## **POOR LEGIBILITY**

ONE OR MORE PAGES IN THIS DOCUMENT ARE DIFFICULT TO READ DUE TO THE QUALITY OF THE ORIGINAL



June 9, 2008

Ms. Linda Ketellapper, SFD-7-5 United States Environmental Protection Agency, Region IX Superfund Division 75 Hawthorne Street San Francisco, CA 94105

SUBJECT: Request for Information – Omega Superfund Site

Real Property at 11954 East Washington Blvd., Santa Fe Springs, CA

Dear Ms Ketellapper:

Enclosed are the attachments associated with the response by Southern California Edison to the Request for Information for the property located at 11954 East Washington Blvd., Santa Fe Springs, CA.

Sincerely,

William Ostrander

# Attachment A Property Transfer Documentation

 $\Box$ 

- DOC 90702 was acquired in 1947 from Nola Cole and JA. Lote Ranch company
- Doc 104748 was acquired in 1948 from JA Cole Ranch company
- property was sold IN 1998 to Adaya Asset.

90702

S. C. E. CO. DOCUMENT NO.

Just 29, 1948

Ret

Now Whittier Warehouse and Garage Site and Coline Subsite

MCR. A. L. CHAVARDINES:

Referring to those certain portions of Lots 1 and 2 in fract No. 2229, County of Los Angeles, acquired by Southern California Edison Company Ltd. as evidenced by Deed and Policy of Title Insurance filed as Vanit Desmants Nos. 90702 and 90703, according to Building Permit No. B898748 obtained from County of Los Angeles, November 5, 1947, and Design Specification No. DA7-37, a pertion of the property purchased for proposed Whittier Marchouse and Garage site is to be used for Colina Substation site.

References should now be corrected accordingly.

R. L. VERREIR, Ner. Right of Way & Land Dopt.

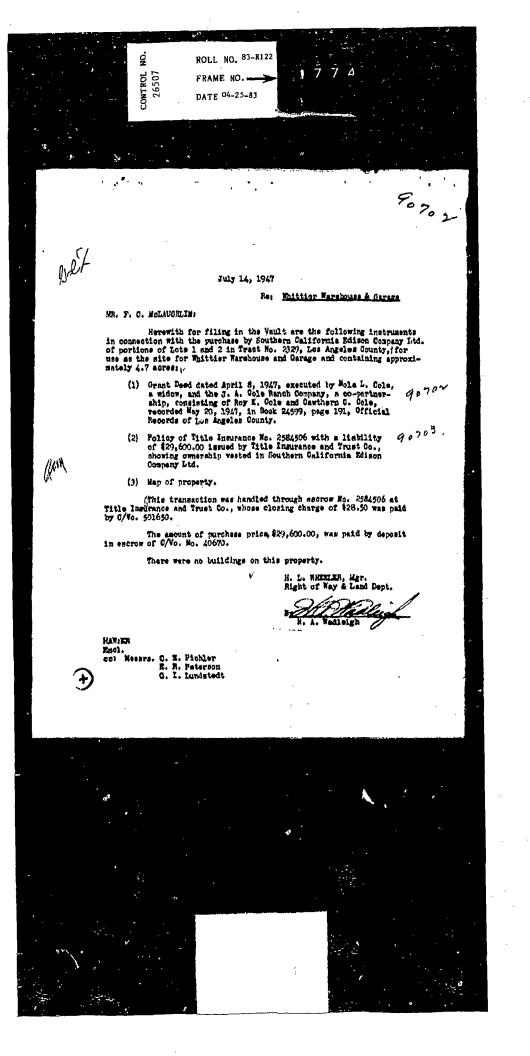
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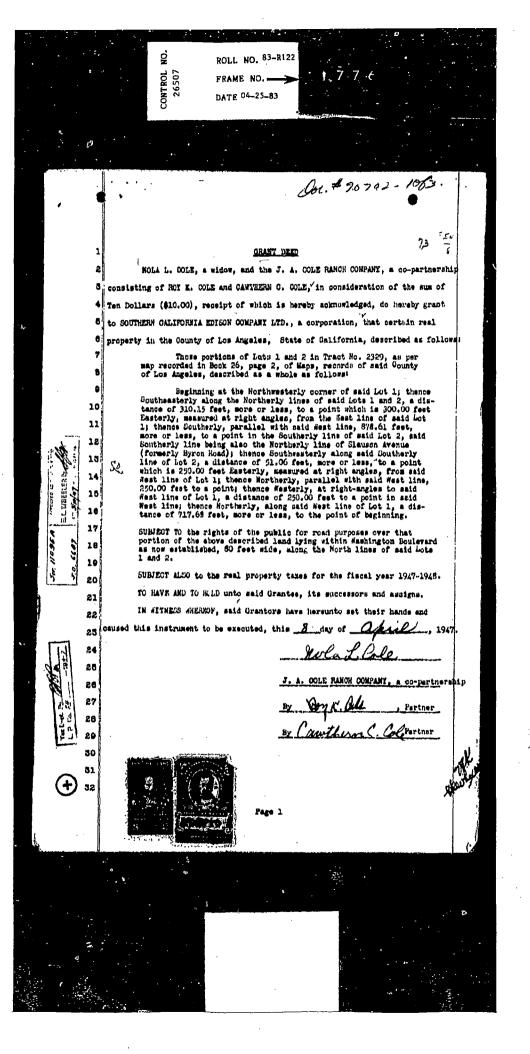
JPM: DOC

ee: Mr. E. R. Peters Mr. R. A. Moody Mr. G. E. Moran Doc. Ho. 90708

Additions to this document have been noted and indicated.

By B. R. Date

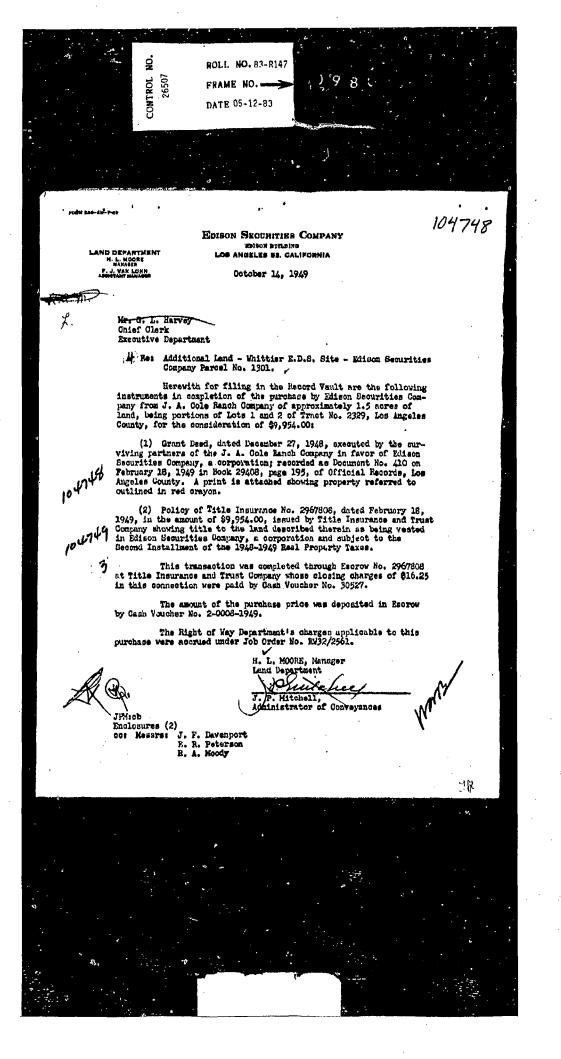


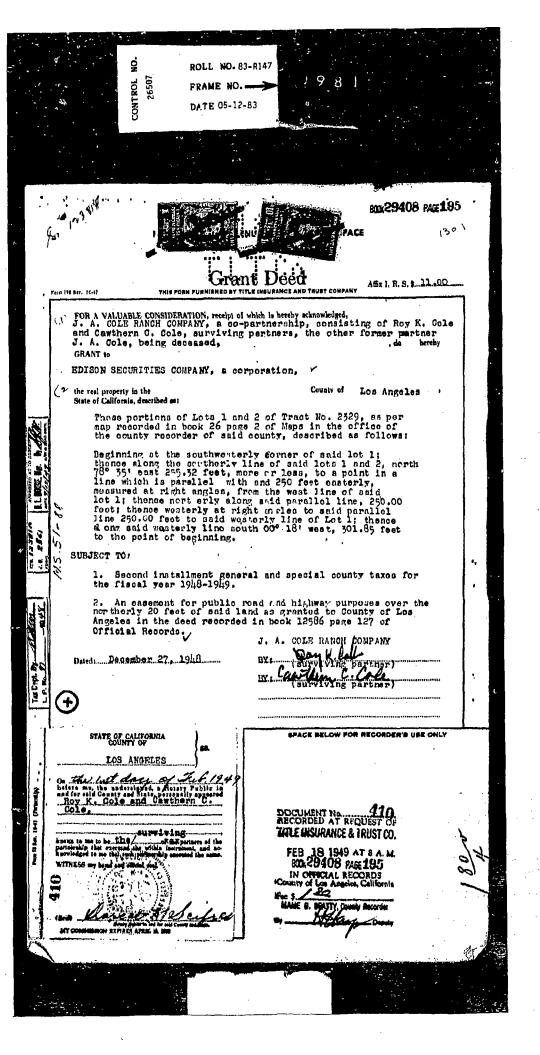


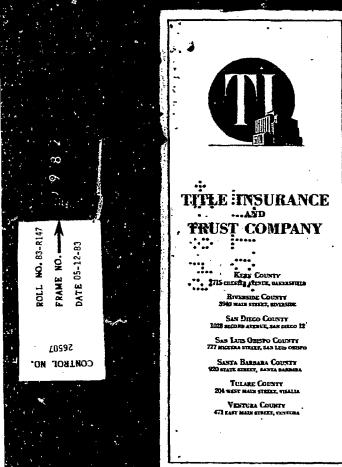
CONTROL NO. 26507 ROLL NO. 83-R122 FRAME NO. -DATE 04-25-83

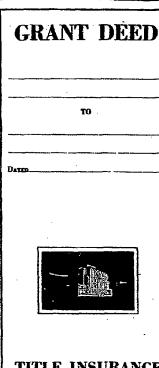
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COUNTY OF TOS AMOSTES	
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* AGINONLEDG	ment-parthership
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COUNTY OF TOR ANGELDS	
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	My Commission Replies Ayr. 18, 1968
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HOME OFFICE

433 SOUTH SPRING STREET, LOS ANGELES 13

U.S.A.



TITLE INSURANCE AND TRUST COMPANY

> Keen County 1715 CHESTER AVENCE, RAKERSTELL

RIVERSIDE COUNTY
390 SAIN STREET, RIVERSOR

SAN DIEGO COUNTY
10028 SECOND AVENUE, \$43 000400 12

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SANTA BARBARA COUNTY 920 STATE STREET, SANTA BARBARA

TULINE COUNTY 204 WEST MAIN STREET, VINSIA

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Instrument No

Title Order No.

Escrew or Loan No. 2967808-60

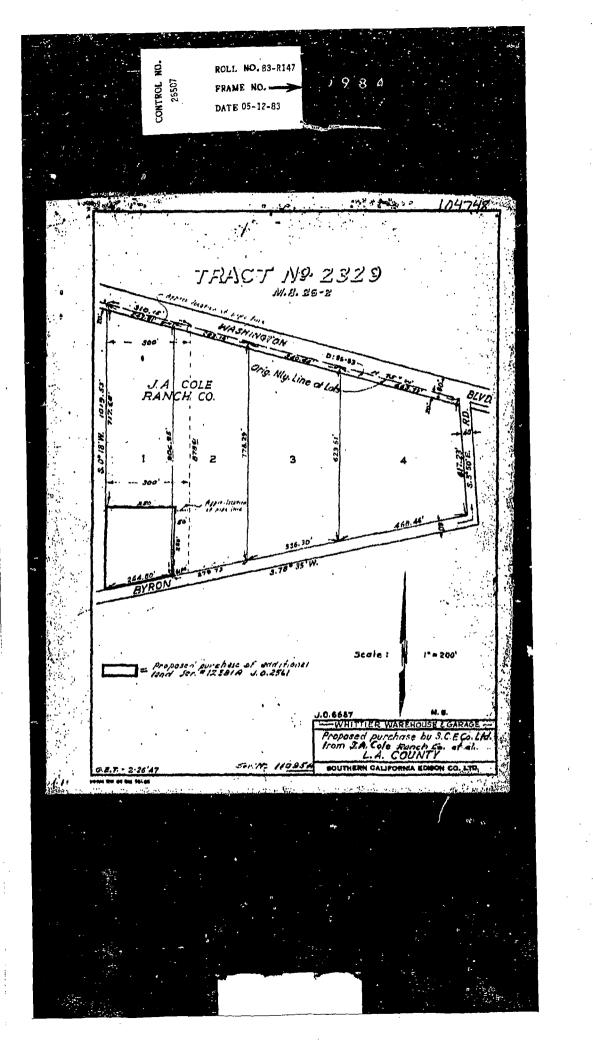
Recorded at the request of:

WHEN RECORDED MAIL TO



TITLE INSURANCE AND TRUST COMPANY

INCORPORATED 1893 HOME OFFICE 433 South Spaine Street, Los Anceles 13 U. S. A.



### Document Transmittal Notice

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Prepared By: DENATALE, PA	M - ESCROW BZ	96047/0	mil	Date: 12/20/90
Project Name:			'Agent:	
OLD WHITTIER SERVICE	Center 65	0307	RP FILE	
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From, To, With or Between SOUTHERN CALIFORNIA		ASSET WASH	IINGTON L.P.	e de la companya de La companya de la co
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### Recording Requested By

Chicago Tido incurance Company

When Recorded Mail To
Southern California Edison Company
P.O. Box 410
Long Beach, CA 90801

Attn: Real Prop. and Admin.
Services Land Information

95 2061913

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

4:01 PM DEG 28 1995

water have the plant because the matter thanks

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Grant Deed

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REPORDING REQUESTED BY

· Southern California Edison Company

WHEN RECORDED MAIL TO

Southern California Edison Company

P.O. BOX 410 Long Beach, ca 90801

ATOM: REAL PROP. AND ADMIN. SRVCS. LAND INFORMATION

### GRANT DEED

Entraction Contraction and

Location: City of Santa Fe Springs

P.N. 8169-001-800 8169-001-801

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DOCUMENTARY TRANSFER TAX	BER. 80544A / LO 0868
COMPUTED ON FILL VALUE OF PROPERTY CONVEYED	
OR COMPLITED ON FULL VALUE LESS LENS AND ENCUMBRANCES REMAINING AT TIME OF SALE	ADMINISTRATIVE SERVICES
HONATURE OF DECLARANT OR AGENT DETERMINING TAK. FIRST MATTE	MY JQ DATE 12-11-05

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereby GRANTS to ADAYA ASSET WASHINGTON LEP California limited partnership that certain real property in the County of Los Angeles, State of California, described as follows:

### PARCEL NO. 1:

That portion of Lots 1 and 2 of Tract No. 2329, as per map recorded in Book 26, page 2 of Maps in the office of the County Recorder of said County, described within that certain Grant Deed recorded February 9, 1950 in Book 32221, page 210, of Official Records, in said Los Angeles County described as follows:

BEGINNING at the Southwesterly corner of said Lot 1; thence along the Southerly line of said Lots 1 and 2. North 76° 35' East, 255.32 feet, more or less, to a point in a line which is parallel with and 250.00 feet Easterly, measured at right angles, from the West line of said Lot I; thence Northerly, along said parallel line, 250.00 feet; thence Westerly, at right angles to said parallel line, 250.00 feet to said Westerly line of Lot 1; thence along said Westerly line South 00° 18' West, 301.85 feet to the Point of Beginning.

### PARCEL NO. 2:

That portion of Lots 1 and 2 of Tract No. 2329, as per map recorded in Book 28, page 2 of Maps. in the office of the County Recorder of said County, described within that certain Grant Deed recorded May 20, 1947 in Book 24599, page 191, of Official Records, in said Los Arigeles County described as follows:

BEGINNING at the Northwesterly corner of said Lot I; thence Southeasterly along the Northerly lines of said Lots I and 2, a distance of 310.15 feet, more or less, to a point which is 300,00 feet Easterly, measured at right angles, from the West line of said Lot 1; thence Southerly parallel with said West

MAIL TAX STATEMENTS TO:

ATTENTION: MIKE SIAM

95-2061913

INVESTMENT DEVELOPMENT SERVICES 888 W. SIXTH STREET - 9TH FLOOR LOS ANGELES, CA. 90017

adaya asset washington , L.P.

line, 878.61 feet, more or less, to a point in the Southerly line of said Lot 2, said Southerly line being also the Northerly line of Slauson Avenue (formerly Byron Road); thence Southwesterly along said Southerly line of Lot 2, a distance of 51.06 feet, more or less, to a point which is 250.00 feet Easterly; measured at right angles, from said West line of Lot 1; thence Northerly parallel with said West line, measured at right angles, from said West line of Lot 1; thence Northerly parallel with said west line, 250.00 feet to a point; thence Westerly, at right angles to said West line of Lot 1; a distance of 717.68 feet to a point in said West line; thence Northerly, along said West line of Lot 1; a distance of 717.68 feet, more or less, to the Point of Beginning.

EXCEPTING AND RESERVING unto the Grantor, its successors and assigns, an easement and right of way to construct, use, maintain, operate, after, add to repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of poles, guys and anchors, communication systems (hereinafter referred to as "systems"), consisting of poles, guys and anchors, cross arms, wires, underground conduits, cables, vaults, manholes, hand holes and inchi ling above-ground enclosures, markers and concrete pads and other appurtenant fixtures and/or equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, under, across and along the Westerly 6.00 feet and Southerly 8.00 feet of said Parcel No. 1, and the Southerly 6.00 feet and the Easterly 6.00 feet of the Northerly 80.00 feet, measured from the centerline of Washington Boulevard, of said Parcel No. 2

EXCEPT for those improvements which Grantor has pre-approved, which are paving parking, and landscaping however, landscaping does exclude trees, but not shrubs. Granter agrees for fiself, its auccessors and assigns not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described easement areas.

Grantor, its contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein reserved; provided, however, that in making any excavation on said property. Grantor shall make the same in such manner as will cause the least injury to the surface of the ground around such emayation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

SUBJECT TO current real property taxes and to covenants, conditions, restrictions, reservations, exceptions, rights and essements of record.

For additional terms and covenants, see the Exhibit "A", attached hereto and by this reference made a part hereof.

The real property hereby conveyed is not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused this instrument to be executed this 13 to day of 10 terms 19 75.

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation

i Aug

Georgia R. Nelson, Senior Vice President

95-2061913

STATE OF CALIFORNIA

Notary Public in and for said State, personally appeared Georgia R. Nelson, personally known to me for proved to me on the basis of satisfactory evidence) to be the person whose hame is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person accounts that instrument.

WITNESS my hand and official see



### SERIAL NO. 60644A

Grantee agrees for itself, its successors and assigns, that any refund of real property taxes paid by Granter, based upon reduction of assessed valuation of the granted parcel, shall be the property of the Grantor, if to the extent that any such refund is attributable to the tax year 1995, 1996, In the event that Grantee is made payee on any such check, draft or warrant in payment of such refund. Grantee agrees to promptly endorse any such check, draft or warrant to the order of Grantor, and to immediately deliver such check draft or warrant to Crantor at:

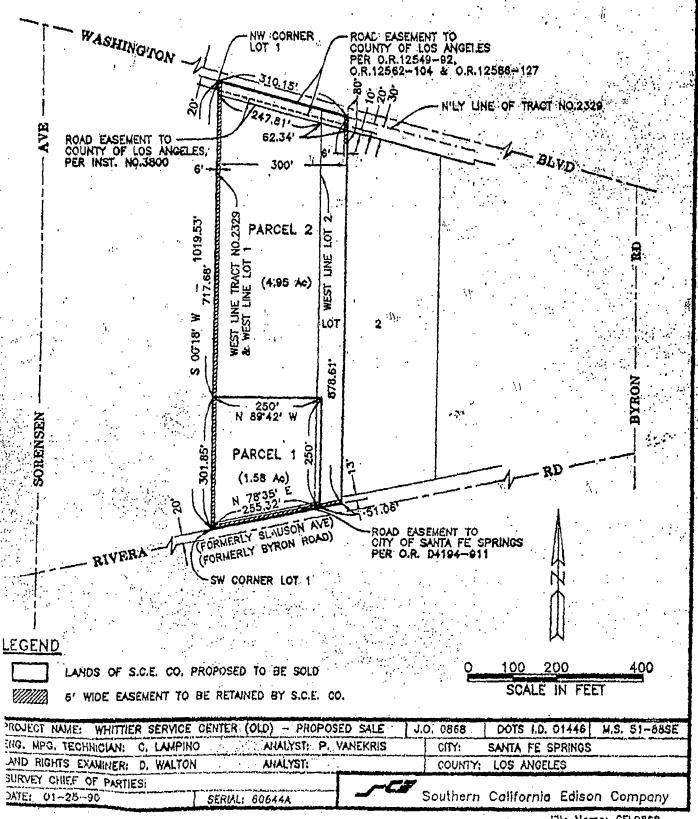
> Southern California Edison Company P. O. Box 800 Rosemead, CA 91770 (Attn.: Property Valuation)

Acceptance of this agreement by Grantee is in no way to be construed as a lien of any kind on the property, but merely an acceptance to deliver any refund of property taxes that have previously been paid by Grantor.

ADAYA ASSET WASHINGTON L.P., a California limited partnership, does hereby accept the above agreement and does hereby agree to comply with and perform each and all of the terms and coverignts.

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## LOT 1 & PORTION OF LOT 2, TRACT NO.2329, M.B. 26/2, IN THE CITY OF SANTA FE SPRINGS



## Attachment B Leases/Licenses

### Licenses:

- 1. Document 112549 License for Pole Line to Associated Telephone Company; December 19, 1950 to December 28, 1995.
- 2. Document 198317 License for Pipe Line or Pole Line to General Telephone Company of California; November 22, 1961 to August 10, 1970
- 3. Document 279471 License for Pole Line to General Telephone Company of California; October 28, 1968 to December 28, 1995
- 4. Document 353134 Special Use License for Equipment and Vehicle Storage to H.S. Schlothauer dba Schlothauer Co.; June 1, 1979 to May 31, 1985.

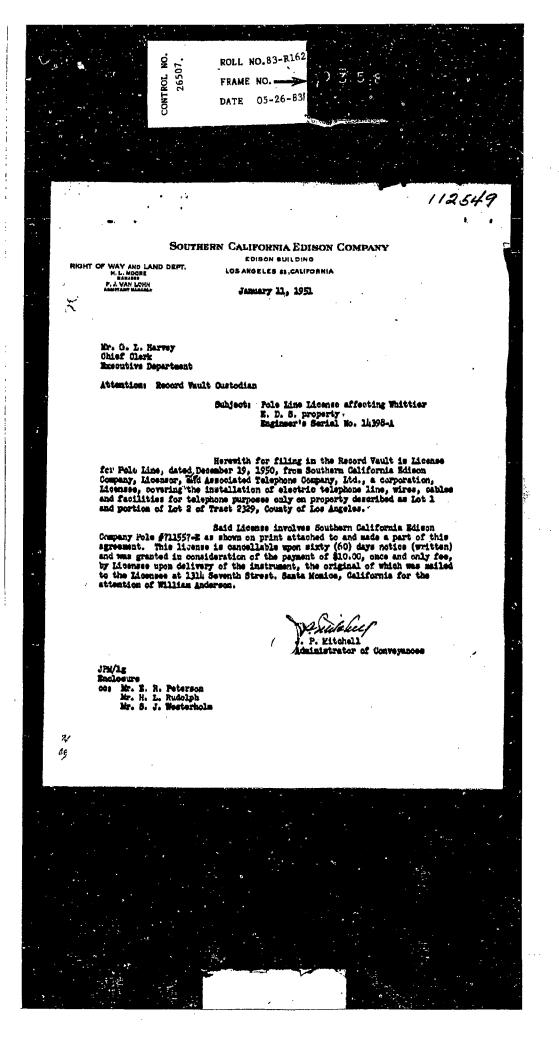
### Leases:

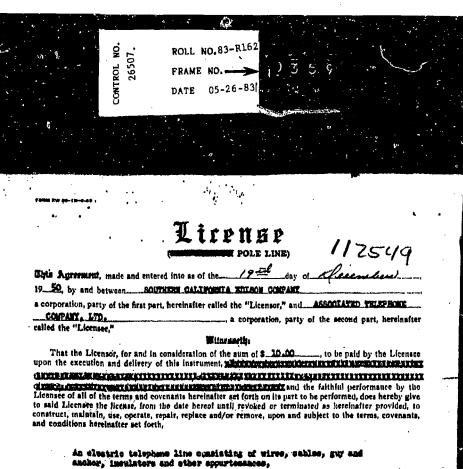
1. Document 394196 – Sublease for Parking to Eastman Kodak Company; October 21, 1985 to January 16, 1987.

### **Easements Granted Out:**

- 1. Document 160373 Road Easement to County of Los Angeles; recorded September 18, 1956; in perpetuity.
- 2. Document 280841 Road Easement to Cit of Santa Fe Springs; recorded November 14, 1968; in perpetuity.

# DOC 112549





in, through, on and/or over that certain real property owned by the Licensor in the City of war and County of Law August State of California, described as follows, to wit:

Let 1 and portion of Let 2 of Tract Number 2)29, as shown on a map recorded in Book 26, page 2 of Maps, in the effice of the County Reserver of said County, which were conveyed to Southern California Misson Company by deeds dated April 9, 1947 and January 31, 1950 and recorded in Book 24599, page 91 and Book 32221, page 210, respectively, of Official Records, in the office of the County Recorder of said County.

Said electric telephone line shall be erected, maintained and attached to the poles in that certain Southern California Edison Company's Right of Way new located on the above described property and which extends in a Northerly and Southerly direction and is parallel with and approximately of Seat Easterly measured at right angles from the Neet line of said above described property.

Said guy and amohor to be attached to an existing Southern California Edison Company's Pole Number 721557-2 and extending in a Southerly direction themselves.

Said license is given upon and subject to the terms, covenants, and conditions hereinafter set forth which the Licensee hereby agrees to comply with and perform:

- 1. Said license shall be so exercised and said structures shall be so constructed, maintained, used, operated, repaired and/or removed, as not to damage, endanger, or interfere with the construction, mainte-nance, operation, presence, repair and/or reconstruction of any of the structures, electric transmission or telephone lines or other facilities or improvements of the Licensor, its successors or assigns, in, on, or over said and adjoining real property, and as not to damage, endanger, or interfere with any existing pipe line or lines, power lines, telephone lines, or other structures in or on said property, and where crossing pipe lines of the Licensor or others on said land, the Licensee shall place its pipe line or lines a ressonably said distance underneath such other pipe lines.
- The said license is given subject to all valid and existing casements, rights, leases, licenses, reserva-tions, and encumbrances, whether of record or not, affecting said property, or portion thereof.
- pipe line shall not be less than TYXYYYYYYYYYYYYYY inches below the surface of the ground, and said pipe line shall be of such type of construction and material as to be sufficient and safe for the purposes for which it is to be used and shall be constructed in accordance with operifications to be submitted to and approved by the Engineers of the Licenser before works to commenced. The Licensee shall promptly and properly replace the earth over said observed and shall so turns or water-settle such earth that no depressions shall be left or shall develop in the surface of the ground over said pipe line, and said Licensee shall restore the suras near it, original condition and sur
- e laid under this license shall be constructed to withstand a pressure One Hundred and Filty Per Cent (150%) of its maximum operating pressure, and shall-be so tested upon completion of its construction. The Licensez in all give to the friction twenty-four (24) hours previous notice in writing of the time and place of feeling said pipe line for such pressure in order that a representa-
- Any pole line constructed under this license shall be constructed in a careful and workmanlike manner and to the satisfaction of the Licensor and in accordance with plans and specifications to be submitted to and approved by the Engineers of the Licensor before work is commenced. All such work shall conform to all laws and regulations of the State of California, or any commission, board, or municipality having jurisdiction thereover governing clearances and type of overhead construction.
- The Licensee hereby recognizes the title and interest of the Licensor in and to the above described real property, and agrees never to assail or reals, the Licensor's title or interest therein, and further agrees that Licensec will, at no time claim the property of the Licensor, or any part thereof or any interest therein, as dedicated to public use by reason of the use of such property for any of the purposes herein provided for or incidental thereto.
- Said license is personal to the Licensee, and the Licensee shall not assign or transfer this license; or any right hereunder. In whole or in part, without first securing the written consent of the Licensor there-to. No written cons by the Licensor hereunder shall be deemed a waiver by the Licensor of any of the provisions hercol, except to the extent of such consent.
- 8. The Licensee agrees, for itself, its successors, and assigns, and for its and their agents, employees, and Licensees, to save harmless and indemnify the Licensor, its successors and assigns, from and against all claims, demands, toss, damage, expense and/or liability arising or growing out of loss of or damage to propcrity, or injury to or death of persons, resulting in any manner, directly or indirectly, from the construction, maintenance, use, operation, repair, presence and/or removal of said structures, or any of them, whether due to the negligence of the Licensor, or otherwise, The Licensee further agrees that the Licensor, its successors and assigns, Lied not be liable for damage to said structures, or for any loss or damage sustained by the Licensee or any one claiming under the Licensee, occasioned by the construction, maintenance, operation, or presence of the transmission lines for electric energy, telephone lines and/or supporting structures or other improvements or facilities now or hereafter located in, on or over said or adjoining land of the Licenson, whether due to the negligence of the Licenson, or otherwise.
- 9. Should the Licensor, its successors or assigns, at any time require the removal, reconstruction, alteration, or change in the location of said structures, or any of them, the Licensee shall, at the Licensee's own cost, expense, and risk, so remove, reconstruct, after, or make changes in the location of said structures as may be required by the Licensor and in a manner satisfactory to the Licensor, within sixty (60) days after receiving written notice from the Licensor so to do.
- 10. The Licensee, its successors or assigns, shall pay before delinquency, all taxes and assessments which may be levied or assessed upon said structures, or any of them, and Licensee agrees, for itself, its successors and assigns, to indemnify and save harmless the Licensor, its successors and assigns, from and against all flens and encumbrances which may arise; directly or indirectly, from the exercise by the Licensee, its successors or assigns, of the license hereby granted.
- The parties hereto agree that this license may be cancelled and terminated by either the Licensor or the Licensee, at any time upon sixty (60) days notice is writing to that effect given by either party hereto in the other, in which event the Licensee agrees to remove said structures from said property and to restore the ground to no near its original condition and appearance as possible within said period of sixty (60) days, at its sole expense and risk:

134

12. In the event the use of said structures shall be abandoned or said structures shall not be used for the period of one (1) year, then the license hereby granted shall terminate upon written notice to that effect given by the Licensor to the Licensee, and upon such termination the Licensee agrees to remove said struc-tures from the aforesaid property at its own expense and risk, within thirty (30) days from and after the giving of such notice as aforesaid, and to restore the ground to as near its original condition and appearance es possible.

- \*13. In case of the failure or relusal of the Licensee to comply with and perform each and all of the terms and covenants on its part herein contained, the said license and all rights hereby given shall, at the option of the Licensor, cease and terminate, and the Licensor shall have the right forthwith, to remove said structures from the aforesaid property at the sole cost, expense, and risk of the Licensee, which cost and expense the Licensee agrees to pay to the Licenser upon demand, together with 7% interest from the date of expenditure by the Licenson.
- 14. In case the Licensor shall bring sult to compel performance of or, to recover for breach of any covenant, agreement, or condition herein contained, Licensee shall and will pay to Licensor reasonable attorney fees in addition to the amount of judgment and costs.
  - 15. The Licensee agrees that it will not record this license,
- It. Upon the termination of the rights hereby granted, the Licensee shall execute and deliver to the Licensor, within thirty (30) days after service of a written demand therefor, a good and sufficient Quitclaim Deed of the rights arising hereunder. Should Licensee fail or refusa to deliver to Licensor a Quitclaim Deed as aforesaid, written notice by Licensor reciting the failure or refusal of Licensee to execute and deliver said Quitclaim Deed as herein provided, terminating said license, shall, after ten (10) days from the date of the recordation of said notice, be conclusive evidence against the Licensee and all persons claiming under the Licensee, of the termination of said license.
- 17. The notices provided in this agreement to be given by either party hereto to the other shall be deemed to have been duly given when made in writing and deposited in the United States mail, registered and postage prepaid, addressed as follows:

To the Licenson:

### SOUTHERN CALLYCONIA ROTACH COMPANY

601 West Fifth Street, Los Angeles 43, California.

To the Licenste:

... ASSOCIATED TELEPHONE COMPANY LTD.

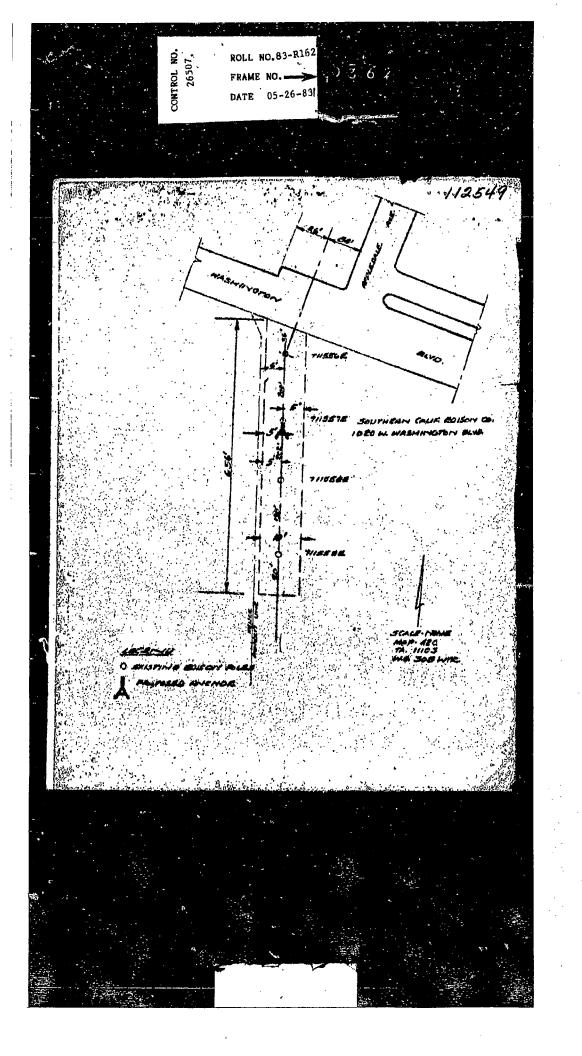
\_1314 Sementh Street ....

18. Thi ficense is given pursuant to the authority of and upon and subject to the conditions prescribed by General Order No. 69 of the Public Utilities Commission of the State of California, dated and effective November 1, 1923, which General Order No. 69, by this reference, is hereby incorporated herein and made a

Except as herein otherwise provided, the provisions of this agreement shall inure to the benefit of a be binding upon the parties hereto and their respective auccessors and assigns.

In Mittues Migreent, said Licensor and said Licensee have caused this instrument to be executed in double cate by their respective officers thereunto duly authorized, as of the day and year herein first above written.

ASST. MANAGER RIGHT OF WAY AND LAND DEPT. ren 100 10.5.50 RIGHT OF WAY President and EXECUTIVE of Dacinsor HOTED: TAR BUT. BY Secretary · Liconsee APPROVED



DOC 198317

FRAME NO. CONTROL NO. DATE ROLL NO. B4-R196 26507 10-03-84

198317

August 10, 1970

Consett Telephone Company of California 12905 Kast Los Mistos Kood Seaso Fo Springs, California 90670

Accemtion: Mr. E. K. Moher Right of Way Agent

Subject: Termination of License - Whittier: Norvice Center - Dormant No. 1931/ Your File: 4762---L8.184 (4-1909)

Reference is used to your letter deted July 29, 1970, concerning the License Agreement deted Hovember 22, 1961, covering your utilization of three (3) poles on the coutherly property line of our carvios caster facility.

As discussed with your it. E. K. Hebr, the Southern California idison Company recently definited the property on which these facilities are situated to the City of Santa Fe Springs for excett and utility purposes.

Our records indicate that you recently purchased conscribing interest in these facilities on your Joint Pole Authorization No. 07-4762-463-69023.

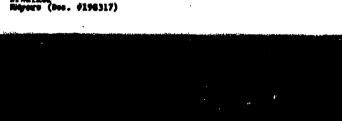
Due to the generi dedication of our property and your subsequent interest purchase, we are testilisting the License Agreement so requested.

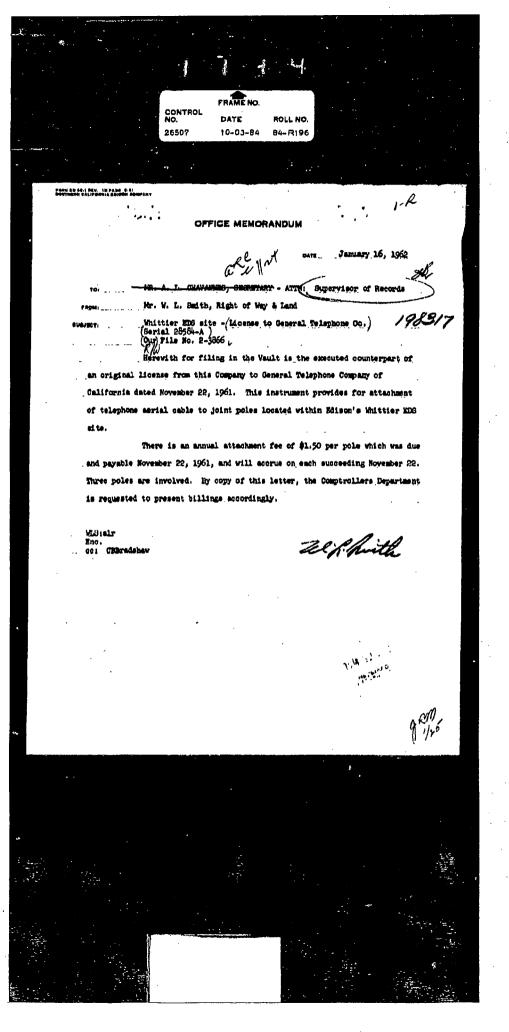
If we can be of further essistance, please do not hacitate to content us.

Yery truly years,

FREN, PK. AUG 1 1970

Cricom sh on: DiCremiey AFRemilia JPHelkor Wayers (Dec. #196317)





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10-03-84

84-R196

## Tirense

Chis Agreement, made and entered it: as of the 2204. 19 61, by and between SCHREEN CALIFORNIA MOTION COMPANY COMPLETE OF CALIFORNIES ... a corporation, party of the second part, bereinafter called the "Licenses,"

Mitterseth: .

That the Licensor, for and in consideration of the-en

the Characteristic arms of the o faithful performance by the Licenses of all of the terms and covenants hereinafter set forth on its part to be performed, does hereby give to said Licenses the license, from the date hereof until revoked or terminated as hereinafter provided, to construct, maintain, use, operate, repair, replace and/or remove, upon and subject to the terms, covenants, and conditions hereinafter set forth,

### APPACIONALL OF THE PROPER AND THE CAREE

THE PERSON hereinafter referred to in whole or in part as "atructures," for-

.... County of LOR ANDERS .... State of California, described as follows, to wit:

A strip of land, 6.00 feet wide, lying within Lots 1 and 2 of Tract 2329, as per may recorded in Book 85, page 0, of Mays, in the office of the County Recorder of said County; the centerline of said 6.00 foot strip being described as follows:

Beginning at a point in the Westerly line of said Lot 1, said point being Northerly 9,00 fest, measured at right angles, from the Northerly line of Slamson Avenue, or now established \$0.00 feet wide; thence Basterly parallel to said Northerly 110% of Slamson Avenue 310.00 feet, more or less, to a line parallel with and Basterly 300.00 feet, measured at right angles, from omid Westerly line of Lot 1.

86372 Y

Said license is given upon and subject to the terms, covenants, and conditions hereinafter set forth which the likensee hereby agrees to comply with and perform:

1. Said License shall be so exercised and said structures shall be so constructed, maintained, used, oper-3. Said Licents shall be so exercised and said structures shall be so constructed, maintained, used, operated, repaired and/or removed, as not to damage, endanger or interfere with the construction, maintenance, use, operation, presence, repair and/or reconstruction of any extailing pipe line or lines, electric or telephone line or lines, or other structures in, on or over said property, or of any of the structures, electric transmission, distribution or telephone lines, pipe lines, or other scallings or improvements of the Licensor, its auccessors or assigns, now existing or hereafter constructed, placed or maintained in, on or over said and adjoining real property, and where crossing a pipe line or lines of the Licensor or others in or on said land, the Licensee FRAME NO.

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DATE ROLL NO.
20507 10-03-84 84-R196

shall place its said structures a reasonably safe distance under or from such pipe line or lines. Licensee shall give to Licensor ten (10) days previous notice in writing of the time and place of the commencement of any work to be performed by Licensee under this License. In the event Licensee shall not perform any work upon said real property under this License for the period of six (6) months from the date hereof, then this License and the rights of Licensee hereunder shall ipso factor cears and terminate.

The said license is given subject to all valid and existing essements, rights, leases, licenses, reservations, and encumbrances, whether of record or not, affecting said property, or any portion thereof.

One Hundred of Pilty Per Cent (150%) of its maximum operating pressure and shall be so tested upon completion of its consecution. The Licenses shall give to the Licenses twenty-four (24) hours previous notice in writing of the line and place of testing said pipe line for such pressure in order that a representa-

- 5. Any pole line constructed under this thense shall be constructed in a careful and workmanilise manner and to the astifaction of the Licensor and in accordance with plans and specifications to be submitted to and approved by the Engineers of the Licensor before work is commenced. All such work shall conform to all laws and regulations of the State of California, or any commission, board, or municipality having jurisdiction thereover governing clearances and type of overhead construction.
- 6. The Licensee hereby recognizes the title and interest of the Licensor in and to the above described real property, and agrees never to assail or reals: the Licensor's title or interest therein, and further agrees that Licensee will, at no time claim the property of the Licensor, or any part thereof or any interest therein, as dedicated to public use by reason of the use of such property for any of the purposes herein provided for or incidental thereto.
- 7. Said ilicense is personal to the Licensee, and the Licensee shall not assign or transfer this license, or any right hereunder, in whole or in part, without first securing the written consent of the Licensor thereto. No written consent by the Licensor hereunder shall be deemed a waiver by the Licensor of any of the provisions hereof, except to the extent of such consent.
- A. The Licensee agrees, for itself, its successors and assigns, and for its and their agents and employees and any person or persons claiming under the Licensee, its successors or assigns, to save harmless and indennify the Licensor, its successors and assigns, and its and their officers, agents, employees, tenants and licensees from and against all claims, demands, lots, damage, actions, causes of action, expense and/or liability arising or growing out of loss of or damage to property or injury to or death of persons resulting in any manner, directly or indirectly, from the construction, maintenance, use, operation, repair, presence and/or removal of salid structures, or any of them, whether due to the negligence of the Licensor, or otherwise. The Licensee further agrees that the Licensor, its successors and assigns, shall not be liable for damage to salid structures, or for any loss or damage suitained by the Licensee nr any one claiming under the Licensee consideration, maintenance, operation, or presence of the transmission lines for electric enters, telephone lines and/or supporting structures or other improvements or facilities now or hereafter incated in, on or over said or adjoining land of the Licensor, whether due to the nealigence of the Licensor, or otherwise.
- 9. Should the Licensor, its successors or assigns, at any time require the removal, reconstruction, alteration, or change in the location of said structures, or any of them, the Licensee shall, at the Licensee's own rost, expense, and risk, so remove, reconstruct, after, or make changes in the location of said structures as may be required by the Licensor and in a manner satisfactory to the Licensor, within sixty (60) days after receiving written notice from the Licensor so to do.
- 10. The Licensee, its successors or assigns, shall pay before delinquency, all taxes and assessments which may be levied or assessed upon said structures, or any of them, and Licensee agrees, for itself, its successors and assigns, to indemnify and save harmless the Licensor, its successors and assigns, from and against all liess and encumbrances which may arise, directly or indirectly, from the exercise by the Licensee, its successors or assigns, of the license hereby granted.
- 11. The parties hereto agree that this license may be cancelled and terminated by either the Licensor of the Licensee, at any time upon sixty (60) days notice in writing to that effect given by either party hereto to the other, in which event the Licensee agrees to remove said structures from said property and to restore the ground to as near its original condition and appearance as possible within said period of sixty (60) days, at its sole expense and risk.

FRAME NO. CONTROL NO. DATE ROLL NO. 10-03-84 84-R196 26507

12. In the event the use of said atructures shall be abandoned or said structures shall not be used for the period of one (1) year, then the license hereby granted shall terminate upon written notice to that effect given by the Licensor to the Licensee, and upon such termination the Licensee agrees to remove said attuctures from the aforesaid property at the own expense and risk, within thirty (30) days from and after the giving of such potice as aforesaid, and to restore the ground to as near its original condition and appearance

13. In case of the failure or refusal of the Licensee to comply with and perform each and all of the terms and covenants on its part herein contained, the asid license and all rights hereby given shall, at the option of the Licensor, cease and terminate, and the Licensor shall have the right forthwith, to remove said structures from the aforesaid property at the sole cost, expense, and risk of the Licensee, which cost and expense the Licensee agrees to pay to the Licensor upon demand, together with 7% interest from the date of expenditure by the Licensor.

- 14. In case the Licensor shall bring suit to compel performance of or to recover for breach of any covenant, agreement, or condition herein contained, Licensee shall and will pay to Licensor reasonable attormey fees in addition to the amount of judgment and costs. .
  - 15. The Licensee agrees that it will not record this license,
- 16. Upon the termination of the rights hereby granted, the Licensee shall execute and deliver to the Licenser, within thirty (30) days after service of a written demand therefor, a good and sufficient Quitclaim Deed of the rights arising hereunder. Should Licensee fall or refuse to deliver to Licenser a Quitclaim Deed as aforesaid, a written notice by Licenser reciting the failure or refusal of Licensee to execute and deliver said Quitclaim Deed as inerein provided, terminating said license, shall, after ten (10) days from the date of the recordation of said notice, be conclusive evidence against the Licensee and all persons claiming under the Licensee, of the termination of said license.
- 17. The notices provided in this agreement to be given by either party hereto to the other shall be dermed to have been duly given when made in writing and deposited in the United States mail, registered and postage prepaid, addressed as follows:

To the Licenson:

	BRI GALTIONELA REGADE COMPANY
	it Fifth Street, reles 17, California.
To the	Licensee:
_000	AL MICAMORE COMPARY OF CALIFORNIA
195-1	CORNEL BATCHE AMERICA
	THE CALTEGRATA

18. This license is given pursuant to the authority of and upon and subject to the conditions prescribed by General Order No. 69 of the Public Utilities Commission of the State of California, dated and effective November 1, 1923, which General Order No. 69, by this reference, is hereby incorporated herein and made a part hereof.

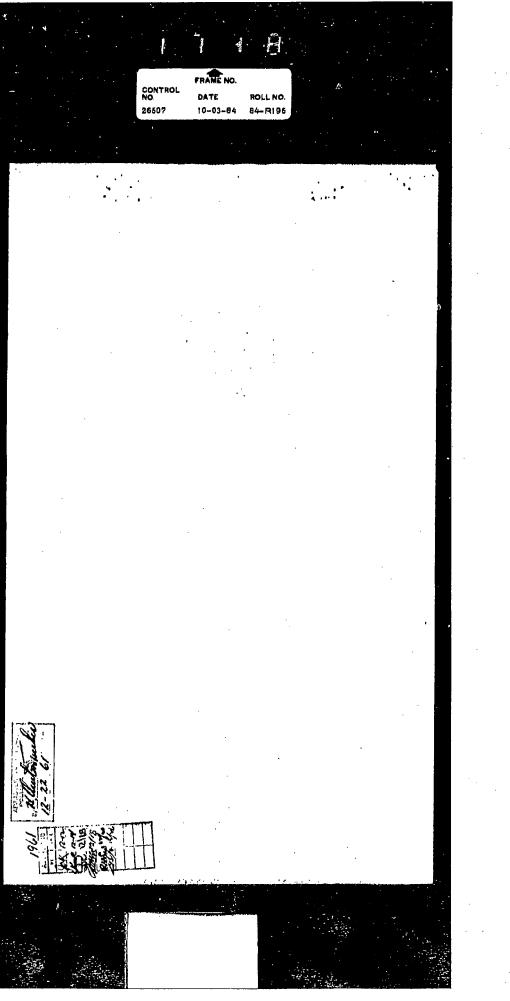
19. Licensec shall pay to Licensor, as an annual attachment fee, the sum of [1.50 per pole for the rights granted hereis, commencing on the 22nd day of November 1961 and psychle on or before Nov. 22 of each succeeding year thereafter during the term of this agreement.

Except as herein otherwise provided, the provisions of this agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

In Witness Mirrers, said Licensor and said Licensee have caused this instrument to be executed in dupli-cate by their respective officers thereunto duly authorized, as of the day and year herein first above written.

By ASTAGE TO HAT & LOCAL BOTTON OFF	
COMMAN CONCLUS	Licensor GALTRONAYA
By Right of Way Agent	Secretary Licensee

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## DOC 279471

CONTROL DATE ROLL NO.

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# DOCUMENT TRANSMITTAL

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CONTROL NO. DATE

ROLL NO.

26507

08-01-84

## LICENSE

(POLE LINE, AND LINE CONTRIBUTION OF THE PROPERTY (POLE LINE)

THIS AGREEMENT, made and entered into as of	the	day of	UNIONE	F
THIS AGREEMENT, made and entered into as of 19—, by and between SOUTHERN CALIFORN first part, hereinalter called the "Licensor," and.	IA EDISON CO	MPANY a so	eroration, na	rty of the
first part, hereinafter called the "Licensor," and				
called the "Licensee,"	=t = carlionation	party or the p	**************************************	************

WITNESSETH: That the Licensor, in the in Commence of the comment Licensee of all of the terms and covenants hereinafter set forth on its part to be performed, does hereby give to sold Licensee the license, from the date hereof until revoked or terminated as hereinafter provided, to construct, malmain, use, operate, repair, replace and/or remove, upon and subject to the terms, covenants, and conditions hereinafter set forth,

Installation of Guy Vires and Asobors

hereinalter referred to in whole or in part as "structures," for .....

The Westerly 4.00 feet of the Southerly 40.00 feet of Lot 1, Tract Bo. 2329, as per may resorded in Book 2 5, page 2 of Maye, in the office of the County Recorder of said County.

Covenants, conditions, restrictions, reservations, exceptions, exceptions, exceptions and licenses, whether of record or not-

VAULT COPY

Said license is given upon and subject to the terms, covenants, and conditions hereinafter set forth which the Licensee hereby agrees to comply with and perform:

- 1. Said License shall be so exercised and said structures shall be so constructed, maintained, used, operated, repaired and/or removed, as not to damage, endanger or interfere with the construction, maintenance, use, operation, presence, repair and/or reconstruction of any existing pipe line or lines, or underground cable or cables, electric or telephone line or lines, or other structures in, on, over, under or across said property, or of any of the structures, electric transmission, distribution or telephone lines, pipe lines, or other Lacilities or improvements of the Licensor, its successors or assigns, now existing or hereafter constructed, placed or maintained in, on, over, under or across said and adjoining real property, and where crossing a pipe line or lines or underground cable or cables of the Licensor or others in, on, over, under or across said land, the Licensee shall place its said structures a reasonably safe distance under or from such pipe line or lines or underground cable or cables. Licensee shall give to Licensor ten (10) days previous notice in writing of the time and place of the commencement of any work to be performed by Licensee under this License. In the event Licensee shall not perform any work upon said real property under this License for the period of six (6) months from the date hereof, then this License and the rights of Licensee hereunder shall ipso facto
- The said license is given subject to all valid and existing easements, rights, leases, licenses, reservations, and encumbrances, whether of record or not, affecting said property, or any portion thereof.

2. Any pipe line or underground cable constructed under this licent, whell be buried in the geomater that the top of such pipe line or underground cable shall not be least than \$8 inches below the surface of the ground, and said-sipe line or underground cable shall be of such type of construction and majorial as to be sufficient and safe for the purposes for which it is to be used and shall be constructed in accordance with specifications to be submitted to and approved by the Engineers of the Licensor burde work is commenced. The Licensor isother work is commenced. The Licensor shall be left or shall develop in the surface of the ground over said pipe line or underground cable and said Licenses shall restore the surface of the ground on a near its original condition and appearance as possible. Licenses shall give to Licensor twenty-form [21] hours previous notice in writing of the time and place of any work to be performed in conjugation with any backfilling over said pipe line or underground cable. The location of any pipe line or underground cable constructed under this License shall be marked on, over and across said real property and above said pipe line or underground cable show the original pipes of at least two (2) inches in diameter and extending approximately two (2) feet above the original pipes of at least two (2) inches in diameter and extending approximately two (2) feet above the original pipes of at least two (2) inches in diameter and extending approximately two (2) feet above the original pipes of at least two (2) inches in diameter and extending approximately two (2) inches in diameter and extending approximately two (2) feet above the original pipes of at least two (2) inches in diameter and extending approximately two (2) inches in diameter and extending approximately two (2) inches in diameter and extending approximately two (2) inches and to the property of underground cable and to be equipped with polnters indicating the direction of the center line of such pipe line or underground cable

One Hundred and Fifty Per Cant (1505) of its maximum operating pressure, and shall be so tested upon completion of its construction. The Licensee analysis was the Licensee twenty-four (24) hours previous necessary of the time and prace of issuing said pipe line for such pressure in order that a representa-

- 5. Any pole line constructed under this license shall be constructed in a eareful and workmanlike manner and to the satisfaction of the Licensor and in accordance with plans and specifications to be submitted
  to and approved by the Engineers of the Licensor before work is commenced. All such work shall conform to all laws and regulations of the State of California, or any commission, board, or municipality having
  jurisdiction thereover governing clearances and type of everhead construction.
- 6. The Licensee hereby recognizes the title and interest of the Licensor in and to the above described real property, and agrees never to assail or resist the Licensor's title or interest therein, and further agrees that Licensee will, at no time claim the property of the Licensor, or any part thereof or any interest therein, as dedicated to public use by reason of the use of such property for any of the purposes herein provided for or incidental thereto.
- 7. Said license is personal to the Licensee, and the Licensee shall not assign or transfer this license, or any right hereunder, in whole or in part, without first securing the written consent of the Licensor thereto. No written consent by the Licensor hereunder shall be deemed a walver by the Licensor of any of the provisions hereof, except to the extent of such consent.
- 8. The Licensee agrees, for itself, its successors and assigns, and for its and their agents and employees and any person or persons claiming under the Licensee, its auccessors or assigns, to save harmless and indemnify the Licensor, its successors and assigns, and its and their officers, agents, employees, tenants and licensees from and against all claims, demands, loss, damage, actions, causes of action, expense and/or liability arising or growing out of loss of or damage to property or injury to or death of persons resulting in any manner, directly or indirectly, from the construction, maintenance, use, operation, repair, presence and/or removal of said structures, or any of them. The Licensee further agrees that the Licensor, its successors and assigns, shall not be liable for damage to said structures, or for any loss or damage sustained by the Licensee or any one claiming under the Licensee, occasioned by the construction, maintenance, operation, or presence of the transmission lines for electric energy, telephone lines and/or supporting structures or other improvements or facilities now or hereafter located in on, over, under or across said or adjoining land of the Licensor.

9. Should the Licensor, its successors or assigns, at any time require the removal, reconstruction, alteration, or change in the location of said structures, or any of them, the Licensee shall, at the Licensee's own cost, expense, and risk, so remove, reconstruct, alter, or make changes in the location of said structures as may be required by the Licensor and in a manner satisfactory to the Licensor, within sixty (60) days after receiving written notice from the Licensor so to do.

- 10. The Licensee, its successors or assigns, shall pay before delinquency, all taxes and assessments which may be levied or assessed upon said structures, or any of them, and Licensee agrees, for itself, its successors and assigns, to indemnify and save harmless the Licensor, its successors and assigns, from and against all liens and encumbrances which may arise, directly or indirectly, from the exercise by the Licensee, its successors or assigns, of the license bereby oranted.
- 11. The parties hareto agree that this license may be cancelled and terminated by either the Licensor or the Licenses, at any time upon sixty (60) days notice in writing to that effect given by either party hereto to the other, in which event the Licenses agrees to remove said attructures from said property and to restore the ground to as near its original condition and appearance as possible within said period of sixty (60) days, at its sole expense and risk.
- 12. In the event the use of said structures shall be abandoned or said structures shall not be used for the period of one (1) year, then the license hereby granted shall terminate upon written notice to that effect given by the Licenser to the Licensee, and upon such termination the Licensee agrees to remove said structures from the aloresaid property at its own expense and risk, within thirty (30) days from and after the giving of such notice as aforesaid, and to restore the ground to as near its original condition and appearance as possible.
- 13. In case of the failure or refusal of the Licenses to comply with and perform each and all of the terms and covenants on its part herein contained, the said license and all rights hereby given shall, at the option of the Licensor, cease and terminate, and the Licensor shall have the right forthwilli, to remove said structures from the aforesaid property at the sole cost, expense, and risk of the Licensee, which cost and expense the License agrees to pay to the Licensor upon demand, together with 7% interest from the date of expenditure by the Licensor.
- 14. In case the Licensor shall bring suit to compel performance of or to recover for breach of any covenant, agreement, or condition herein contained, Licensee shall and will pay to Licensor reasonable attorney fees in addition to the amount of judgment and coats.
  - 15. The Licensee agrees that it will not record this license.
- 16. Upon the termination of the rights hereby granted, the Licensee shall execute and deliver to the Licensor, within thirty (30) days after service of a written demand therefor, a good and sufficient Quitclaim Deed of the rights orising hereunder. Should Li. ensee fall or refuse to deliver to Licensor a Quitclaim Deed as aforesaid, a written notice by Licensor recting; the failure or refusal of Licensee to execute and deliver said Quitclaim Deed as herein provided, terminating and license, shall, after ten (10) days from the date of the recordation of said notice, be conclusive evidence against the Licensee and all persons claiming under the Licensee, of the termination of said license.
- 17. The notices provided in this agreement to be given by either party hereto to the other shall be deemed to have been duly given when made in writing and deposited in the United States small, registered and postage prepaid, addressed as follows:

To the Licensor:

SOUTHERS CALIFORNIA EDISON COMPANY

601 West Pifth Street,
LOB Angeles, California 90017

To the Licensee:

GENERAL TREEPFORE COMPANY OF CALIFORNIA

18. This license is given pursuant to the authority of and upon and subject to the conditions prescribed by General Order No. 69-B of the Public Utilities Commission of the State of California, dated and effective September 10, 1963, which General Order No. 69-B, by this reference, is hereby incorporated herein and made a part hereof.

FRAME NO. CONTROL NO. DATE ROLL NO. 26507

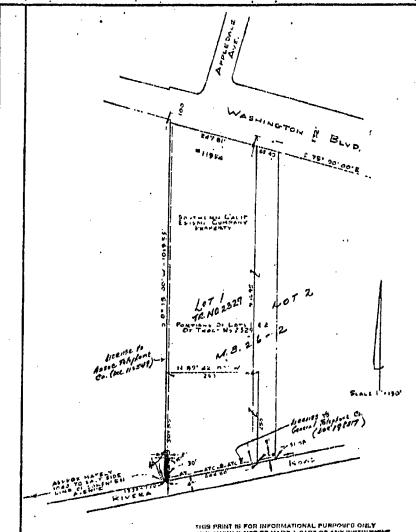
08-01-84 84-R146

Except as herein otherwise provided, the provisions of this agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, said Licensor and said Licensee have caused this instrument to be executed in duplicate by their respective officers thereunto duly authorized, as of the day and year herein first above written.

SOUTHERN CALIFORNIA EDISON COMENTY. Licensor CENERAL TELEPECIES COMPANY OF CALTRONWIA E. K. MOIR Right of Way Agent By. Exercises Licenses

DATE MOLL NO. 26507 08-01-84 64-R145



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ATCH EXISTING ALCAL TREE CAUSE 5EX. 38876 A GENERAL TELEPHONE COMPANY

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CONTROL NO. 26507

DATE 03-14-85

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353/34 DISTRIBUTION OF COPIES A.S.LC,

S. Custamer Service

Energ. & Construction

F.48 Supply Power Supply - Joint Pole

Process Supply - Joint Pole

RAW - Room J.M.

RAW Drafting

RAW Drafting

RAW Drafting X ACW Tile ,
B.S.R.Co.
Trasurer - 'Insurence'
X Bob White
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Center A.C. - Actin Per.

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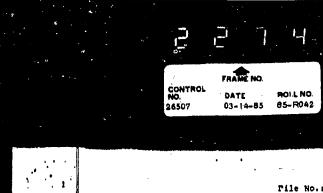
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## DOCUMENT TRANSMITTAL NOTICE

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#### SPECIAL USE LICENSE

THIS AGREEMENT, made as of the 1st day of June, 1979, between SOUTHERN CALIFORNIA EDISON COMPANY, a California corporation, having its principal place of business in the City of Rosemead, County of Los Angeles, State of California, hereinafter called "Licensor", and, H. R. SCHLOTHAUER dba SCHLOTHAUER CO., hereinafter called "Licensee".

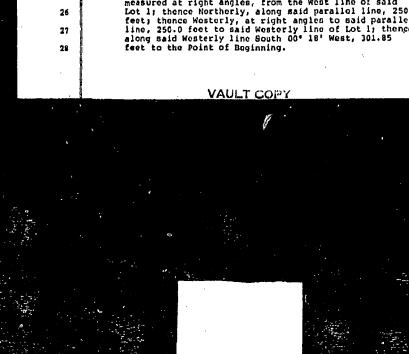
## WITNESSETH

That the Licensor, for and in consideration of the faithful performance by the Licensee of all of the terms, covenants and conditions hereinafter set forth on its part to be performed, and other consideration, does hereby give to said Licensee a license to use the hereinafter described real property for the purpose of equipment and vehicle storage upon and subject to the terms, conditions and covenants hereinafter set forth.

The real property referred to above is in the City of Santa Fe Springs, County of Los Angeles, State of California, described as follows:

Those portions of Lots 1 and 2, of Tract No. 2329, as per map recorded in Book 26, page 2, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 1; thence along the Southerly line of said Lots 1 and 2; North 78° 35' East, 255.32 feet, more or less, to a point in a line which is parallel with and 250 feet Easterly, measured at right angles, from the West line of said Lot 1; thence Northerly, along said parallel line, 250.0 feet; thence Wosterly, at right angles to said parallel line, 250.0 feet to said Westerly line of Lot 1; thence along said Westerly line South 00° 18' West, 301.85 feet to the Point of Baginning.



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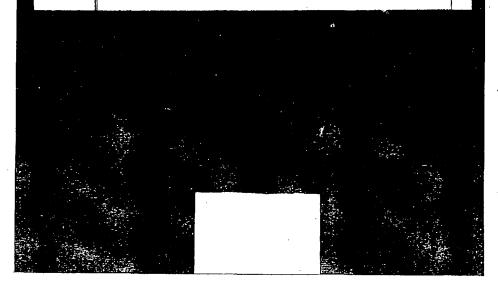
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Covenants, conditions, restrictions, reservations, exceptions, rights and casements, whether or not of record, including, but not limited to, the following:

- A License to Associated Telephone Company, Ltd. for an electric telephone line dated Docember 19, 1950.
- 2. A License to General Telephone Company of California for telephone purposes dated November 22, 1961.
- 3. A License to General Telophone Company of California for telephone purposes dated October 24, 1968.

The foregoing license is made subject to the following terms and conditions, all of which the Licensee hereby agrees to comply with and perform:

- Unless otherwise terminated, as provided herein, the term of this license shall be for a term of three years commencing on June 1, 1979 and ending on May 30, 1982.
- 2. Licensee shall pay to Licensor, as consideration for the use of the licensed property, as herein provided, the sum of \$7,200 upon the execution and delivery of this license for the first year of said license; \$7,920 for the second year and \$8,700 for the third year of said license term, payable annually in advance on the 30th day of May of each succeeding year of said license term. All payments subsequent to the initial payment should be paid to the Southern California Edison Company, P. O. Box 800, Rosemead, California, 91770, Attention: Financial Accounting.
- 3. Licensee acknowledges that the property is now in good condition, that no representation as to the condition not herein expressed has been made by Licensor or its agents, and agrees that it shall, at its sole cost, keep and maintain



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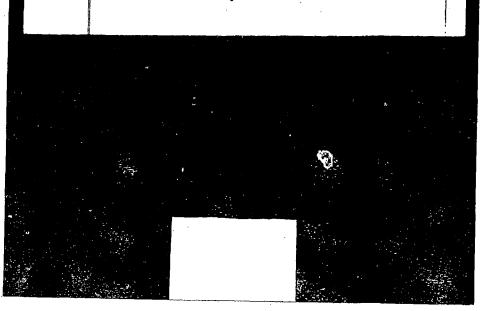
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said property, and shall provide controls for dust and noise. Licensor shall not be called upon or required, at any time, to make any improvements, alterations, changes or additions of any nature whatsoever to the property. Licensee may, at its sole expanse, improve the Licensed Property in any manner as may be reasonably necessary to accommodate its use of the property, but shall not make any improvements without the prior written consent of Licensor.

- 4. Licensor shall pay real property taxes which may accrue against the property, except that Licensee shall reimburse Licensor for that portion of real property taxes which may be assessed or result from Licensee's improvements to the real property. Licensee shall also be responsible for the payment of any personal property taxes which may be assessed in connection with the use of the property.
- 5. Licensee shall comply with all applicable municipal, county, state and federal regulations, laws, ordinances and rules in connection with its use of the Licensed Property and shall at all times keep such property free and clear of any lien or encumbrance which might affect the title thereto.
- 6. Said license is personal to Licensee, and Licensee shall not assign or transfer this license, or any right hereunder, in whole or in part, without first securing the written consent of Licensor thereto. No written consent by Licensor hereunder shall be deemed a waiver by Licensor of any of the provisions hereof, except to the extent of such consent.

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- 7. This license is given pursuant to the authority of and upon and subject to the conditions prescribed by General Order No. 69-B of the Public Utilities Commission of the State of California dated and effective September 10, 1963, which General Order No. 69-B, by this reference, is hereby incorporated herein and made a part hereof.
- 8. The parties hereto agree that this license may be canceled and terminated by either Licensor or Licensee, at any time, upon ninety (90) days' notice in writing to that effect given by either party hereto to the other. In such event or when the license expires, Licensee agrees to remove at that time its property from the Licensed Property and to restore the ground to as near its original condition and appearance as possible within said period of ninety (90) days, at its mole expense and risk. No such termination or cancellation or expiration hereof shall release Licensee from any liability or obligation (whether of indemnity or otherwise) which may have attached or accrued previous to or which may be accruing at the time of and/or by reason of such termination or cancellation or expiration.
- 9. In the event the use of said Licensed Property shall be abandoned by Licensee or said Licensed Property shall not be used by wicensee for the period of one (1) year, then the license hereby granted shall terminate upon written notice to that effect given by Licensor to Licensee, and upon such termination Licensee agrees to remove its property from the Licensed Property at its own expense and risk, within ninety (90) days from and after the giving of such notice as

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aforesaid, and to restore the ground to as near its original condition and appearance as possible.

- 10. Licensee agrees that it shall be responsible for all construction and maintenance costs associated with the hereinabove described facility.
- 11. Licensee hereby agrees for itself, its successors and essigns to save harmless and indemnify the Licensor, its officers, agents and employees, and its auccessors and assigns, from and against all claims, loss, damage, actions, causes of action, expense and/or liability arising from or growing out of loss or damage to property, including Licensor's own property, or injury to or death of persons, including employees of Licensor resulting in any manner whatsoever, directly or indirectly, by reason of this license or the use or occupancy of said premises by Licensee or any person claiming under it. Licensee further agrees to insure its liabilities which may arise from its activities hereunder by the purchase of a liability insurance policy with a Combined Single Limit of not less than \$100,000.00. Licensee also further agrees to indemnify and hold harmless Licensor and its officers, agents and employees from and against any and all claims, demands, loss, damage, expense and/or liability, in any manner arising out of or resulting from activities of Licensor in the washing of insulators on and adjacent to said property and other maintenance work required to be performed by Licensor.
- 12. Licensee agrees that in the exercise of its rights under this license, it will conform to all laws, ordinances, rules or regulations applicable thereto.

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13. Licensee agrees to keep licensed area free of weeds and trash.

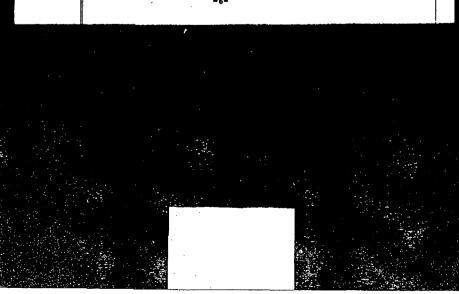
14. Licensee agrees that it will not place or store any flammable materials within the boundaries of the Licensed Property and will not permit others within its control to do so.

15. Licensor shall have full access to its structures and facilities at all times during the existence of the rights granted herein.

16. Licensee shall clear any and all encroachmonts on the Licensed Property caused by Licensee upon thirty (30) days' written notice of the existence of such encroachment.

17. In case of the failure or refusal of Licensee to comply with and perform each and all of the terms and covenants on its part herein contained, the said license and all rights hereby given shall, at the option of Licensor, cease and terminate, and Licensor shall have the right forthwith to remove Licensee's property from the Licensed Property at the sole cost, expense and risk of Licensee, which cost and expense the Licensee agrees to pay to Licensor upon demand, together with seven percent (7 percent) interest from the date of expenditure by the Licensor.

18. In case Licensor shall bring suit to compel performance of or to recover for breach of any covenant, agreement or condition herein contained and such suit results in a judgment for Licensor, Licensee will pay to



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Licensor reasonable attorney's fees in addition to the amount of judgment and costs.

- 19. Licensee agrees that it will not record this license.
- 20. All notices which are required to be given by the parties one to the other, or which one party may desire to give to the other party under or in connection with this license, may be given by addressing the same as follows:

Licensor:

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SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 410 Long Beach, CA 90801

Attention: Manager of Right of Way and Land

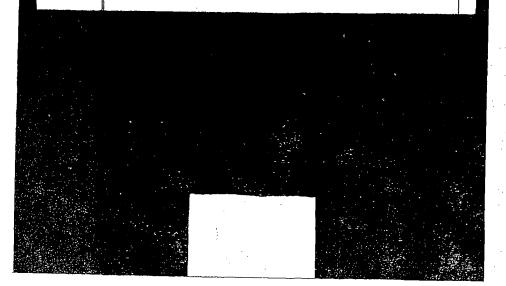
Licensee:

SCHLOTHAUER CO. P. O. Box 189 La Verne, CA 91750

Attention: H. R. Schlothauer

- 21. Except as herein otherwise provided, the provisions of this agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.
- 22. The neuter form of expression as used herein whall include the masculine and/or feminine genders, where applicable.
- 23. Thirty (30) days prior to the end of the term of this license, Licensor and Licensee agree to then negotiate the terms and conditions of any extension thereof. If the parties are unable to agree on the terms and conditions of an extension, this Special Use License shall expire at the end of the term. Neither party to this Special Use License

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shall have the right to have a court or other third party set the terms and conditions of any extension thereof.

24. No permanent or possessory interest shall accrue to Licensee in the described premises by reason of this agreement or by exercise of the permission given.

25. The existence, validity, construction, operation and effect of this license and all of its terms and provisions shall be determined in accordance with the laws of the State of California.

26. Licensec agrees to keep parkway and sidewalk areas adjacent to said licensed areas free of weeds and trash. Licensec further agrees to maintain said parkways in a manner that is compatible with the adjoining properties and/or in a manner satisfactory to Licensor.

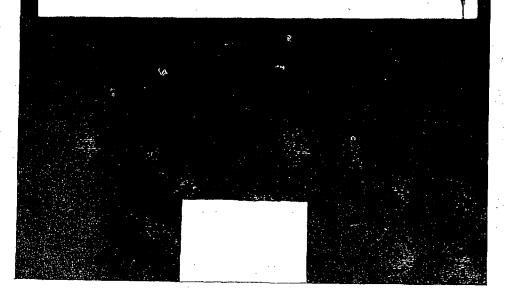
27. Licensee further agrees to provide landscaping fencing and 16 foot wide gate in accordance with standards to be provided by Licensor.

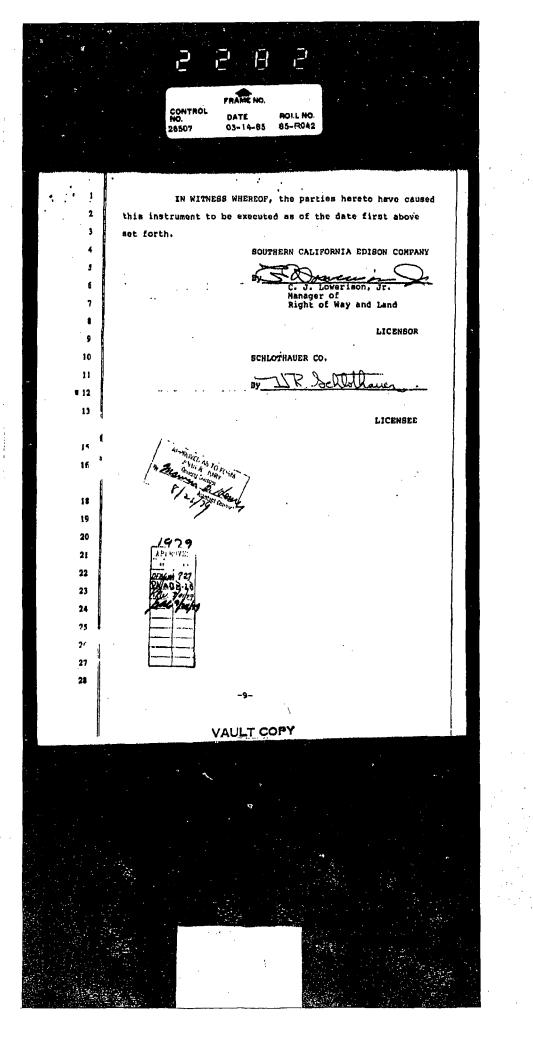
28. Licensee agrees that the new fencing shall not be connected to the existing substation perimeter fence and that said new fencing will be placed a minimum of 6-inches from said perimeter fence.

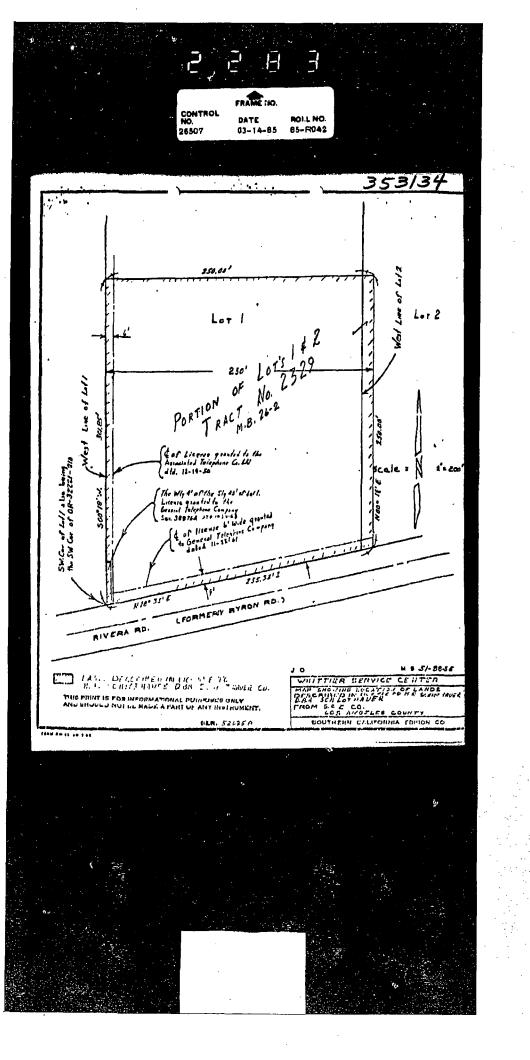
29. Licensee agrees that all ingress and egress to said licensed area shall be from Rivera Road.

Licensee further agrees to install bumper guards wherever necessary to prevent vehicles from damaging the existing substation fence. Also, Licensee agrees that no material, structures or vehicles will be placed or stored within three feet of said existing substation fence.

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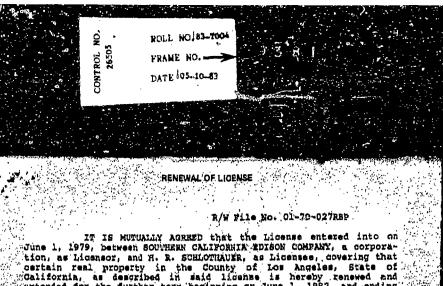




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IT IS MUTUALLY AGRRED that the License entered into on June 1, 1979, between SOUVHERN CALIFORNIA EDISON COMPANY, a corporation, as Licenser, and H. R. SCHLOTHAUER, as Licensee, covering that certain real property in the County of Los Angeles, State of California, as described in said license is hereby renewed and extended for the further term beginning on June 1, 1982, and ending on May 30, 1985, unless sooner terminated, as provided for in said Licensee. Licenso.

The Livensee agrees to pay to the Livensor the sum of Eight Thousand Seven-Hundred and 00/100 (\$8,700.00) Dollars upon the execution and delivery of this livense for the first year of said livense, and Eight Thousand Seven-Hundred and 00/100 (\$8,700.00) Dollars for each succeeding year of said livense term, payable annually in advance on the lat day of June of each succeeding year of said livense term.

Except as otherwise herein provided, it is mutually understood and agreed that all the terms, coverents, and conditions of said License shall be and remain in full force and effect. The License herein referred to is not assignable.

DATED as of Ney 13, 1982.

SOUTHERN CALIFORNIA EDISON COMPANY (Licenson)

E. R. Schlothauer

12033 Rivera Road Santa Fe Springs, CA

Document No. 353134 0915m/jtn

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OOT, 21, 1985

#### SUBLEASE

- This subleage is made with reference to the following facts and objectives:
  - a. INTERHEALTH CORP. (Master Lessor) and Sublessor, as
    Lessee, entered into a written lesse dated October 17,
    1985 (master lesse) regarding that real property
    described in Paragraph 1 and Exhibit A of the Master
    Lease and Paragraph 2 of this sublease. A copy of the
    master lesse is attached as Exhibit A to this sublease.
  - Sublessee desires to sublet the premises from Sublessor on the provisions of this sublesse.
  - c. Sublessee's use of the Sublessed premises is an interim use until Sublessor resumes use of the sublessed premises for parking during construction of Sublessor's Whittier Service Center.
  - d. Master Lessor has consented to this sublease on the provisions set forth in this sublease.
- Sublessor for and in consideration of the rents and covenants hereinafter set forth to be paid and performed by Sublessee does hereby sublease to Sublessee and

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Sublessee does hereby sublesse from Sublessor the rear portion of that certain parcel of land described in Exhibit A, of the master lease, of approximately 4.87 scres in the City of Whittier, County of Los Angeles, State of California, and as shown on Exhibit "B" of the master lease (leased premises), which Exhibits are incorporated by reference into the master lease, together with all easements, appurtenances and rights attached to said property.

- 3. Sublessee agrees to pay Sublessor as rent for said subleased premises, the sum of Seven Hundred and Twenty Dollars (\$720.00) per month, payable in advance on the first day of each and every calendar month of said term. Rent shall be paid directly to Master Lessor at the address set forth in paragraph 11 of the master lesse.
- 4. The following paragraphs and Exhibit A of the master lease are incorporated by reference into, and made part of, this sublease:

Paragraphs 4, 5, 6, 7, 8, 9, 10, 11 12, 13,

14, 15, and 16

Sublessee shall assume and perform to Sublessor the Lessee's obligations under these master lease provisions to the extent these provisions are applicable to the premises sublessed under this sublesse.

Sublessor does not assume the obligations of the Master Lessor under the provisions of the master lesse, but shall

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exercise due diligence in attempting to cause the Master Lessor to perform its obligations under the master lease for the benefit of Sublesses.

- 5. Sublessor and Sublessee further agree that:
  - a. Sublessor shall have the right to terminate this sublease and take possession of the subleased premises upon thirty (30) days written notice to Sublessee.
  - b. During any portion of the term of the master lease remaining after termination of this sublease, Sublessor shall have use of any and all improvements installed by Sublessee during the term of this sublease.
- 6. Sublessor represents that the master lease is in full force and effect and that there are no defaults on Sublessor's part under it as of the commencement of the term of this sublesse.

Subject to this sublease terminating as provided in paragraphs 5 and 7, Sublessor represents that if Sublessee performs all the provisions in this sublease to be performed by Sublessee, Sublessee shall have and enjoy, throughout the term of this sublease, the quiet and undisturbed enjoyment of the subleased premises.

7. This sublease is subject to all of the provisions of the master lease and Sublessee shall not permit any act or omission to act that will violate any of the provisions of the master lease. 26505 09:21-56 66-7010-

If the master lease terminates, this sublease shall terminate and the parties shall be relieved from all liabilities and obligations under this sublease.

In writing writing whereof, the parties hereto have executed this sublease on the date first above met forth.

SUBLESOR

SOUTHERN CALIFORNIA EDISON COMPANY

D A HILTER

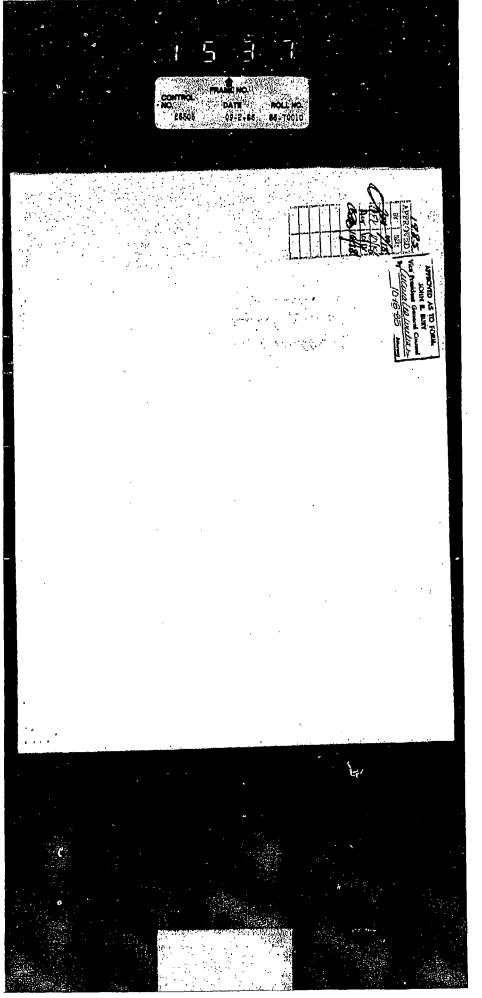
MANAGER OF REAL PROPERTIES

DEPARTMENT

SUBLESSEE:

EASTHAN KODAK COMPANY

Description of the State of the





## LEASE

Witnesseth

## Premises and Term

1. Lessor for and in consideration of the rents and covenants hereinafter set forth to be paid and performed by Lessee does hereby lease to Lessee and Lessee does hereby lease from Lessor the rear portion of that certain parcel of land described in Exhibit A, of approximately 4.87 acres in the City of Whittier, County of Los Angeles, State of California, and as shown on Exhibit "B" (leased premises) which Exhibits are attached and incorporated by this

Together with all easements, appurtenance and rights attached to said property, to have and to hold the leased property for the term of Three (3) years commencing upon September 1, 1985.

 Parties agree that either party shall have the Right to cancel upon sixty (60) days written notice after July 1, 1987, however, Lessor may not exercise its cancellation option during Lessee's construction of its Whittier Service Center.

WAULT COPY

### Rental

3. Lessee agrees to pay to the Lessor as rent for said leased premises the sum of Seven Hundred and Twenty Dollars (\$720.00) per month, payable in advance on the first day of each and every calendar month of said term.

## 4. Waste

Lessee agrees not to commit any waste or damage to said leased premises, nor suffer any to be done, and at the termination of this lease, or any renewal or extension thereof, to surrender the leased premises to the Lessor in as good condition as reasonable and proper use thereof and ordinary wear and tear will permit.

#### 5. Repairs

Lessee will, at its own expense, keep and maintain said leased premises and its appurtenances, in good repair.

#### Taxes

 Lessor shall pay at its own expense, all property taxes levied or assessed against or upon the premises.

## Improvements

- 7. Lessee agrees to provide, at no expense to Lesson:
  - a. Fencing along the perimeter of the parking area.
  - b. Striping in accordance with Exhibit "B".
  - c. Any blacktopping Lesses determines to be required.

## Indemnification

Lessee agrees to save Lessor harmless from any liability by reason of personal injuries to any person or persons or property damage to said premises arising from Lessee's use and occupancy of said premises other than as may result from Lessor's negligence.



CONTROL PRAME NO.

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#### Extension of Lease Turn

9. If Lessee, with Lesson's consent, remains in possession of the premises after expiration of the term, or after the date in any notice given by Lesson shall be deemed to be a month-to-month tenancy, terminable on 30 days' notice given at any time by either party. All provisions of this Lesse, except those pertaining to term, shall apply to the month-to-month tenancy.

## Destruction of Premises

10. It is agreed that if, during the said term, or any renewal or extension thereof, the said leased presises shall be totally or partially destroyed by fire, earthquake or other unusual action of the elements, or other casualty, so as to render the same wholly unfit for occupancy or use, or if said lessed premises are so badly destroyed or damaged that the same cannot with reasonable diligence within thirty (30) days from the date of such destruction or damage, be repaired to substantially the same condition in which said leased premises were immediately prior to the happening of such casualty, then this Lease may be terminated at the option of either the Lessee or the Lessor, upon written notice to the other, in which event Lessee shall pay rent only to the date of such destruction or damage, and the Lessor may re-enter and take possession of said leased premises discharged of this Lease, and the Lessue shall be entitled to receive a rebate from the Lessor of such portion of the current month's rent applicable to the unexpired portion of the month for which VAULT COPY

CONTROL PRANE NO.
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said rent shall have been paid. In the event of any damage or destruction as aforesaid, and if this lease is not terminated by the Lessor or the Lessee as herein provided, or if said leased premises can be repaired with reasonable diligence within (30) days from the date of such destruction or damage, then the Lessor shall proceed with reasonable diligence, at Lessor's own expense, to restore the leased premises to substantially the same condition in which they were immediately prior to the happening of the casualty, and the Lesses shall be entitled to a reasonable suspension or diginution of the rental hereunder during the time required for restoration and repair according to the portion of the leased premises rendered untenantable taking into consideration the time and extent of the interference with the usual conduct of the Leasee's business therein.

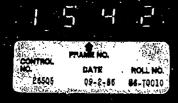
### Notices

11. All notices required or permitted to be given hereunder shall be in writing and shall be delivered personally to the person to be notified or deposited in the U.S. Mail, postage prepaid, sent by registered or certified mail addressed to the person to be notified as follows:

Upon Lessor: Interhealth Corp.

Attni Richard K. Todd, Vice President 12102 E. Washington Blvd. Whittier, CA 90606

VAULT COPY



Upon Lessee: Southern California Edison Company Attn: Real Properties Department P. O. Box 410 100 Long Beach Boulevard Long Beach, CA 90801

If either party desires another address used, it shall furnish same to the other in writing.

#### Attorneys Fees

12. The parties hereto further agree that in the event either party must resort to legal action to enforce this Lease or any portion thereof, the prevailing party shall be entitled, in addition to any and all other remedies, to a reasonable amount for attorney fees for the prosecution of such action.

## Use of Language

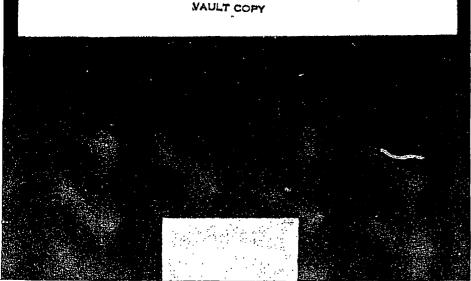
13. Words of any gender used in this Least shall be held and construed to include any other gender, and words in the singular shall be held to include the plural.

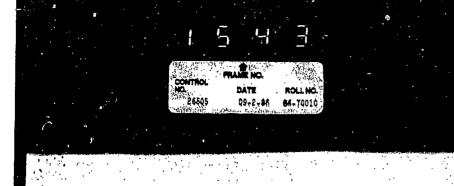
## Captions

14. The capt. Was or headings of paragraphs in this Leave are inserted for convenience only, and shall not be considered in construing the provisions hereof if any question of intent should arise.

## Partial Invalidity

15. Any provision of this Leage which shall prove to be invalid, void, or illegal shall in no way affect, impair or invalidate any other provision hereof, and all other provisions shall resain in full force and effect.





## Successors and Assigns

16. The covenants and conditions herein contained shall, subject to the provisions as to assignment, apply to and bind the heirs, successors, executors, administrators, and assigns of all of the parties hereto; and all of the parties hereto shall be jointly and severally liable hereunder.

## Assigning or Subletting

17. Lesses may assign or sublet this Lease or said premises, or any portion thereof, with Lessor's prior written consent, which is hereby given to sublease to Eastman Kodak Company. Lesses agrees that any rent paid by subleases above the \$720.00 per month shall be passed on to Lessor.

IN WITNESS WHEREOF, the parties hereto have executed this lease on the date first above set forth.

LESSOR:

INTERHEALTH CORP.

Richard K. Toyd Vice President Facilities Planning

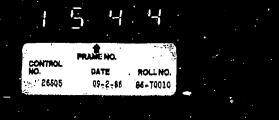
LESSEE.

SOUTHERN CALIFORNIA EDISON COMPANY

R. J. Fulit Hanager of Real Properties Department

347K/dfs

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## EXHIBIT "A"

## LEGAL DESCRIPTION

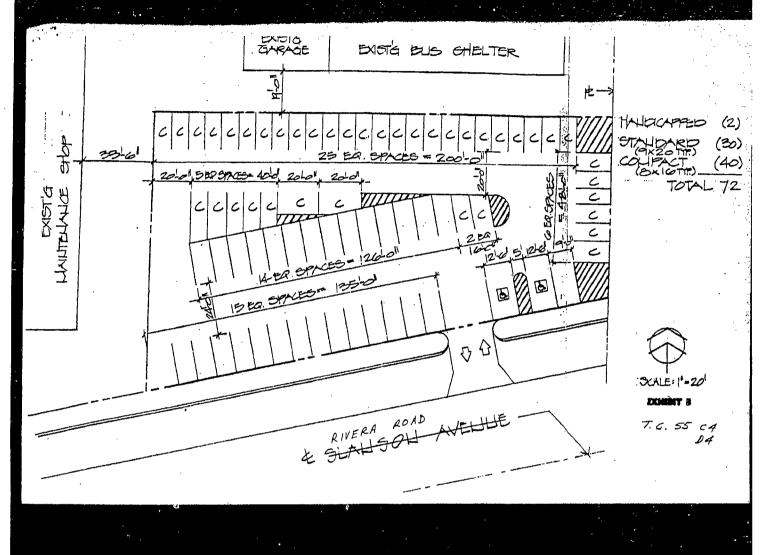
Those portions of lots 2 and 3 of Tract No 2329, in the county of Los Angeles, state of California; as per map recorded in book 26 page 2 of Maps, in the office of the county recorder of said county, bounded by the following described lines:

County, bounded by the following described lines:

Commencing at the northwesterly corner of lot 1 of said Tract Mo. 2329; thence along the northerly line of said lots 1 and 2, South 75° 00' 00° Zast 310,21 feet to the true point of beginning; thence South 0° 15' 15" West 5.17 feet to a brass capped monument set in concrete; thence South 0° 15' 15" Mest 5 feet to the southerly line of said lot 2; thence along the southerly lines of said lot 2; thence along the southerly lines of said lots 2 and 3, North 78° 28' 30" Zast 295.66 feet to the southeasterly corner of the land described in deed to Rheam Manufacturing Company, recorded as Document No. 1096 on May 8, 1951 in book 36233 page 203, Official Records of said county, said corner being a point distant south 78° 28' 30" Mest 726.49 feet from the southeasterly corner of lot 4 of said Tract Mo. 2329, as said corner is shown on County Surveyor's Map Mo. 8911, on file in the office of the county surveyor of said county; thence along the easterly line of said land, Morth 0° 18' 30" East 743.74 feet to a point in the northerly line of said lot 3, distant south 75° 00' 00" East 300.01 feet from the true point of beginning; thence along the northerly line of said lot 3 and 2, Morth 75° 00' 00" West 300.01 feet to the true point of heginning.

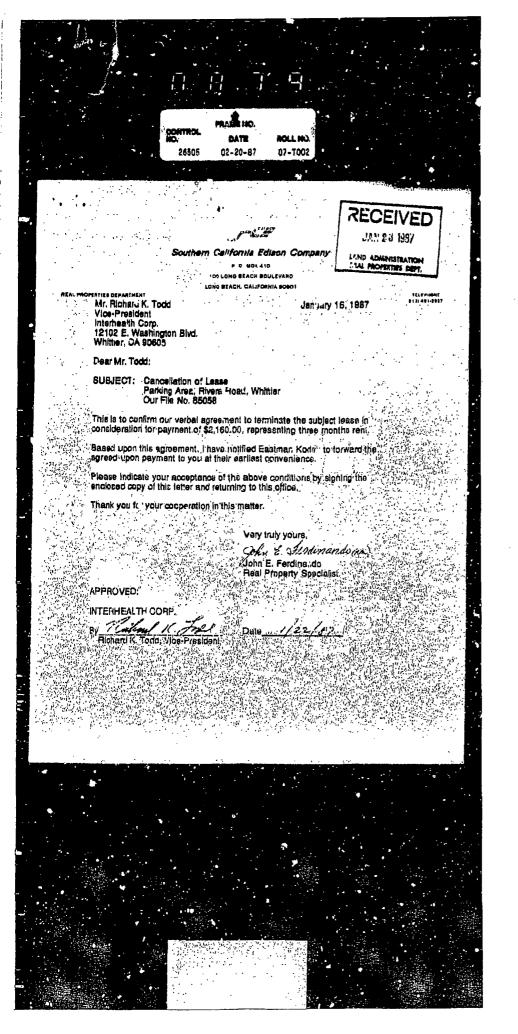


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FRAME NO.

CONTROL

DATE 26507 09-27-83

ROLL NO. B3-R299

160373

SOUTHERN CALIFORNIA EDISON COMPANY

EDIBON BUILDING . P. O. BOX 351

RIGHT OF WAY AND LAND DEPT.
A. W. ALTHOUSE

LOS ANGELES BJ. CALIFORNIA

September 26, 1956

MR. T. J. CANDLE Secretary

Attention Custodian of Records

Subject: Whittier Wase, and Garage property, Road Easement to County of Los Angeles.
Eng. Ser. 20473-A (Oper. Exp. - no V.O.)

Herewith for filing in the Record Vault is the counterpart of Road Easement, dated April 17, 1956, executed by Southern California Edison Company, a corporation, in favor of the County of Los Angeles, covering an additional 10 feet of the subject property for proposed improvement of Washington Boulevard, as shown outlined in red crayon on print attached. Also attached is a cartified copy of the resolution of acceptance, signed September 17, 1956, by Carroll Was Campbell, Deputy Clerk. Clerk.

The original of the subject Road Ensement which was granted without mometary consideration, is reported to have been recorded on September 18, 1956, as Instrument No. 3800 in the Los Angeles County Records.

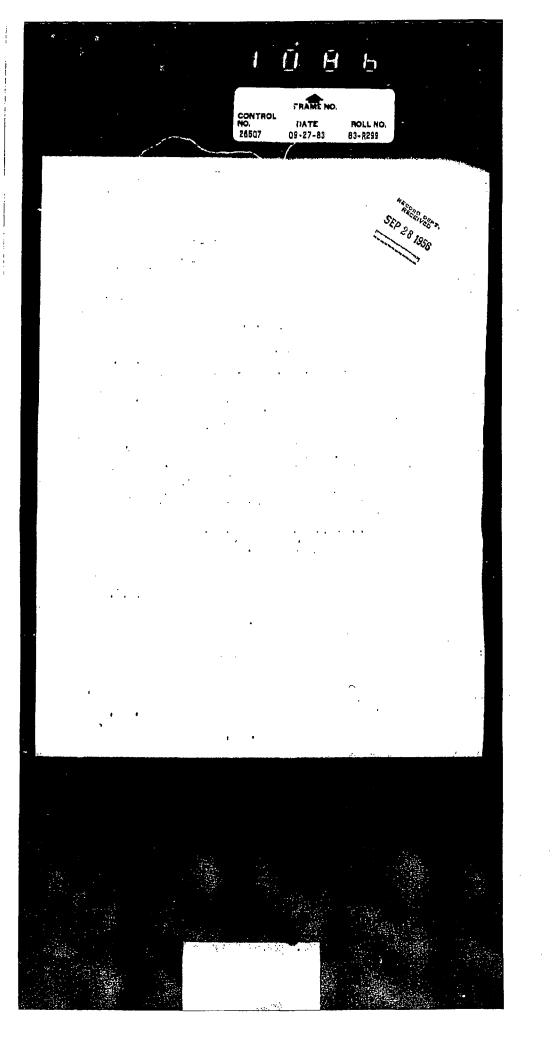
The execution of said Road Easement was approved by the Engineering Committee at its Meeting No. 2962, February 6, 1956, Item No. 897.

J. P. Mitchell Administrator of Conveyances

JFN:he Attachment

co: M L Rugless
W E Nontgomery - 2
S J Westerholm

R S De Freites (2-1076)



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CONTROL NO. 26507

DATE 09-27-83 ROLL NO. 83-R299

ROAD EASEMENT

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Washington Blyd. 31-2

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation organised under the laws of the State of California, and having its principal place of business at the City of Los Angeles in said State, hereinafter called "Grantor", does hereby grant to the COUNTY OF LOS ANGELES, hereinafter called "Grantee", an easement for public road and highway purposes over and screes that certain real property in the County of Los Angeles, State of California, described as follows, to wit:

The Southerly 10 feet of the Northerly 30 feet of those portions of Lota 1 and 2 of Tract No. 2329, as per map recorded in Book 26, page 2, of Maps, in the office of the Lounty Recorder of said County, which was conveyed to Southern California Edison Company Ltd. by deed dated April 8, 1947 and recorded in Book 24599, page 191, of Official Records, in the office of the County Recorder of said County.

This Easement is Subject To that certain unrecorded license for pole line purposes, as granted by Southern California Edison Company to Associated Telephone Company, Ltd. by instrument dated December 19, 1950.

The aforesaid easement is granted subject to all easements, rights, leases, licenses and encumbrances, whether of record or not, affecting the above described real property or any portion thereof, and subject also to the right of said Grantor, its successors and assigns, to construct, maintain, use, operate, alter, add to, repair, replace, reconstruct and/or remove in, on, over, under, through, along and across the above described real property, electric transmission and distribution lines and telephone lines, together with supporting structures and appurtenances, for conveying electric energy for light, heat, power and telephone purposes, and pipe lines and appurtenances, for .... transportation of oil, petroleum, gas, water or other substances; and said easement for public road and highway purposes shall be se exercised as not to interfere with the construction, maintenance, use, operation, presence, repair,

FRAME NO.

CONTROL NO. 

DATE 09-27-83 ROLL NO. 83-R299

replacement, relocation, reconstruction or removal of such electric transmission, distribution or telephone lines or pipe lines, and the said Grantes, by the acceptance of this instrument, agrees to hold harmless and indemnify said Granter, its successors and assigns, from and against all damage to such electric transmission, distribution and telephone lines and supporting structures and appurtenances and pipe lines and appurtenances, by reason of the construction, reconstruction and/or maintenance of said public road or highway, and to pay to said Grantor, its successors or assigns, upon demand, any and all costs of relocation and/or reconstruction of such electric transmission, distribution and telephone lines and supporting structures and pipe lines which may be or become necessary by reason of the construction, reconstruction and/or maintenance of said public road or highway.

Said Grantor reserves for itself, its successors and assigns, the right to trim any tree or trees which may grow in said public road or highway, and which in the opinion of said Grantor, its successors or assigns, endanger or interfere with the proper operation or maintenance of said electric transmission, distribution and telephone lines, to the extent necessary to prevent any such interference or danger.

The above described property is to be used for public road and highway purposes only, and in the event said land is not used for public road and highway purposes, or if the project for the construction of said public road or highway is abandoned, or in the event said land shall hereafter be vacated as a public road or highway, it shall thereupon, ipso facto, revert to said Grantor, its successors or assigns.

The rights hereby granted are not necessary or useful in the performance of the duties of said Grantor to the public.

IN WITNESS WHEREOF said Grantor has caused its

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SOUTHERN DALIFORNIA EDISON COMPANY

By Darstly Fautillatte
Applicant Secretary

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AUG 7 1958
APPROVED AS TO EXECUTION
JOHN A LABBIE, COUNTY ANGINER
BY DELLY FORMAL
PLANT

DATE RECORDED 9-18-56

INSTRUMENT No. 3800

O.R. ECOK - PAGE (no Book ay Page

To 9/20/56

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CONTROL NO. 26507 DATE 09-27-83 ROLL NO. 83-R299 RESOLUTION:

BE IT RESOLVED. THAY THE CHIEF, PROPERTY MANAGEMENT DIVISION, OR CHIEF RIGHT OF WAY AGENT OR SENIOR RIGHT OF WAY AGENT OR RESHID RIGHT OF WAY AGENT OR THE CHIEF A DMINISTRATIVE OFFICE.

BENEFIC WHICH RIGHT AS A SORTY OF THE COUNTY OF LOS ANGLES, TO AGENT ANY DARKY TO THE COUNTY OF LOS ANGLES OF ANY INTEREST IN REAL PROPERTY FOR ROAD PURPOSES. I HEREBY CERTIFY THAY THE PORSOCING IS A PULL,
THUE AND CORRECT COPY OF A RESOLUTION WHICH WAS
ADDITED BY THE BOARD OF SUPERVISORS OF THE COUNTY
OF LOS AND SUBLES. STATE OF OALFORNIA, OM MARCH 23,
1884, AND ENTERED IN THE MINUTES OF SAID BOARD. HAROLD J. OSTLY COUNTY CLERK OF THE COUNTY OF LOS ANGELES. ETATE OF CALIFORNIA. AND EL-OFFICIO CLERK OF THE SOARD PF SUFFEYINGORD OF 450 COUNTY.

EV. CAMADLE A. COMPANIE COUNTY CLERK ACCEPTANCE INDER THE AUTHORITY CONFERRED BY THE FOREGOING RESOLUTION. THE UNDERSIDATED AGGETTS ON BEHALF OF THE SAIL COUNTY THE WITHIN INSTRUMENT.

THIS 17 TH. DAY OF SCREENING 1996.

AND TO THE SAIL COUNTY THE WITHIN INSTRUMENT.

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DATE 09-27-83 ROLL NO. 83-R299

STATE OF CALIFORNIA, ..., COUNTY OF LOS ANDREES. day of a Motary Public in and for said ROBERT P. O'SHEH County and State, personally appeared . DOROTHY TOURTELLOTTE known to me to be a Vice President, and ... known to me to be an Assistant Secretary of the SCUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to se that such corporation executed the same pursuant to its By-laws or a resolution of its Bourd of Directors. WITNESS my hand and official goal. ary Public in and for said County and State. My Commission Expires January 1, 1997 PROVED AS 10 CONDITIONS - 67 277 4. A Transportation and The COUNTY OF LOS ANGELES does hereby accept the above and foregoing head Sessment upon and embject to all of the terms, corements and conditions therein contained, and does hereby agree to nempty with and perform each and all of said terms, covenants and conditions. DATED this \_\_\_\_ day of \_\_\_\_

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FRAME NO. CONTROL NO. 26507 DATE 09-27-83 ROLL NO. 83-R299 160373 WASHING TON BUD OR.24599 ~ 1 Tract Nº MB26-4. SCE. Ca Fac Owned per O.R. E4599.181 Proposed Earl to County of Los Angeles So Cafe Edison to the County

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SOUTHERN CALIFORNIA EDISON CO.

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DATE 09-27-83 ROLL NO. 83-R299

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#### DOCUMENT TRANSMITTAL

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G. S. COMANY, Property b	Anagement Sechion,	RIGHT OF WAY AND LAND DEPARTMEN
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FRAME NO. DATE ROLL NO. 08-02-84 26507 84-R148 STATE OF CALIFORNIA COUNTY OF LOS ANGELES I, DOROTHY McDONALD, Deputy City Clerk of the City of Santa Fe Springs, do hereby certify that the attached is a full, true, and complete excerpt from the minutes of the meeting of the City Council of the City of Santa Fe Springs, held on the day of November 196 B concerning item: "5. Easement Agreement from Southern California Edison Company" Dated this 5th day of December (SEAL)

FRAME NO.

CONTROL DATE ROLL NO.
26507 08-02-84 84-F148

EXCERPT FROM MINUTES OF ADJOURNED REGULAR COUNCIL MEETING HELD IN THE COUNCIL CHAMBERS, CITY HALL, CITY OF SANTA FE SPRINGS, ON NOVEMBER 4, 1968

#### 5. Easement Agreement from Southern California Edison Company

The City Attorney advised that an essement agreement from Southern California Edison Company dedicating right of way along the north side of Rivera Road adjoining the Edison Company's Service Center which from on Washington Boulevard must be formally accepted by the City Council.

Councilman Emmens moved that the easement agreement be accepted and that the Mayor be authorized to execute it on behalf of the City, Councilman McCann seconded the motion, roll call vote was as follows:

AYES: Councilmen Emmens, McCann, Mayor Wilson NOES: None

ABSENT: Councilmen Beasor, Flores

FRAME NO. CONTROL

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NO CONSIDERATION

DATE ROLL NO.

08-02-84 84-R148

#2977

BK D4194 Pg 911 15 Min 2 PM Past Nov 14 1968

ROAD SASEMENT

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of California, hereinafter called "Grantor", does hereby grant to the CITY OF SANTA FE SPRINGS, a municipal comporation of the State of California, hereinefter called "Grantes", a right of way essenant for public street and highway purposes, in, under, along, upon and across that certain real property in the City of Santa Pa Springs, County of Los Angeles, State of California, described as follows;

Those portions of Lots 1 and 2, of Tract Mc. 2329, as per map recorded in Book 26, page 2, of Maps, in the office of the County Recorder of emid County, described as follows:

Beginning at the Southwesterly corner of said Lot 1, said corner slee being the Southwesterly corner of that certain percel of land conveyed to Southern California Edison Company by deed recorded February 9, 1930, in Book 32221, page 210 of Official Necords, in the office of the County Recorder of said County; thence Morth 78° 35' Rast, along the Southerly line of said Lots 1 and 2, a distance of 255.32 feet, were or less, to a point in a line which is parallel with and 250 feet Easterly, measured at right angles from the West line of said Lot 1; thence North 00° 16' East along said parallel line to a line that is parallel with and 13 feet Northerly, measured at right angles from the South line of said Lots 1 and 2; thence South 78° 35' West, along said lest mentioned psychlel line, 233,32 feet, more or less, to the West line of said Lot 1; thence South 00° 18' West along said West line to the point of beginning.

#### SUMPRCT TO:

- A telephone Aerial cable license in favor of General Telephone Company of California dated November 22, 1961. (4)
- An electric telephone line license in favor of Associated Telephone, Ltd. dated December 19, 1950.
- A guy wire licence in favor of General Telephone Company, a corporation, dated April 8, 1965. The aforesaid encount is also granted subject to all

other essenents, rights, leases, licenses and encumbrances of record or of which the Grantee has notice, affecting the abovedescribed real property or any portion thereof, and subject also

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to the right of the Grantor to construct, maintain, use, operate, alter, add to, repair, replace, reconstruct and/or remova, in, on, over, under, through, along and across the above-described real property, electric transmission and distribution lines and telephone lines, together with supporting structures and appurtenances, for conveying electric energy for light, hest, power and telephone purposes, and pipelines and appurtenances, for the transportation of oil, petroleum, gas, water or other substances, and conduits for any and all purposes, provided, however, that Grantor shall not erect or place at any future time any of its said facilities, in, on, over, under, through, along or across the above-described real property or any portion thereof, so as to interfere unduly with the Grantee's use of the above-described real property for street and highway purposes.

84-R148

Grantee does hereby agree to pay the costs of paving the street constructed upon and across said property. The Grantor agrees to pay the cost for the construction of curbs and gutters if and when such construction is required, upon and across the real property hereinbefore described.

The rights hereby granted for public street and highway purposes shall be so exercised by the Grantee as not to endanger or interfere with the construction, maintenance, use, operation, presence, repair, replacement, alteration, reconstruction or removal of said electric transmission, distribution or telephone lines, pipelines or conduits, and Grantee, by the acceptance of this instrument, agrees that the said facilities of Granter shall not be damaged by reason of the construction, reconstruction, or maintenance of said public street or highway by Grantee or its contractors, and that, if necessary, Grantee shall protect said facilities against any such damage.

Grantor reserves the right to trim or top any tree or trees which may now grow in said public street or highway and

BX D 4194 PS 912

VAULT COPY

CONTROL DATE ROLL NO. 08-02-84 84-R149 26507 which, in the opinion of Grantor, endanger or interfere with the proper operation or maintenance of said electric transmission, distribution or telephone lines to the extent necessary to prevent any such interference or danger. Grantor, in the exercise of this right, shall make adequate provision for the protection of the traveling public. THIS ACREMENT and each and all of the terms, covenants 8 and conditions thereof, shall run with the land, and shall inura 9 to the benefit of and be binding upon the successors and assigns 10 of the respective parties hereto, 11 The rights hereby granted are not necessary or useful 12 in the performance of the duties of said Grantor to the public. 13 IN WITNESS WHEREOF, Grantor has caused its corporate 14 name and seal to be affixed hereto and this instrument to be 15 executed by its officers thereunto duly authorized this 16 day of Clober 1968. 17 18 SOUTHERN CALIFORNIA EDISON CONTANY, 19 20 21 22 23 24 26 26 27 88 29 30 31 32 13k DH194 Pg 913 VALLET CONT

2 2 1 4

CONTROL NO. FRAME NO.

NO. 26507

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DATE

E ROLL NO.

08-02-84 84-F148

The City of Santa Fe Springs does hereby eccept the terms, coverants and conditions of the above and foregoing grant of easement and does hereby agree to comply with and perform each and all of said terms, covenants and conditions. Accepted and agreed to by Masolution of the City Council of the City of Santa Fe Springs on this 4 day of Massales., 1968.

THE CITY OF SANZA PE SPRINGS

Bitty Wilson Regor

City Clerk, City of Santa Pa Springs

Account Robert Je William

BR & 4194 Pg 914

VAULT COPY

CONTROL NO.

FRAME NO.

DATE

ROLL NO.

26507

08-02-84

84-R148



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26507 08-02-84 84-F1148

The City of Santa Fe Springs does hereby accept the terms, covenants and conditions of the above and foregoing grant of easement and does hereby agree to comply with and perform each and all of said terms, covenants and conditions. Accepted and agreed to by Resolution of the City Council of the City of Santa Fe Springs on this 4 day of Maranday, 1968.

THE CITY OF SANZA PE SPRINGS

Bitty Wilson Regor

City Clerk, City of Santa Fe Springs

Account to the fill thing

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FRAME NO. CONTROL DATE ROLL NO. 26507 08-02-84 84-R148

STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 3 day of Ochiler, 1968, before me, the undersigned, a Motary Public in and for said County and State, personally appeared Denich & Laure known to me to be a Vice President, and 2h 2 helico, known to me to be an Assistant Secretary of SOUTHERN CALIFORNIA EDISON COMPANY, 8 the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on 10 behalf of the said corporation, and acknowledged to me that such 11 corporation executed the same pursuant to its By -Laws or a 12 Resolution of its Board of Directors. 13 24 WITNESS my hand and official meal, BARBARA ROWE 15 16 BARBARA MOWE My Commission Expires June 14, 1970 17 18 COUNTY OF LOS ANGELES STATE OF CALIFORNIA 20 On this \_\_\_\_day of \_\_\_ \_\_\_\_, 1968, before 22 me, the undersigned, a Notary Public in and for said County and State, personally appeared\_\_\_\_ , known to me to \_\_\_\_\_, and \_\_\_\_ \_\_\_\_, known to ... of the CITY OF SANCA PE SPRINGS me to be that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the CITY OF SANTA FE SPRINGS therein named, and acknowledged to me that such CITY OF SANTA FE SPRINGS executed the same. WITNESS my hand and official seal.

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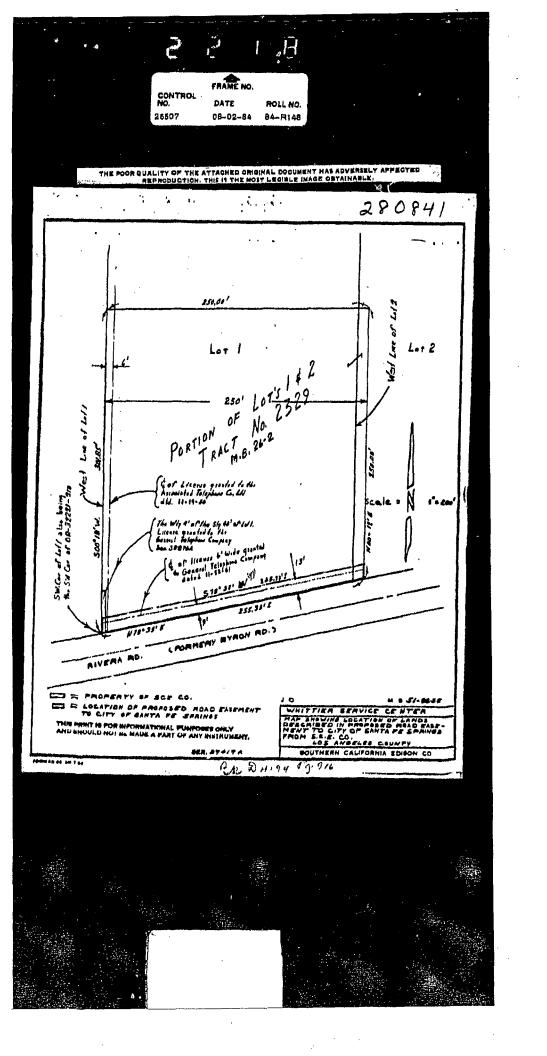
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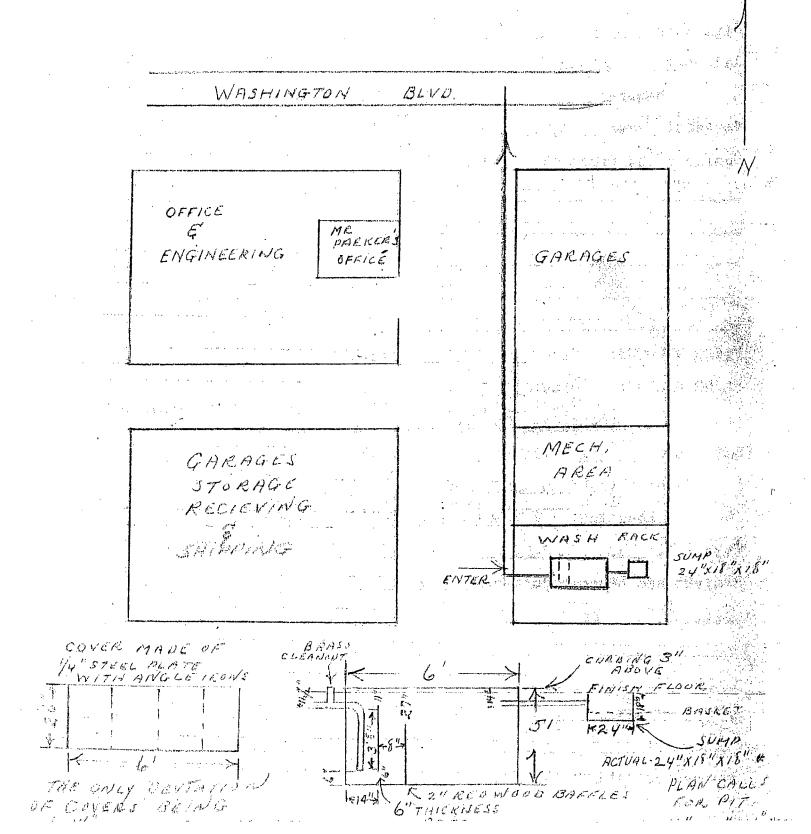
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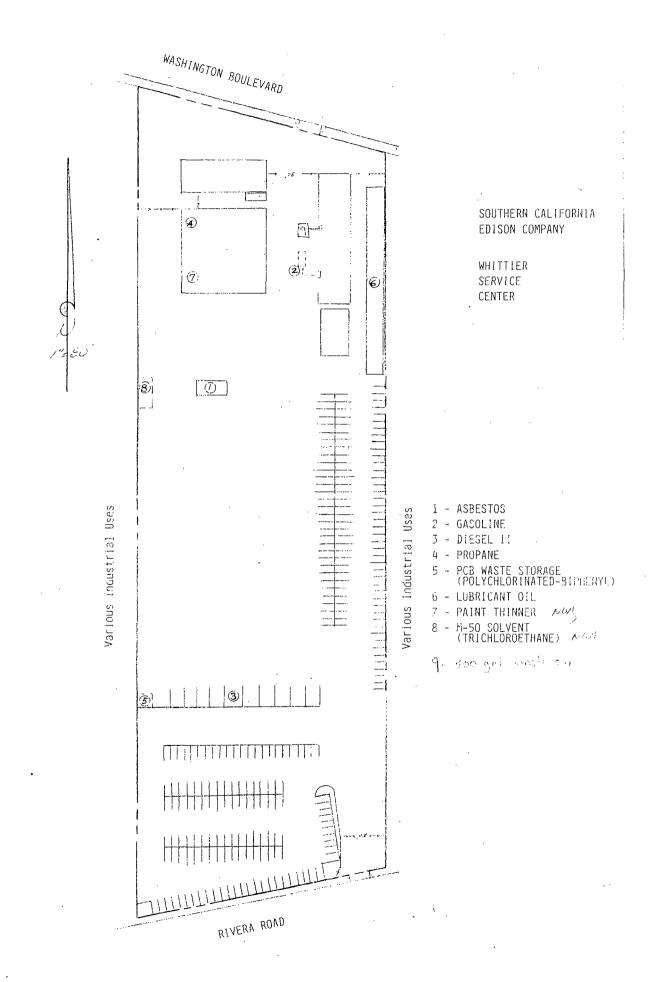
VAULT COPY



# Attachment C Facility Maps

SOUTHERN CALIFORNIA EDISON FORMER WhITTIER SERVICE CONTER 11954 WASHINGTON BLUE. SAWTA FOSTRINGE, CA. WASHINGT R OFFICE. BLDG 500-6AL. WASTE OIL WAREHOUSE BW6. 10000 アのドノの田 UNLEADED GASOLINE TANK SENERAD - GNUG FIGURE 1 SCALE - 1"= 50"





## So. CAL, EDISON FORMER Whittier 5/C

NORTH

Soil SAMPLE LOCATIONS

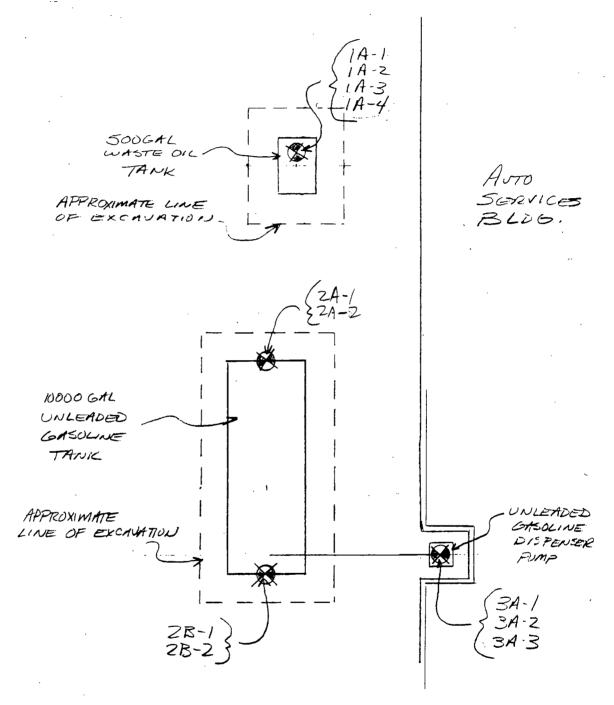


FIGURE 2 Scale 1"-10'

# Attachment D Letter Dated January 10, 1974

#### Southern California Edison Company

F O BOX 800
2244 WALNUT GROVE AVENUE
ROSEMEAD CALIFORNIA 91770
January 10, 1974

Mr. Ruben Garcia Supervising Civil Engineer, I Pollution Control and Planning Division Los Angeles County

Dear Sir:

Under an ordinance of the Sanitation Districts of Los Angeles County, the Southern California Edison Company is required to file a permit for the discharge of industrial wastewater to the sanitary sewer system from our Service Center located at 11954 East Washington Blvd., Santa Fe Springs, California (Mail address is 11954 East Washington Blvd., Whittier, California, 90606).

This facility is primarily a base of operations for servicing the Edison Company's electrical distribution system. As the permit indicates, there are 165 persons employed at this location, of this number approximately 20 are supervisory, technical or clerical staff remaining in the office daily, the bulk of the force is engaged in the daily routines of maintenance and extension of service throughout the area, starting the normal workday at 8:00 A.M. At 2:30 P.M. each day, a small crew of auto mechanics arrives for duty to make routine service and minor repairs to the facilities vehicular fleet, major repairs are performed in the Edison Company's Central Garage in Huntington Park.

Edison's industrial wastewater discharge is that from washing our vehicles and occurs between the hours of 2:30 P.M. and 11:00 P.M. during the work week. Each vehicle is washed on an average of two (2) times each month.

The effluent from the car wash discharges to a 450 gallon interceptor before being discharged to the sanitary sewer. The interceptor is pumped at 6 month intervals by the Lakewood Oil Service, Bellflower, California.

The industrial wastewater was determined by actual flow measurements and timed operations to arrive at an average quantity basis for various sized vehicles.

The San Gabriel Valley Water Company is the source of water used by the Service Center.

Sincerely,

R. L. White Manager, Whittier District

# Attachment E Underground Storage Tank Removal, Remediation, and Closure Documentation



### COUNTY OF LOS ANGELES

### DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

November 27, 1991

ADDRESS ALL CORRESPONDENCE TO: P.O.BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE-71

Mr. Paul Purington South California Edison Company P.O. Box 800 Rosemead, CA 91770

Dear Mr. Purington:

HAZARDOUS MATERIALS UNDERGROUND STORAGE
CLOSURE CERTIFICATION
CLOSURE PERMIT NO. 6656B
FACILITY LOCATION: 11954 EAST WASHINGTON BOULEVARD, SANTA FE SPRINGS

This office has reviewed the final report submitted on September 9, 1991. Based on the information submitted, this letter confirms the completion of site investigation and remedial action at the above site. With the provision that the information provided to this agency was accurate and representative of existing conditions, it is our position that no further action is required at this time.

Please be advised that this letter does not relieve you of any liability under the California Health and Safety Code or Water Code for past, present or future operations at this site. Nor does it relieve you of the responsibility to clean up existing, additional or previously unidentified conditions at the site which cause or threaten to cause pollution or nuisance or otherwise pose a threat to water quality or public health.

Additionally, be advised that changes in the present or proposed use of the site may require further site characterization and mitigation activity. It is the property owner's responsibility to notify this agency of any changes in report content, future contamination findings or site usage.

If you have any questions regarding this matter, please contact Yvonne M. Taylor at (818) 458-3980.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Pat A Progno

Supervising Civil Engineer II Waste Management Division

YMT:ts WP/71-2

cc: California Regional Water Quality Control Board

PP 10243 (V)

#### Southern California Edison Company

P. O. BOX 800

2244 WALNUT GROVE AVENUE ROSEMEAD, CALIFORNIA 91770 September 5, 1991 SEP US 1991
MERITARIO DE PARTIEN DE PARTIEN

Yvonne Taylor
Los Angeles County Dept.
of Public Works
UST Local Oversite Program
Annex Building
P.O. Box 1460
Alhambra, CA 91802-1460

Subject: Site Assessment Report for Underground Tank Removal,

SCE Whittier Service Center, 11954 E. Washington Blvd.,

Santa Fe Springs, 90606, County File No. I - 71

Dear Ms. Taylor:

Enclosed please find three copies of Edison's Site Assessment Report for the above referenced facility. The site assessment was performed to determine whether petroleum contamination existed adjacent to the former waste oil tank at this site. The waste oil tank was removed in March, 1990, under County Closure Permit 6656B.

Soil samples were taken from four shallow borings placed about the former tank site. The samples were analyzed by EPA methods 418.1 and 8020. All samples were non-detected for the parameters tested.

Based upon the sampling results, Edison considers the former tank sites at this facility to be clean. We request your concurrence with our determination and ask that you grant Edison closure for the tank removals.

Should you have any questions concerning this report, please contact me at (818) 302-1733.

Sincerely,

Paul R. Purington

Envronmental Specialist

enclosures 5

#### SITE ASSESSMENT REPORT

#### UNDERGROUND TANK REMOVAL

FORMER WHITTIER SERVICE CENTER 11954 WASHINGTON BOULEVARD SANTA FE SPRINGS, CALIFORNIA

> PERMIT NO. 6656B FILE NO. I-71-1H

SEPTEMBER 6, 1991



#### INTRODUCTION

This report discusses follow-up subsurface investigative work at the Underground Tank Removal site addressed, as required by the Los Angeles County Department of Public Works, Waste Management Division. The investigation was performed in accordance with a Site Assessment Proposal submitted to and approved by the County. This approval was conveyed in a letter to SCE's Paul Purington in February of 1991.

The purpose of the investigation was to determine if petroleum hydrocarbons exist in a horizontal direction from the excavation conducted at the former location of a 500 gallon Waste Oil tank, which was removed from the site in March of 1990.

#### DISCUSSION

Soil remediation performed at the time of the waste oil tank removal included the excavation of approximately 40 cubic yards of contaminated material to a final depth of 12 feet with areal dimensions of 10 ft. by 10 ft. At the furthest vertical extent of the original excavation, laboratory analyses by EPA Method 8020 indicated non-detectable concentrations of Benzene, Toluene, Xylene and Ethylbenzene. Additional analysis at the same location by EPA Method 418.1 indicated a concentration of Total Petroleum Hydrocarbons of 18 ppm.

For this work, four hand borings were conducted adjacent to the waste oil tank location, one at each side of the original concrete sawcut (see attached Figure 1). Each boring extended to about 11 ft. below grade. Exact depths are indicated at each borehole on the attached Figure 1. Each borehole was forwarded with a slight angle (less than 10 degrees) toward the outside of the concrete sawcut area so as to extend the sampled location into native soil outside of the originally disturbed and excavated area (See Figure 2). The boreholes were accomplished with a 3 inch stainless steel auger with 5 foot extensions as required to reach the final depth. The auger was washed and triple rinsed between each borehole to reduce the risks of cross-

contamination. Soil samples were taken from the bottom of each borehole, removed from the bottom of the auger, placed in a glass container, sealed with a teflon coated cap, labeled and put on ice. Soil material removed from each borehole was placed in a steel container or drum for storage until the analytical results were received. Each borehole was backfilled with clean material for the full extension.

The four soil samples were transported with a Chain-of-Custody form (copy attached) to Thermo Analytical Laboratory in Monrovia, California, a State certified laboratory. The samples were analyzed on a normal turn-around basis by EPA Methods 418.1 and 8020 as required by the County. Laboratory results indicated that no detectable concentrations of Total Petroleum Hydrocarbons, Benzene, Xylene, Toluene or Ethylbenzene existed in the soil samples. These analytical results are attached herein for reference.

Michael Cruz R.E. C-31583

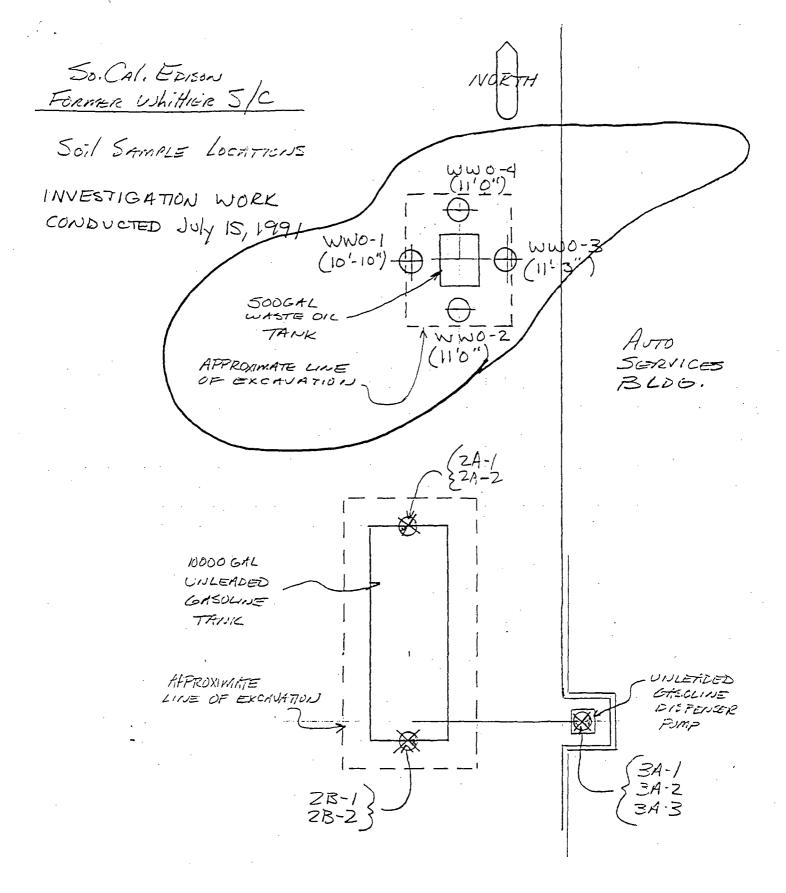


FIGURE 1 Scale 1"=10"

# WhiTHER S/C- WASTE Oil TANK Exemption ; Soil Sampling Section

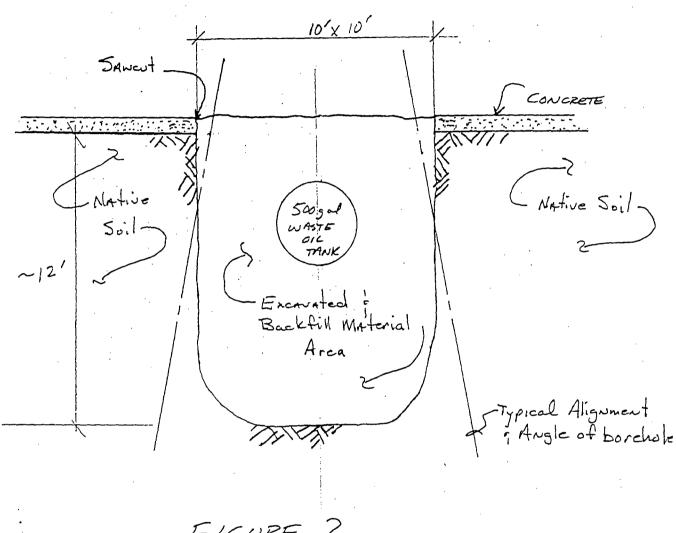


FIGURE 2

Page 1	TMA	Inc.	REPORT	Work	Order # A1-07-061
-	07/16/91		71 13: 53: 28		
ΤΟ	Southern California Edison 2244 Walnut Grove Avenue Rosemead, CA 91770	BÀ.	Thermo Analytical, Inc. 160 Taylor Street Monrovia, CA 91016		Robert MAZIPBI CERTIFIED BY
ATTEN	Mike Cruz		Ms. Carole Harris		
CLIENT COMPANY FACILITY	SCE 3 SAMPLES A Southern California Edison	g This repo to whom :	818-357-3247  ort is for the sole and e it is addressed and repre escribed. Samples not de	sents o	nly those samples
		tained a	maximum of 30 days unles	s other	wise requested.
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	By SCE Staff Solid	<del>-</del>			
	Contract # C-2050917	<del></del>			•
	under separate cover	<del>-</del>			
SAMPLE	E IDENTIFICATION		TEST CODES and NAMES us	ed on t	his workorder
01 WWU-1	418	15 TPHC - 5			
02 WWD-4	802	Ø Aromati	c Volatile Organics		

WWD-4 WWD-3 WWD-2

TMA Inc.

REPORT

Work Order # A1-07-061 rue

Received: 07/16/91

Results by Sample

Page 3 Received: 07/16/91 TMA Inc.

REPORT

Work Order # A1-07-061 Km

Results by Sample

SAMPLE ID WWO-1

FRACTION <u>01A</u> TEST CODE <u>8020</u> NAME <u>Aromatic Volatile Organics</u>
Date & Time Collected <u>07/15/91 10:30:00</u> Category

### 8020 AROMATIC VOLATILE ORGANICS

COMPOUND

RESULT DET LIMIT

<b></b> .			AND VOT CV
Benzene	ND	2. 5	ANALYST CY
Chlorobenzene	_ND	2. 5	DATE INJECTED <u>07/17/91</u>
1,2-Dichlorobenzene	ND	2. 5	DILUTION FACTOR <u>5.00</u>
1,3-Dichlorobenzene	ND	2. 5	
1,4-Dichlorobenzene	ND	2. 5.	
Ethylbenzene	_ND	2.5	
Toluene	_ND	2. 5	
Xylenes (Dimethylbenzenes)	ND	2. 5	

NOTE: All results reported in  $\frac{uq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

TMA Inc.

REPORT

Work Order # A1-07-061

Received: 07/16/91

Results by Sample

SAMPLE ID WWO-2

SAMPLE # 04 FRACTIONS: A

Date & Time Collected 07/15/91 12:20:00 Category

TMA Inc.

REPORT

Work Order # A1-07-061

pour

Received: 07/16/91

Results by Sample

SAMPLE ID WWO-2

FRACTION 04A TEST CODE 8020

NAME <u>Aromatic Volatile Organics</u> 2:20:00 Category

Date & Time Collected 07/15/91 12:20:00

#### 8020 AROMATIC VOLATILE ORGANICS

COMPOUND

RESULT DET LIMIT

Benzene	ND	2. 5	ANALYST CY
Chlorobenzene	ND	2. 5	DATE INJECTED 07/17/71
1,2-Dichlorobenzene	ND	2. 5	DILUTION FACTOR 5.00
1,3-Dichlorobenzene	ND	2. 5	
1,4-Dichlorobenzene	ND	2. 5	
Ethylbenzene	ND	2. 5	
Toluene	ND	2. 5	
Xylenes (Dimethylbenzenes)	ND	2. 5	•
·			

NOTE: All results reported in  $\frac{uq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

TMA Inc.

REPORT

Work Order # A1-07-061

Kum

Received: 07/16/91

Results by Sample

SAMPLE ID WWO-3 SAMPLE # 03 FRACTIONS: A Date & Time Collected 07/15/91 11:50:00 Category 418\_15\_ (0.8 mq/Kq

· TMA Inc.

REPORT

Work Order # A1-07-061

Received: 07/16/91

Results by Sample

SAMPLE ID WWO-3

FRACTION <u>Ø3A</u> TEST CODE <u>8020</u> NAME <u>Aromatic Volatile Organics</u>
Date & Time Collected <u>07/15/91 11:50:00</u> Category

### 8020 AROMATIC VOLATILE ORGANICS

COMPOUND

#### RESULT DET LIMIT

• 1			•
Benzene	ND	2. 5	ANALYST CY
Chlorobenzene	ND	2. 5	DATE INJECTED 07/17/91
1,2-Dichlorobenzene	ND	2. 5	DILUTION FACTOR5.00
	ND	2. 5	
1,4-Dichlorobenzene	ND	2. 5	
Ethylbenzene	ND	2. 5	
	ND	2. 5	
	ND	2. 5	
•			

NOTE: All results reported in  $\frac{uq/Kq}{vq}$  unless otherwise specified ND = Not detected at the specified limits

Received: 07/16/91

1MA Inc.

REPORT

Work Order # A1-07-061

pou

Results by Sample

SAMPLE ID WWO-4 SAMPLE # 02 FRACTIONS: A

Date & Time Collected 07/15/91 11:15:00 Category

418\_15 mg/Kg Page 5 Received: 07/16/91 TMA Inc.

REPORT

Work Order # A1-07-061

Results by Sample

SAMPLE ID WWO-4

FRACTION <u>02A</u> TEST CODE <u>8020</u> NAME <u>Aromatic Volatile Organics</u>
Date & Time Collected <u>07/15/91 11:15:00</u> Category

#### 8020 AROMATIC VOLATILE ORGANICS

COMPOUND

RESULT DET LIMIT

xylenes (Dimethylbenzenes) <u>ND</u> 2.3	Benzene Chlorobenzene 1,2-Dichlorobenzene 1,3-Dichlorobenzene 1,4-Dichlorobenzene Ethylbenzene Toluene Xylenes (Dimethylbenzenes)	ND ND ND	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	.·	ANALYST DATE INJECTED DILUTION FACTOR	CY Ø7/17/91 5. ØØ
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NOTE: All results reported in  $\frac{uq/Kq}{V}$  unless otherwise specified ND = Not detected at the specified limits

# Chain Of Custody Record

SOUTHERN CALIFORNIA EDISON ENVIRONMENTAL AFFAIRS

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P. O. Box 800, Room 405, GO 1 Rosemead CA 91770 Attn: /// / / / / / / / PH.# 302 868/							TALS (1	υ		(418.1)			S	S		NO.						CONTAINERS	
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# Chain Of Custody Record

SOUTHERN CALIFORNIA EDISON ENVIRONMENTAL AFFAIRS

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# COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

File D

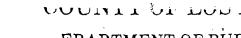
Waste Management Division

# INSPECTOR'S REPORT

TO: Dave Lobato/Taylor	DATE: 7-15-91
FROM: Jon (USTARI)	FILE: <u>T</u> - 7/
INDUSTRY: Southern California Edison	
11954 E. Washington Santa	Fe Springs
REPORT: This inspection was schedu	led in advance to
Coincide with Four (4) hand auger be	orings for Post remediation
Verification. I was met at the site	V
Southern California Edison. According	g to MR. Perington, all
Petroleum Hydrocarbon impacted Soil	was excavated at the
Time of Closure. The Four (4) ha	
drilled one (1) along each Former w	,
the Firel Tank and Waste oil Tank	,
backfilled, but not repaired Samplin	
be adequate. No Split Samples were	•
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	, a
70	
er Waste oil Tank D	
2.4.	Former Firel Tank
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# INSPECTION REQUEST

Call Date: 7-10-91			Inspection Date: 7-15-91										
caller: Paul Purington		<del></del>	Ti	me: _	10AM	-12n00W							
From: SCE			File No.: I- 7/										
Telephone: 818) 302-173	3		Project Engr.: TAYLor										
Site Name: Southern Calif.	Edis	un											
Site Address: 11954 E. Wa	Shing.	ton	Pr	oject	Engin	eer es* () No							
5 F. S.	v		Re	ason:		·							
Nearest Cross Street:	·												
			ling		77								
Purpose	Type	Yes	No	SOLL	water	Comments							
Tank Closure						4 Hand auger To 12'							
Initial Site Assessment	χ	X		<b>X</b> :		To 12'							
Final Site Assessment													
Remediation													
Post Remediation Verification													
Mobil Lab Yes No X	Lab	Analy	sis:		=418	1 +8020							
Work Plan Approval: Letter X	By -	TIA 61	100			Date 6-5-91							
Verbal	Y	<u> </u>	-C: V			Dace							
Work Request By Project Engineer	: By					Date							
Type of Contamination: Was	te o	14		<del></del>	<del></del>								
Health and Safety Plan Submitte	ed and	i In I	File:	Yes	s _ <b>X</b> _	No							
Will Mail Will Hand Deliver Will H	Federa	al Exp	press	; +e		Will Fax							
Assigned Inspector: T. Cuk													
* If samples are requested, Pr		•	neer	+o d	etermi	 ne number location as							
depth.	0,000	21.91		<b>60 a</b>		ne namber, recation as							
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# DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (818) 458-5100



ADDRESS ALL CORRESPONDENCE TO: P.O.BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

June 5, 1991

THOMAS A. TIDEMANSON, Director

IN REPLY PLEASE REFER TO FILE:

1-71-1H

Mr. Paul Purington Southern California Edison Company P.O. Box 800 Rosemead, CA 91770

Dear Mr. Purington:

UST PILOT PROGRAM REVIEW SHEET
HAZARDOUS MATERIALS UNDERGROUND STORAGE
SITE ASSESSMENT PROPOSAL
CLOSURE PERMIT NO. 6656B
FACILITY: 11954 EAST WASHINGTON BOULEVARD, SANTA FE SPRINGS

The Site Assessment Proposal submitted on May 23, 1991, dated May 24, 1991, prepared by Southern California Edison Company, has been reviewed and found adequate. You may proceed with the plan as proposed. Submit a report discussing all findings to this office by September 16, 1991.

Notify Dave Lobato at (818) 458-4374 a minimum of 72 hours prior to commencing any significant investigation, remediation, or assessment activities on site. The Los Angeles County Department of Public Works may disregard the work performed if the County was not properly notified.

Correspondence should be submitted to the Los Angeles County Department of Public Works, UST Local Oversight Program, Annex Building, P. O. Box 1460, Alhambra, CA 91802-1460.

If you have any guestions regarding this matter, please contact Yvonne M. Taylor at (818) 458-3980.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

YVINNAMO WILL Y Yvonne M. Taylor

UST Local Oversight Program

Waste Management Division

Reviewed

Pat Proano, P. E.

Supervising Civil Engineer II Waste Management Division

YMT:ts/71-1

cc: California Regional Water Quality Control Board

#### SITE ASSESSMENT PROPOSAL

FORMER WHITTIER CUSTOMER SERVICE CENTER
11954 Washington Boulevard
Santa Fe Springs, California

PERMIT NO. 6656B FILE NO. I-71-1H

May 24, 1991

#### INTRODUCTION

This Site Assessment Proposal describes further soil sampling and laboratory analysis at Southern California Edison's former Whittier Service Center in Santa Fe Springs, California (See attached Figure The purpose of the work is to determine if 1, Site Layout). petroleum hydrocarbons exist in a horizontal extention from the location of a 500 gallon Waste Oil tank which was removed from the site in March of 1990. Soil sampling and laboratory analysis conducted at that time indicated the presence of hydrocarbons (analyzed by EPA Method 418.1) of a concentration range between 160 to 320 ppm at a depth of 6 to 9 feet below grade (approximately 3 feet below the invert of the Waste Oil tank). The soil was remediated by further removal to a final depth of 12 feet, where hydrocarbons were measured at 18 ppm. Laboratory analysis for Benzene, Toulene, Xylene and Ethylbenzne by EPA Method 8020 indicated non-detectable concentrations at all depths sampled.

### BORING AND SAMPLING PLAN

Four borings in the immediate area of the former tank location will be hand augered to a depth of approximately 12 feet. Approximate borehole locations are shown in attached Figure 2. A 3-inch auger will be utilized with adequate extensions to reach the desired depth. A total of four soil samples, one from the bottom of each borehole, will be collected. Each sample will be taken from the bottom of the auger, placed in a glass container, sealed with a teflon lined cap, labeled and placed on ice. The samples will be transported to Thermal Analytical Laboratory in Monrovia, a State certified laboratory, by Edison personnel under Edison Chain-of-Custody forms. The sampling equipment will be thoroughly cleaned between boreholes, with auger cuttings collected in a steel drum and properly disposed of based on results of the laboratory analyses. The boreholes will be backfilled with clean material. The soil samples wil be analyzed by EPA Methods 418.1 and 8020 as requested by the Los Angeles County Department of Public Works.

#### PERSONNEL PROTECTIVE EQUIPMENT

Personnel protective equipment should be use to prevent direct exposure to any soluble constituents that may be encountered during the sampling. The following protective equipment should be available for use as appropriate while working a the tank site:

- 1. Hard hat
- 2. Disposable vinyl gloves
- 3. Goggles or protective eye glasses
- 4. Tyvek coveralls

All personnel working on the site will be advised of the potential hazards which may be encountered in performance of the sampling. No smoking will be allowed in the potential of the sampling

operation at any time.

Michael Cruz Registered Engineer

C-31583, Exp. 12/92

SOUTHERN CALIFORNIA EDISON FORMER WhITTIER SERVICE COUTER 11954 WASHINGTON BLUE. SANTA FESTRINGS, CA. WASHINGT 巴 OFFICE BLOG. 500-646. WASTE OIL A STOWNOTI WAREHOUSE BWG. 10000 TORNGE UNLEADED GASOLINE TANK SELLERAD PUMP -FIGURE 1 SCALE-1"=50"

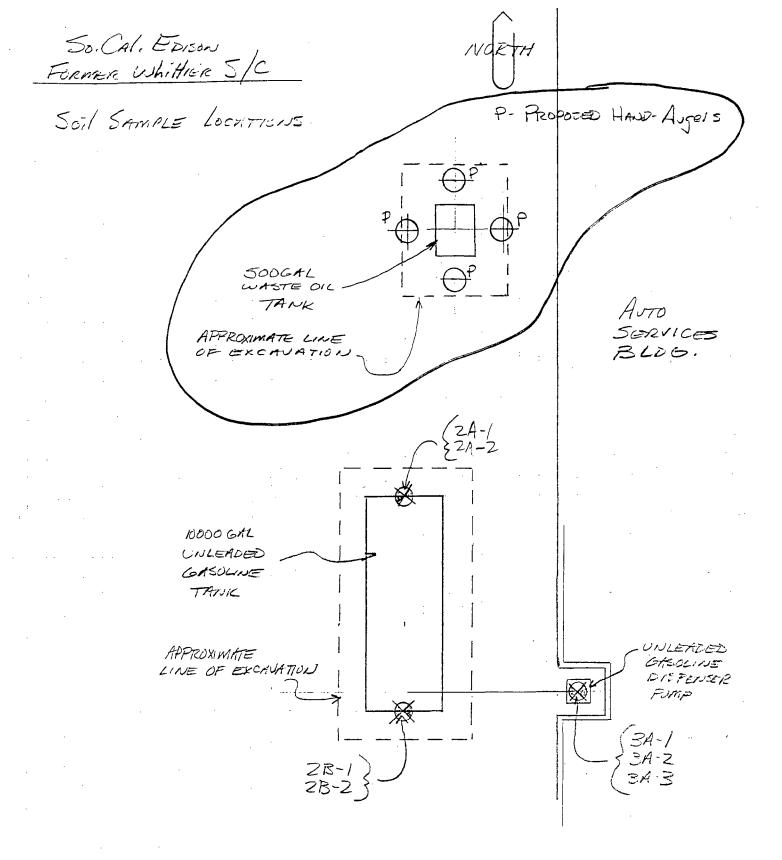


FIGURE 2 Scale 1"-10"



## Southern California Edison Company

P. O. BOX 800

2244 WALNUT GROVE AVENUE ROSEMEAD, CALIFORNIA 91770

May 22, 1991

MAY 23 1991
DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION

WATER

Yvonne Taylor
Los Angeles County Dept.
of Public Works
UST Local Oversite Program
Annex Building
P.O. Box 1460
Alhambra, CA 91802-1460

Subject: Site Assessment Proposal for Underground Tank Closure, SCE Whittier Service Center, 11954 E. Washington Blvd., Santa Fe Springs, 90606, County File No. I - 71

Dear Ms. Taylor:

Enclosed please find three copies of Edison's Site Assessment Proposal to determine whether petroleum hydrocarbon contamination exists adjacent to the former underground waste oil tank at the above referenced facility. The waste oil tank was removed in March, 1990, under County Closure Permit No. 6656B.

Oil contaminated soil was removed from underneath and adjacent to the oil tank. A soil sample taken at the bottom of the final excavation boundary showed 18 ppm petroleum hydrocarbons. However, no samples were taken from the side walls of the excavation. To allay County concerns about potential horizontal soil contamination, Edison proposes to place four shallow borings about the former tank site to obtain soil samples. The samples will be analyzed by EPA methods 418.1 and 8020 for any sign of contamination from the waste oil tank.

Edison will not proceed with its assessment program until we have received your approval of our work plan. Should you have any questions concerning the site assessment plan, plese contact me at (818) 302-1733.

Sincerely,

Paul R. Purington

Environmental Specialist

enclosures - 2



# C^UNTY OF LOS ANGE' ES



THOMAS A. TIDEMANSON, Director

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (818) 458-5100

DEPARTMENT OF PUBLIC WORKS

ADDRESS ALL CORRESPONDENCE TO: P.O.BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE:

April 15, 1991

Mr. Paul Purington Southern California Edison P.O. Box 800 Rosemead, CA 91770

Dear Mr. Purington:

NOTICE OF NONCOMPLIANCE
HAZARDOUS MATERIALS UNDERGROUND STORAGE
CLOSURE PERMIT NO. 6656B
FACILITY AT: 11954 EAST WASHINGTON BOULEVARD, SANTA FE SPRINGS

You were notified on February 7, 1991, to submit to this office on or before March 7, 1991, the item(s) checked below:

	Tank Closure Report	
[X]	Site Assessment Proposal	
	Site Assessment Report	
	Remedial Action Proposal	
	Remedial Action Report	
j	Other:	
•		

As of this date, our records show that you have not responded. Please be advised that required information must be submitted to this office by May 30, 1991. Failure to comply with this notice will result in the initiation of enforcement measures.

Correspondence should be submitted to the Los Angeles County Department of Public Works, UST Local Oversight Program, Annex Building, P.O. Box 1460, Alhambra, CA 91802-1460.

If you have any guestions regarding this matter, please contact Yvonne M. Taylor at (818) 458-3980.

Very truly yours,

T. A. TIDEMANSON Director of Public Works

Yvonne M. Taylor

UST Local Oversight Program Waste Management Division

Reviewed

Pat Proano, P. E.

Supervising Civil Engineer II Waste Management Division

YMT:ts/71

cc: California Regional Water Quality Control Board



# COUNTY OF LOS ANGLES

## DEPARTMENT OF PUBLIC WORKS



900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (818) 458-5100

ADDRESS ALL CORRESPONDENCE TO: P.O.BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLTPLETS 1-1H

February 7, 1991

Mr. Paul Purington Southern California Edison P.O. Box 800 Rosemead, CA 91770

Dear Mr. Purington:

UST LOCAL OVERSIGHT PROGRAM REVIEW SHEET
HAZARDOUS MATERIALS UNDERGROUND STORAGE
REMEDIAL ACTION REPORT
CLOSURE PERMIT NO. 6656B
FACILITY: 11954 EAST WASHINGTON BOULEVARD, SANTA FE SPRINGS

This office has reviewed the subject document submitted on December 19, 1990, dated December 12, 1990. The comments in this letter must be addressed and submitted to this office by March 7, 1991.

Shallow borings (maximum depth) are required to verify the horizontal extent of contamination has been successfully mitigated.

Borings should be located approximately 5 feet north, south, and west of the waste oil tank. Samples must be analyzed by EPA methods 418.1 and 8020.

Submit a Site Assessment Proposal for approval by this Department.

Notify Dave Lobato at (818) 458-4374 a minimum of 72 hours prior to commencing any significant investigation, remediation, or assessment activities on site. The Los Angeles County Department of Public Works may disregard the work performed if the County was not properly notified.

Correspondence should be submitted to the Los Angeles County Department of Public Works, UST Local Oversight Program, Annex Building, P. O. Box 1460, Alhambra, CA 91802-1460.

Correspondence should be submitted to the Los Angeles County Department of Public Works, UST Local Oversight Program, Annex Building, P. O. Box 1460, Alhambra, CA 91802-1460.

If you have any questions regarding this matter, please contact Yvonne M. Taylor at (818) 458-3980.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

By 13/10000007

Yvonne M. Taylor /

UST Local Oversight Program Waste Management Division

Reviewed

Pat Proano, P. E.

Supervising Civil Engineer II Waste Management Division

YMT:ts(11)/71

cc: California Regional Water Quality
Control Board

COUNTY OF TOS ANGELES DEPARTMENT OF PUBLIC WORKS
Waste M. agement Division, UST Pilc Program
Annex Building, P. O. Box 1460
Alhambra, CA 91802-1460
(818) 458-3979
Monday - Thursday
7:00 a.m. to 5:00 p.m.



# INFORMAL HYDROGEOLOGIC REPORT CORRECTION/REVIEW SHEET

REVIEW OF UNDERGROUND STORAGE TANK REPORTS INCLUDE:
Closure Report  Site Assessment Proposal  Site Assessment Report  Site Remediation Proposal  Site Remediation Report — i2-i2-qo  Post Remediation Monitoring Report  Final Monitoring Report  Other  OUR FILE NUMBER I-71
By the consulting Firm So-Calif Edison Their Job Number  Consultants Phone (818) 302-1733 Contact Person Paul Purington  Michael Graz
Site Name So. Calif. Edison Service Center RP Name Southern Calif. Edison Site Address 11954 E. Washington Blvd. RP Address P.O. Box 800  Sento Fe Springs, CA Recemend, CA 91770
ACTION
Hydrogeologic Section Approved:  Hydrogeologic Section Approved, Yet Subject to Conditions Below:  Prior to Hydrogeologic Approval, Satisfy Conditions Below:  Contamination level of the fuel pump site (loc. 3A) is marginal to of such limital extent that no further work should be required. The added benefits of further remediation of loc.  3A would not justify the expense.  Shallow beings should be drilled (or sugered) to a depth of 9 ft; borings should be lecated approx. If the north, south, to west of the waste oil tank excavation. Samples should be collected at 8-9 ft depth to analyzed for TPH to define the horizontal extent of contamination to verify that remediation has been accomplished. If the 3 samples are shown to be uncontaminated, closure of the site is recommended. The responsible party is referred to see. VII-a of the Govidelines for Report Submittals, Local Oversight Program, for criteria to be used in defining extent of contamination.
Satisfy Conditions on the Attached Supplemental Hydrogeologic Report Correction/Review Sheet for Site Assessment Reports  Report reviewed by terre is but a logical Date 1-6-91  Steve Lipshie
C.E.G. No. Date

Date	/ -	4	- 91			
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## NOTES TO THE GEOLOGY FILE

	Consultant So. Calif. Edison File No. I-7/
	SUMMARY
12-12	-90: Edison's response to hydrograph review of 9-11-90
	- Soil approve homore to unlargered .: Conton. didn't spread herie as it migrated down.
	No contain detected by OVA  [No verification completed the from circulality]
	2. Xylen = 1.02 pm 3'
	State Recommended Action Levels are not enforceable  For our current understanding of Calif.
	[Contain prola highly localized ~ 21 dopth]
	3. Xeroxed pp. from COWR. Bull. 104 Apr. A 4. Well cited in Edicon report of 5-30-90 ic
	# 1632 C - No log ovailable in DPW Files.
	Highert GW level - 25" below surface (1-23-87)  Chirrent " - 431 " " (3-8-90)
<del>送</del>	LNa basina larg or such lossing of specialistics to support bankerille average at Could have after after
	Formal trust cause streat spreading or contain.



## Southern California Edison Company

P. O. BOX 800

2244 WALNUT GROVE AVENUE ROSEMEAD, CALIFORNIA 91770 December 12, 1990 1el 1990

Yvonne Taylor
Los Angeles County Dept.
of Public Works
UST Local Oversight Program
Annex Building
P.O. Box 1460
Alhambra, CA 91802-1460

Subject: Response to Underground Tank Closure Report Review Sheet, SCE Whittier Service Center, 11954 E. Washington Blvd., Santa Fe Springs, 90606, File No. I - 71

Dear Ms. Taylor:

Enclosed please find three copies of Edison's response to your October 29, 1990 Review Sheet on the UST Closure Report for the above referenced site. The enclosed report should answer your questions concerning the extent of soil contamination and site hydrogeology, including the source of ground water information submitted in the original Tank Closure Report dated May 30, 1990.

Also included under the report are a general index map from the Thomas Brothers Guide Book for Los Angeles County, and waste manifest copies signed by the receiving facility. No Health and Safety Plan, Site Assessment Proposal, or Remedial Action Proposal are included as we believe the site has been shown to be free of any significant contamination and requires no further remedial actions.

Should you have any questions concerning our response, please contact me at (818) 302-1733.

Sincerely,

Paul Purington

Environmental Specialist

enclosures

# UNDERGROUND TANK CLOSURE REPORT SOUTHERN CALIFORNIA EDISON

FORMER WHITTIER CUSTOMER SERVICE CENTER
11954 WASHINGTON BOULEVARD
SANTA FE SPRINGS, CALIFORNIA

PERMIT NO. 6656B FILE NO. I-71-1H

RESPONSE TO COMMENTS OF MAY, 1990 CLOSURE REPORT UST LOCAL OVERSIGHT PROGRAM REVIEW SHEET

The Hydrogeologic Report Correction/Review Sheet and Supplemental Correction/Review Sheet for Site Assessment Reports have been reviewed with responses included herein point by point.

- 1. It is not believed that additional soil sampling and analysis adjacent to the waste oil tank excavation is required to delineate the horizontal extent of contamination since the soil material was removed horizontally and vertically as shown in attached Addendum Figure 1. For the 1A-4 soil sample taken on March 16, 1990, the excavation was enlarged to remove potentially contaminated soil horizontally away from the tank as it was extended to it's 12 ft. final depth. through that depth was not stratified, with the soil material appearing homogenous to the excavations final Therefore, there is no reason to expect that the contaminant migrated significantly away horizontally from beneath the waste oil tank, and if it did, it was remediated by removal by the described excavation. Also note that the on-site OVA did not detect any contaminants in the soil or ambient air and that the final analytical results were significantly below action level concentrations for petroleum hydrocarbons.
- 2. Soil sample 3A-3 indicated a Xylene concentration of 1.02 ppm three feet below the surface at the fuel dispenser. This concentration is in a soil medium significantly displaced from any domestically useable groundwater and is below regulatory drinking water levels given by the Safe Drinking Water Act and California Title 22 ( 10 and 1.75 ppm, respectively). Also, any State Recommended Action Levels are not enforceable per our current understanding of California Regulations.

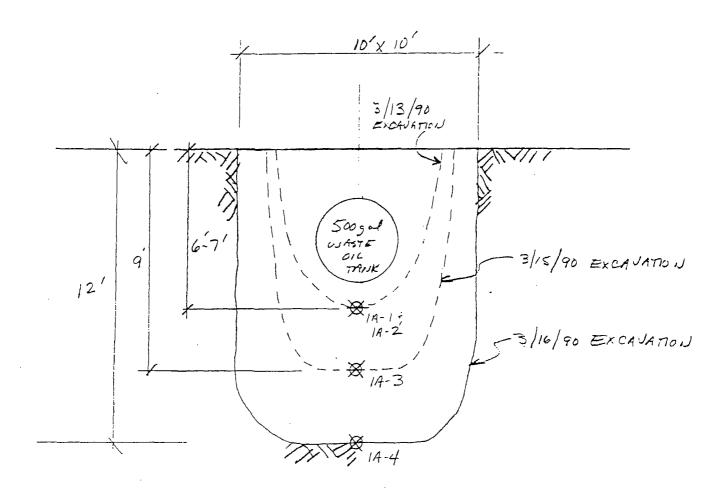
In evaluating the analytical data, note that results for Benzene, Toluene, Xylene and Ethylbenzene increased from sample 3A-1 at the one foot depth, to sample 3A-2 at the two foot depth. Then at sample 3A-3, all constituent concentrations decreased, which would indicate that the area of maximum concentration of the constituents had been removed.

Therefore, the data indicates that the elevated concentration of the constituents have been removed and the Xylene concentration in question found at sample 3A-3 does not constitute a contaminant as defined by current regulations and a deeper sample is not warranted.

- 3. A description of the hydrology of aquifers that underlie the Whittier site is given as an attachment from the California Department of Water Resources.
- The source of information provided in the initial report was 4. the Los Angeles County Flood Control District and the California Department of Water Resources Bulletin No. 104: "Planned Utilization of the Ground Water Basins of the Coastal Plain of Los Angeles Co". The well identified in the initial assessment report was L.A. County Well No. 1632C, which is used for industrial water purposes. This well was installed in 1950, but water level information is only available back to 1972. The highest water level recorded in the 1972 to 1990 period was on January 23, 1987, when the water level was at 128.0 ft. above mean sea level, or 25 ft. below the ground surface. The ground water level fluctuates seasonally and has shown a steadily downward trend since 1987. The water level of 42 ft. below ground surface reported in the initial assessment report was recorded by the County on June 12, 1989. Latest well data indicates a continuance of this trend, as measurements of the water level at 43 ft. below ground surface was measured on March 8, 1990.
- 5. The general index map was taken from the Thomas Guide for L.A. County, page 55, coordinates C-6, and is attached herein.
- 6. Hazardous Waste Manifests to document both tank rinseate disposal and disposal of removed soil, signed by the respective receiving facilities, are also attached herein.

Michael Cruz RE C-31583

# Whither S/C- WASTE Oil TANK Excavation = Soil Sampling Section



ADDENDUM FIGURE 1



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (818) 458-5100



THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO: P.O.BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

October 29, 1990

IN REPLY PLEASE
REFER TO FILE:
I-71-1H

Mr. Paul Purington Southern California Edison P.O. Box 800 Rosemead, CA 91770

Dear Mr. Purington:

UST LOCAL OVERSIGHT PROGRAM REVIEW SHEET
HAZARDOUS MATERIALS UNDERGROUND STORAGE
TANK CLOSURE REPORT
CLOSURE PERMIT NO. 6656B
FACILITY: 11954 EAST WASHINGTON BOULEVARD, SANTA FE SPRINGS

This office has reviewed the subject document submitted on June 18, 1990, dated May 30, 1990. The comments in this letter must be addressed and submitted to this office by November 30, 1990.

In order to better evaluate the Tank Closure Report, the information indicated on the enclosed additional requirements must be submitted.

You are cautioned that any contaminated soils or hazardous materials generated during the approved operation must be manifested and transported to a hazardous waste disposal facility as required by California Health and Safety Code, Division 20, Chapter 6.5, unless evidence is presented indicating that the material may be disposed of at a less restricted facility. Copies of all completed manifests shall be submitted to this office as part of the final report.

Notify Dave Lobato at (818) 458-4374 a minimum of 72 hours prior to commencing any significant investigation, remediation, or assessment activities on site. The Los Angeles County Department of Public Works may disregard the work performed if the County was not properly notified.

Correspondence should be submitted to the Los Angeles County Department of Public Works, UST Local Oversight Program, Annex Building, P. O. Box 1460, Alhambra, CA 91802-1460.

If you have any questions regarding this matter, please contact Yvonne M. Taylor at (818) 458-3980.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Ywonne M. Taylor

WST Local Oversight Program
Waste Management Division

Reviewed

Pat Proano, P. E.

Supervising Civil Engineer II Waste Management Division

Enc.

cc: California Regional Water Quality
Control Board

PP100 4/90

ts(8)/71

## ADDITIONAL REPORT REQUIREMENTS

[	]	Plot plan to scale showing location of tanks and associated piping, pumps, sampling points, buildings, adjacent streets and north arrow.
[	]	Verification samples to verify the removal of all contamination.
[	]	Insufficient number of samples were obtained. Additional samples required in accordance with Closure Permit Requirements.
[	.]	Describe method of obtaining, handling, and/or transporting samples.
[	]	Previous samples obtained were not analyzed in accordance with Closure Permit Requirements. Samples must be analyzed by appropriate methods.
[	]	All future soil sample analysis must utilize the following methods: ( )EPA 8010 ( )EPA 8020 ( )EPA 8240 ( )EPA 418.1 ( )SDOHS TPH Draft Method for gasoline/diesel ( )CAM Metals ( )Other:
[	]	All future groundwater sample analysis must utilize the following EPA methods and test for the items indicated: ()EPA 601 ()EPA 602 ()EPA 624 ()EPA 418.1 ()SDOHS TPH Draft Method for gasoline/diesel ()CAM Metals ()Other:
[	]	Determine the hydraulic gradient. A minimum of 3 groundwater monitoring wells are required.
[	]	Documentation as to depth of groundwater at facility.
[	]	Boring logs certified by a CA Registered Geologist, CA Certified Engineering Geologist, or a CA Registered Civil Engineer with sufficient experience in soils for all borings.
[	]	Chain-of-custody documentation initiated by person obtaining sample through person at DOHS certified laboratory.
[	]	Analysis results by a State certified laboratory on laboratory letterhead showing received date, analysis date, methods of extraction and analysis.
[ X	[]	Respond to inquires stated on the enclosed "Hydrogeologic Report Correction/Review Sheet".

[X] Manifest to document disposal of tank rinseate, signed by the receiving facility.

[ ] Disposal destination of tanks and evidence of legal disposal.

- [X] Manifests to document hazardous waste disposal of removed soil, signed by the receiving facility.
- [ ] Indicate use of excavated soil.
- [ ] Evidence of legal disposal of soils designated as nonhazardous.
- [ ] Wet ink signature on the report is required of CA Registered Geologist, CA Certified Engineering Geologist, Registered Geotechnical Engineer, or CA Registered Civil Engineer with sufficient experience in soils.
- [X] Health and Safety plan prior to conducting any field work.
- [ ] Proposed future uses or improvements for the area related to the contamination.
- [ ] Obtain South Coast Air Quality Management District (SCAQMD) permit.
- [ ] Obtain State Department of Health Services (SDOHS) Permit-by-Rule.
- [X] Site Assessment Proposal to define the vertical and lateral extent of contamination. See Hydrogeologic Review.
- [ ] Site Assessment Proposal is inadequate.
- [X] Remedial Action Proposal to mitigate contamination.
- [ ] Remedial Action Proposal is inadequate.
- 1 Other:

PP101 7/90

上s(8)/71(1)

Waste Management Division, UST Pilot Program nnex Building, P. O. Box 30
Alhambra, CA 91802-1460
(818) 458-4925
Monday - Friday
1:00 p.m. to 4:00 p.m.

# HYDROGEOLOGIC REPORT CORRECTION/REVIEW SHEET

REVIEW OF UNDERGROUND STORAGE TANK REPORTS INCLUDE:
Closure Report Site Assessment Proposal Site Assessment Report Site Remediation Proposal Site Remediation Report Post Remediation Monitoring Report Final Monitoring Report Other
OUR FILE NUMBER I-71
By the consulting firm Southern Calif. Edison Their Job Number Consultants Phone (818) 302-1733 Contact Person Paul Purington
Site Name So. Calif. Edison Service Center RP Name Southern Calif. Edison Site Address 11954 E. Washington Blud. RP Address 1.0. Box 800  Canta Fe. Springs Resembed, CA 91770
<u>ACTION</u>
Hydrogeologic Section Approved: Hydrogeologic Section Approved, Yet Subject to Conditions Below: Prior to Hydrogeologic Approval, Satisfy Conditions Below:
Additional soil samples need to be collected to analyzed to define the horizontal extent of soil contamination.  At the fuel pump site (loc. 3A), the deepest sample (3!) has 1.02 ppm xylene; a deeper sample should be analyzed to define the vertical limit of soil contamination
Satisfy Conditions on the Attached Supplemental Hydrogeologic Report Correction/Review Sheet for Site Assessment Reports  Report reviewed by Atre Lipshie Date 9-6-97
a. S. Kease C.E.G. No. 16 Date 9-11-90

Waste Management Division, UST Pilot Program inex Building, P. O. Box 1 0
Alhambra, CA 91802-1460
(818) 458-4925
Monday - Friday
1:00 p.m. to 4:00 p.m.

# SUPPLEMENTAL HYDROGEOLOGIC REPORT CORRECTION/REVIEW SHEET FOR SITE ASSESSMENT REPORTS

Satisfy Conditions Below:

1. 2. 3.	V	Describe the regional hydrogeologic setting. Cite all references.  Describe the site specific hydrogeologic setting. Cite all references.  Provide a Plan view of:  a the maximum surface and subsurface extent of contamination.
4.	Ľ	a. $\times$ the vertical and horizontal extent of contamination. b. $\times$ groundwater features.
5.		c. $\underline{\times}$ unique site features. Verify the hydraulic gradient, direction of groundwater flow, and the high water
6. 7. 8. 9.	<u></u>	Provide a registered or certified professional's wet ink signature. Provide a complete index map. Provide complete boring logs. Provide piezometer and/or monitor well construction detail(s) and procedures for installation.
COMM	IENTS	· :
5. 	(Tiv	If I summarize hydrogeology of agnifers that underlie site.  Le source of information for direction of GW flow (mentioned on p. 2 of report provide data on high groundwater level reported in vicinity of site. Also give umber (identification) for well cited on p. 2 + the date on which the water evel of 42' was measured.  Le a general index map, which can be photosopied from Thomas quide or immitted topo map (with necessary information added).
Repc	ort re	eviewed by Steve Lipshie Date 9-6-90 Steve Lipshie
		1. J. Len C.E.G. No. 16 Date 9-11-90

#### HYDROGEOLOGIC REPORT CORRECTION/REVIEW

# DETAILED SUMMARY OF THE SUPPLEMENTAL HYDROGEOLOGIC REPORT CORRECTION/REVIEW SHEET FOR SITE ASSESSMENT REPORTS

This is to be used only as a guideline, and may include, but is not limited to the items listed below).

- 1. Address the hydrogeologic setting, cite all references, and include the following in reference to the subject site:
  - A. Discharge and Recharge Areas
  - B. Groundwater Basins
  - C. Depositional Basins and Stratigraphy
  - D. Formations and Members
  - E. Surficial Deposits
  - F. Aquifer System
- 2. Address the site specific hydrogeologic setting, cite all references, and include the following in reference to the subject site:
  - A. Local search of well records in close proximity.
  - B. Identify local uses of groundwater.
  - C. Local search of nearby contamination assessment reports.
  - D. Groundwater features
    - 1). Vadose zone
    - 2). Saturated zones
    - 3). Capillary fringe
    - 4). Piezometric surface or water table level contours
    - 5). Aquifers, aquitards, and aquiclude
    - 6). Recharge and discharge sources
    - 7). Representative transmissivities
  - E. Unique Site Features (Physical characteristics of the site which could influence the movement and direction of contaminants through the subsurface)
    - 1). Earth material contacts (Contact lines between the items listed below)
      - a. Faults, fractures, and joints
      - b. Soil horizons
      - c. Bedrock materials
      - d. Weathered zones
      - e. Isolated lenses
      - f. Fill materials

- 2). Man-made conduit contacts (Contact lines between he items listed below)
  - a. Sewer line backfill
  - b. Utility trench backfill
  - c. Bedding material under footings
  - d. Wall backfill
  - e. Swales and berms
  - f. Surficial obstructions
- F. Provide stratigraphic interpretation between well borings
- 3. Provide a plan view depicting the extent of contamination relative to all groundwater features and unique site features. Provide north arrow, scale, elevations, site boundaries, legend, trace of section lines, boring locations with representative contaminant concentrations, and topographic contours.
- 4. Provide a cross-section depicting the vertical and horizontal extent of contamination relative to all groundwater features and unique site features. Show interpolation between well borings. Provide direction of section lines, elevations, scale, legend, and boring locations with representative contamination concentrations shown at depth.
- 5. Establish the site specific hydraulic gradient, direction of groundwater flow, and the high water table level based on original field data. Resolve discrepancies between regional and local data Site all references for regional data.
- 6. Provide a registered or certified professional's wet ink signature.
- 7. Provide a complete index map which is clearly legible; preferably from the "Thomas Guide."
- 8. Provide complete and legible boring logs which may include the following:
  - A. Description of earth materials
  - B. Lithographic column with abbreviations and symbols
  - C. Thickness of floating product
  - D. Sample localities at depth
  - E. Depth to the piezometric or groundwater surface
  - F. Depths in feet
  - G. Penetration in blows per foot
  - H. Surface elevation in feet
  - I. Project name
  - J. Name of Field Geologist
  - K. Boring number

- L. Termination depth in feet
- M. Scale
- N. Type of equipment and methods used
- O. Isolated lenses
- P. All borings for volatile and/or semi-volatile organic compound must show the field meter screening readings, supported by core analysis
- Q. The termination of the boring depth must be established by non-detectable levels of contaminants (by core analysis)
- R. Where groundwater proximity is close to the bottom of contamination envelope or the bottom of borings, groundwater well must be installed, developed, sampled and analyzed.
- 9. Provide piezometer and/or monitor well construction detail(s) and procedures for installation. Refer to the California Mitigation Decision Tree Document (DHS, 1986), Chapter 3.4.

	9-	6-	20	
Date	1 -	6 -	70	

# NOTES TO THE GEOLOGY FILE

	consultant RP (So. Calif. Edison) File No. I-71
	SUMMARY
	Tanke removed, 3-13-90: 500 get worte oil (W.O.)
	10,000 gal unleaked possibile
	GW @ 42' depth (in well 1000' NE of site)
	Hydraulic gradient is to Stal (source of info not stated)  Contam-soil under W.O. tank to gas pump
	35 an yd soil removed from W-O- tank loc-
	2 11 11 11 11 Jac Muno
X	No info on horiz extent of contam.
×	Deepert (31) sample at pump loc. (sample loc. 34) has 1.02 ppm xylene
	has 1.02 ppm xylene
	· · · · · · · · · · · · · · · · · · ·
	·
	Well 1632 (2-3 blocks W of the)
	1972 - 89 High 20 - ~28' (5/83, 7/93)
	Low (A) - 70' (12/77)
	Frankly Marson Bushes to the second of the s

So. CAl. EDISON FORMER WhittiER 5/C Soil SAMPLE LOCATIONS 1A-1-220 ppm TPH 500GAL WASTE OIL TANK SERVICES APPROXIMATE LINE OF EXCAUATION BLDG. 10000 GAL UNLEADED GASOLINE TANK UNLEADED APPROXIMATE CHECKINE LINE OF EXCAUNTION In other eletch locs of 2A + DISPENSER כתחנורת 3A-1-0K. 3A-Z-04T 1811 128 are switched 0k \ ZB-1 1-02 X

> FIGURE 2 Scale 1"=10"



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (818) 458-5100

ADDRESS ALL CORRESPONDENCE TO: P.O.BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

THOMAS A. TIDEMANSON, Director

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

IN REPLY PLEASE REFER TO FILE:

WM-1

71

AUG 1 7 1980

Paul Purington Southern California Edison P.O. Box 800 Rosemead, CA 91770

Dear Paul Purington

NOTIFICATION OF RESPONSIBILITY FOR REIMBURSEMENT FOR COSTS INCURRED IN ADMINISTERING THE UNDERGROUND STORAGE TANK CLEANUP PROGRAM SITE ADDRESS: 11954 E. Washington Blvd., Santa Fe Springs, CA 90606

The purpose of this letter is to inform responsible parties that the Los Angeles County Department of Public Works has entered into an agreement with the State of California to oversee the cleanup of contaminated sites resulting from the unauthorized discharge of hazardous substances from underground storage tanks. The cleanup of these sites is necessary to protect the public and environment from unnecessary exposure to hazardous chemicals.

The cleanup program developed by Los Angeles County is funded by State and Federal monies and is subject to the reimbursement requirements associated with the use of these funds. In order to comply with the reimbursement requirement, it will be necessary to account for all time and materials expended by County staff at each cleanup site. On a routine basis, site specific amounts detailing the time and expenses expended for each site will be provided to the State. The State will then invoice the responsible party for all direct and indirect costs associated with the cleanup of the site.

For your information, please find the enclosed Notice of Reimbursement. This is your formal notification concerning reimbursement requirements for the responsible party. If any of the information contained in the Notice of Reimbursement is incorrect, or if you have any questions regarding the reimbursement requirements, please contact Pat Proano of the Underground Storage Tank Local Oversite Program at (818) 458-3979. Any correspondence should be sent to:

Los Angeles County Department of Public Works Waste Management Division
UST Pilot Program
Attention Pat Proano
P.O. Box 1460
Alhambra, CA 91803-1331

Very truly yours,

T.A. TIDEMANSON

Director of Aublic Works

Pat A. Proano

Supervising Civil Engineer II Waste Management Division

Enc.

cc: State Water Resources Control Board
California Regional Water Quality Control Board,
Los Angeles Region

## State Water Resources Control Board Division of Water Quality UST Cleanup Program

Notice of Reimbursement When Federal Funds are Used

Site Code: 71

First Reported: 06/18/90

Site Name: Southern California Edison

Substance: 12035 Petroleum?: Y

Address: 11954 E. Washington Blvd.

City/State/Zip: Santa Fe Springs, CA 90606

The following information has been provided to:

Responsible Party: Paul Purington Company Name: Southern California

Address: P.O. Box 800

City/State/Zip: Rosemead, CA 91770

Whereas the Federal Petroleum Leaking Underground Storage Tank Trust Fund provides funding to pay the local and state agency administrative and oversight costs associated with the cleanup of releases from underground storage tanks; and Whereas the direct and indirect costs of overseeing removal or remedial action at the above site are funded, in whole or in part, from the Federal Trust Fund; and Whereas the above individual(s) entity(ies) have been identified as the party(ies) responsible for investigation and cleanup of the above site; YOU ARE HEARBY NOTIFIED that pursuant to Subdivision (h) of Section 699(b) of the United States Code, the above Responsible Party(ies) shall reimburse the State Water Resources Control Board for all direct and indirect costs incurred by any and all state and local agencies while overseeing the cleanup of the above underground storage tank site; and the above Responsible Party(ies) shall make full payment of such costs within 30 days of receipt of a detailed invoice from the State Water Resources Control Board.

Contract Project Director:

(818) 458-3979

Telephone Number

Date 08-17-90

	UNDERGROUND STORAGE TANK UNAUTHORIZE	ED RELEASE (LEAK) / CONTAMINATIO	N SITE REPORT
	HERGENCY HAS STATE OFFICE OF EMERGENCY SERVICES  NEPORT BEEN FLED?  YES NO  PORT DATE  A T A 2 5 6 9 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	FOR LOCAL AGENCY USE ONLY I HEREBY CERTIFY THAT I AM A BESIGNATED, GOVERNM REPORTED THIS INFORMATION TO LOCAL DIFFCUALS PO THE HEALTH AND SAFTY CODE.  SECHED	JUL 2 7 1990
THE CHARGE	NAME OF INDIVIDUAL FILING REPORT  David Estandi  REPRESENTING  OWNEROPERATOR  REGIONAL BOARD	E SIGNATURE D. ES GIT	,
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PARTY	I OCN Design		(ST)3054+33
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8	CROSS ETREET  Sqntq Fe SI  LOCAL AGENCY  LA Co. D. P.W.		PHONE (SIS)45 8-3539
EB INTENBUT	Los Angeles Region	Joshya werkman	PHONE (213) 266-7561
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COMMENTS		-	

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Site Address: 1954 E. Washington		C11	ty_Say	+ = FC 3	Pring [X]
Responsible Party Southern Calif & PROPERTY OWNER [X] TANK OWNER []	OPERATOR		DTHER	[ ]	(
Contact Name Paul Purington	<del></del>	Phone N	40 ( <u>818)</u>	302-1	733
Mailing Address P.O. Box 800		e. A		7	·
city Rosemend	State	Zir	71	+ +0	
RESPONSIBLE PARTY		Yes	No I	ezzzzzz Defer	Date/By
Identify Confirmation:			- 1-		
Property/Land title records			ίζi	2 2 6	
HMUSP/Closure permit applica		īΧi	\ \ -	23-90	innE
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Other*		[ ]	[X] [X]		•
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Soil contamination confirmed			[ ]	[ ]6-1	8-90MDE
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Preliminary Assessment completed		ŢĶĪ	ַנֿ זַ	[ ]6-19	8-90 MDE
Remedial Action in progress	• • • • •	[ ]	[X]	[ ]	
PILOT PROGRAM NOTIFICATIONS  Notification of Responsibility to	RP	f 1	r ı		
Notice of Reimbursement (Form UST			ij		
Initial Site Specific Quarterly R	eport		Ĺ		- a 4 100
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MIT HEAD PATE	PROJECT MAN	AGER		DATE	

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Street Number: 11754 E Street: 1/2 Street:
**** QUARTERLY REPORT INFORMATION ****
Funding (S/F): Federal Exempt? (Y/N): \( \lambda \) Substance (code): \( \frac{12\in 35}{12} \)  Petroleum? (Y/N): \( \frac{Y}{2} \)  Date Reported (to county): \( \frac{6-12\in 35}{12} \)  Pate Contract Status (1-9): \( \frac{12\in 35}{12} \)  Date of Emergency Response: \( \frac{12\in 35}{12} \)  Date of Emergency Response: \( \frac{12\in 35}{12} \)
RP Search (S/I/R/N/): Date Begin: Date End: Site Assessment (U/C): Date Begin: Date End: Remedial Action (U/C): Date Begin: Date End: Da
Enforcement Act. Taken? (Y/N): Type(1-5): Date Enf. Taken: Case Closed? (R/Y/): Date Remedial Excavation Started: Date Case Closed: Remedial Action Taken (code): LUFT Category (1/2/3):
- **** RESPONSIBLE PARTY ADDRESS****
RP Contact Name: Paul Purington  RP Company Name: Southern Calif Edition  Street Number: Street: Pos Box 800  City: Rosemeral State & ZIP: CH/9177-0
**** CURRENT CONSULTANT ADDRESS ****  Contact Person Name: Michael Cryt  Phone Number: 15181302-1733 FAX:  Company Name: Southern (a): Fedison  # and Street: for Bex 800  City, State ZIP: Rosemean CA 9 17-70
Comment:



## Southern California Edison Company

P O. BOX 800

2244 WALNUT GROVE AVENUE ROSEMEAD. CALIFORNIA 91770

June 11, 1990

003247

and the same

210.25

PAT

Los Angeles County Department of Public Works Waste Management Division P.O. Box 1460 Alhambra, CA 91802

Subject: Tank Closure Report - Permit # 6656B, File # I-71-1H

Southern California Edison Whittier Service Center

11954 E. Washington Blvd., Whittier, CA

Enclosed please find the documentation satisfying the requirements of an Underground Storage Tank Closure Report for two Southern California Edison Company underground storage tanks. The tanks, consisting of one unleaded gas tank and one waste oil tank, were removed from the Whittier Service Center, 11954 E. Washington Blvd., Whittier, on March 13, 1990.

Representatives from the Los Angeles County Department of Public Works and the Santa Fe Springs Fire Department were notified in advance of the tank removals. Members of the Santa Fe Springs Fire Department were present to observe the tank removals. The tanks were taken to American Metal Recycling for disposal after first undergoing rinsing. Contaminated soil excavated during the waste oil tank removal was sent to landfill disposal at GSX in Buttonwillow, CA.

Enclosed soil sampling analyses show the area about the tanks and associated piping to be clean of hydrocarbon contamination. The samples were analyzed by a State Department of Health Services certified laboratory.

Should you have any questions regarding this report, please contact me at (818) 302-1733.

Paul Purington

Environmental Specialist

Frank Francista

enclosure / /

# UNDERGROUND TANK CLOSURE REPORT SOUTHERN CALIFORNIA EDISON

FORMER WHITTIER CUSTOMER SERVICE CENTER 11954 WASHINGTON BOULEVARD SANTA FE SPRINGS, CALIFORNIA

> PERMIT NO. 6656B FILE NO. I-71-1H

RESPONSE TO COMMENTS OF MAY, 1990 CLOSURE REPORT UST LOCAL OVERSIGHT PROGRAM REVIEW SHEET

The Hydrogeologic Report Correction/Review Sheet and Supplemental Correction/Review Sheet for Site Assessment Reports have been reviewed with responses included herein point by point.

- It is not believed that additional soil sampling and analysis adjacent to the waste oil tank excavation is required to delineate the horizontal extent of contamination since the soil material was removed horizontally and vertically as shown in attached Addendum Figure 1. For the 1A-4 soil sample taken on March 16, 1990, the excavation was enlarged to remove potentially contaminated soil horizontally away from the tank as it was extended to it's 12 ft. final depth. The soil through that depth was not stratified, with the soil material appearing homogenous to the excavations final Therefore, there is no reason to expect that the contaminant migrated significantly away horizontally from beneath the waste oil tank, and if it did, it was remediated by removal by the described excavation. Also note that the on-site OVA did not detect any contaminants in the soil or ambient air and that the final analytical results were significantly below action level concentrations for petroleum hydrocarbons.
- 2. Soil sample 3A-3 indicated a Xylene concentration of 1.02 ppm three feet below the surface at the fuel dispenser. This concentration is in a soil medium significantly displaced from any domestically useable groundwater and is below regulatory drinking water levels given by the Safe Drinking Water Act and California Title 22 ( 10 and 1.75 ppm, respectively). Also, any State Recommended Action Levels are not enforceable per our current understanding of California Regulations.

In evaluating the analytical data, note that results for Benzene, Toluene, Xylene and Ethylbenzene increased from sample 3A-1 at the one foot depth, to sample 3A-2 at the two foot depth. Then at sample 3A-3, all constituent concentrations decreased, which would indicate that the area of maximum concentration of the constituents had been removed.

Therefore, the data indicates that the elevated concentration of the constituents have been removed and the Xylene concentration in question found at sample 3A-3 does not constitute a contaminant as defined by current regulations and a deeper sample is not warranted.

- 3. A description of the hydrology of aquifers that underlie the Whittier site is given as an attachment from the California Department of Water Resources.
- The source of information provided in the initial report was 4. the Los Angeles County Flood Control District and the California Department of Water Resources Bulletin No. 104: "Planned Utilization of the Ground Water Basins of the Coastal Plain of Los Angeles Co". The well identified in the initial assessment report was L.A. County Well No. 1632C, which is used for industrial water purposes. This well was installed in 1950, but water level information is only available back to 1972. The highest water level recorded in the 1972 to 1990 period was on January 23, 1987, when the water level was at 128.0 ft. above mean sea level, or 25 ft. below the ground surface. The ground water level fluctuates seasonally and has shown a steadily downward trend since 1987. The water level of 42 ft. below ground surface reported in the initial assessment report was recorded by the County on June 12, 1989. Latest well data indicates a continuance of this trend, measurements of the water level at 43 ft. below ground surface was measured on March 8, 1990.
- 5. The general index map was taken from the Thomas Guide for L.A. County, page 55, coordinates C-6, and is attached herein.
- 6. Hazardous Waste Manifests to document both tank rinseate disposal and disposal of removed soil, signed by the respective receiving facilities, are also attached herein.

Michael Cruz RE C-31583

# PAT

# UNDERGROUND TANK CLOSURE REPORT SOUTHERN CALIFORNIA EDISON

FORMER WHITTIER CUSTOMER SERVICE CENTER
11954 WASHINGTON BOULEVARD
SANTA FE SPRINGS, CALIFORNIA

#### PREPARED FOR:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
900 S. FREMONT AVENUE
ALHAMBRA, CA 91803

PERMIT NO. 6656B FILE NO. I-71-1H o

## UNDERGROUND STORAGE TANK CLOSURE REPORT

#### INTRODUCTION

This report presents the engineering evaluation of the removal of underground unleaded gasoline and waste oil storage tanks at SCE's former Whittier Service Center. These tanks were removed as part of compliance with current state regulations and to minimize the risk of future site contamination. The waste oil tank is a 500-gallon steel tank, registered as Tank No. 275, while the unleaded gasoline tank is a 10,000-gallon steel tank, registered as No. 276. The unleaded tank was installed with the initial building of the facility in 1952. The age of the waste oil tank is uncertain, although it is believed to be at least 20 years old. SCE does not plan to replace these tanks. See site plot plan, Figure 1.

The tanks were removed by Petro-Builders, Inc. of
Santa Fe Springs, California, on March 13, 1990. A copy of the
Los Angeles County Department of Public Works, Waste Management
Division, tank closure permit is attached as Appendix A. The
city of Santa Fe Springs Fire Department tank removal permit is
included as Appendix B.

## SITE GEOLOGIC AND HYDROGEOLOGIC CONDITIONS

The subject site is located in the city of Santa Fe Springs, in the eastern part of Los Angeles County. The site is underlain by Pleistocene- to Recent-aged alluvial deposits from the San Gabriel River system, approximately 1-1/2 miles to the west. The alluvial deposits include the Pleistocene-aged San Pedro formation that contains the primary water bearing zones in the area. The alluvial deposits are capped by brown adobe to silty clay soils, and brown to gray fine-grained to silty sand. The alluvial deposits are underlain by up to 10,000 feet of Pliocene-aged to upper Miocene-aged marine sedimentary rocks of the Pico, Repetto, and Puente Formations.

The site lies within the Montebello Forebay Ground Water Basin, in which the groundwater is unconfined and localized within shallow alluvial sands and the non-marine sands of the San Pedro Formation. Review of the nearest Los Angeles County groundwater well (approximately 1,000 feet northeast of the site) revealed groundwater at approximately 42 feet below ground level. The direction of the groundwater gradient is to the southwest. There was no groundwater encountered to the maximum depth of the excavation during the removal of the tanks.

#### TANK REMOVAL

Each tank was cleaned of all remaining contents, flushed and rinsed to render them non-hazardous. The rinsate mixture was pumped out of each tank and transported to Gibson Oil and Refining Co., Inc. in Bakersfield, a recycling facility. A

manifest is included in Appendix C. Each tank's atmosphere was made inert with dry ice, and the tanks lifted and removed from the ground in the presence of two Santa Fe Springs Fire Department Inspectors, Mr. Sean Escontrias and Mr. Fred Nikitin. The Los Angeles County Public Works inspectors were notified of the scheduled tank removal by SCE on March 8, 1990, but were not present. The tanks were in excellent condition with no signs of stress, leakage, or corrosion apparent. The tanks were transported to American Metal Recycling, Inc. in Ontario, for disposal. (See Tank Disposal Form in Appendix D).

The unleaded gasoline dispenser pump and concrete foundation, along with supply piping from the tank to the dispenser, were removed and disposed of along with the removal of the unleaded tank.

#### CONTAMINATED SOIL REMOVAL

There were no indications of soil contamination in the excavation either visually or by an OVA instrument. Laboratory analysis of soil samples, however, indicated hydrocarbons at the bottom of the waste oil tank excavation (sample 1A-1 and 1A-2) and under the fuel dispenser pump (sample 3A-2). Contaminated soil was removed until clean soil was encountered and verified by laboratory analysis.

Approximately 35 cubic yards of waste oil contaminated soil and two cubic yards of gasoline contaminated soil were stockpiled and covered with plastic sheeting until it was transferred to a Class 1 landfill on May 10, 1990. See Manifests attached in Appendix E.

Imported granular fill was used to replace contaminated soil for backfill of the waste oil tank and dispenser excavations.

Similar fill was also used to backfill the unleaded gasoline excavation as a supplement for the displaced tank.

#### SOIL SAMPLING AND ANALYSIS

According to the Los Angeles County Permit, one soil sample.

(1-A) was required 2 to 4 feet below the Waste Oil tank invert.

The soil sample was analyzed for total petroleum hydrocarbons

(TPH) and Benzene, Toulene, Xylene, and Ethylbenzene (BTXE) by

EPA Test Methods 418.1 and 8020, respectively. The unleaded

gasoline tank required two samples (2A and 2B), one at each end

of the tank, 2 to 4 feet below the tank invert, and was analyzed

for TPH and BTXE, EPA Methods 8015 modified and 8020,

respectively. The fuel dispensing area was also required to be

sampled 2 feet below the dispenser for TPH and BTXE, and

analyzed by 8015 modified and 8020.

Each sample was taken directly from a backhoe bucket of excavated material. Each sample jar was filled with soil, sealed with teflon-lined caps, labeled, and placed on ice until delivery to the analytical laboratory. The state certified laboratory used was Thermo Analytical Laboratory in Monrovia. Soil sample locations are shown on Figure 2 and data is summarized in Table 1. Copies of all laboratory reports are included in Appendix F.

Full Chain of Custody protocol was followed and copies of the Chain of Custody Records are included in Appendix G.

The waste oil tank and fuel dispenser areas were reexcavated and re-sampled until TPH and gasoline concentrations in the soil was at a level not considered a hazard to the groundwater or to the public. These concentrations are verified by soil samples 1A-4 and 3A-3 for the waste oil and fuel dispenser areas, respectively.

Stockpiled soil from the waste oil tank excavation was sampled as composites WOP (1-2) and WOP (3-6). These results were used in determining final disposal to a Class 1 landfill.

TABLE 1
SOIL SAMPLE RESULTS

				802	0		8015 MODIFIED
	SAMPLE			DL-0.01	PPM		DL - 5 ppm Diesel
LOCATION	DATE	<u>418.1</u>	<u>B</u>	<u> </u>	X	<u>_E</u>	8 ppm Gas
WASTE OIL TANK		(TPH)					
1A-1 (	3/13	220	ND	ND	ND	ND	-
1A-2 7°	3/13	320	ND	ND ·	ND	ND	-
1A-3 9'	3/15	160	ND	ND	ND	ND	-
1A-4 12'	3/16	18.4	ND	ND	ИД	סא	•
WOP (1-2)							
SPOIL PILE	3/16	159	-	-	-	· -	ND
WOP (3-6)							·
SPOIL PILE	3/20	80.3	- '	-	-	-	ND
UNLEADED GAS TANK							
2A-1 (NO. END)	3/13	· -	ND	ЙD	מא	ND	ND .
2A-2 (NO. END)	3/13	-	ND	ND	ND	ND	'ND
2B-1 (SO. END)	3/13	-	ND	ND	ND	ND	ND
2B-2 (SO. END)	3/13	-	NĎ	ND	ND	ND	ND
GAS DISPENSER	٠	٠				75	N.
3A-1 1'	3/13	<del>-</del>	· ND	0.02	0.50	0.03	19
3A-2 2'	3/13	-	ND	0.40	18.00	1.60	600
3A-3 3 <sup>4</sup>	3/15	-	ND	0.02	1.02	0.03	20

### CONCLUSIONS

Based on the observations made during the removal of the tanks and laboratory analysis of soil samples taken from the tank excavations, it is concluded that there was contamination of the soil immediately beneath the waste oil tank and the fuel dispenser pump. The highest contamination concentration encountered was 600 ppm of gasoline. Results of soil samples obtained following contaminated soil removal demonstrates that soil was removed to a concentration level that does not pose a

hazard to the groundwater or to the public. All closure procedures were followed in accordance with standard practice and applicable regulations.

Michael Cruz RE C-31583



SOUTHERN CALIFORNIA EDISON FORMER WhITTIER SERVICE CONTER 11954 WASHINGTON BLUD. SANTA FESPRINSE, CA. WASHINGT R OFFICE BLDG 500-6AL. WASTE OIL TANK -AUTOWOTIVE WAREHOUSE BWG. 10000 TORNGE GAL UNLEADED GASOLINE TANK SENERAL - SMUR FIGURE 1 SCALE-1"=50"

# So. Cal. Edison FORMER Whittier 5/C

NORTH

Soil SAMPLE LOCATIONS.

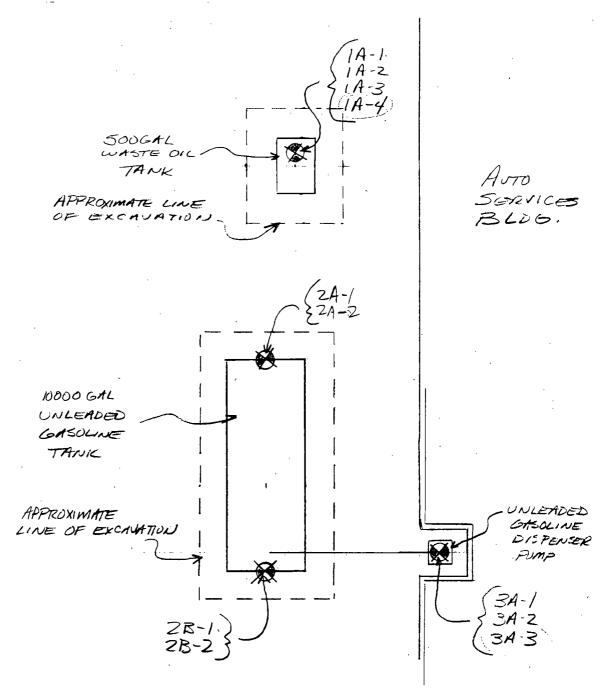


FIGURE 2 Scale 1"-10'

## APPENDIX LIST

- A. L.A. CDPW CLOSURE PERMIT
- B. SFSFD TANK REMOVAL PERMIT
- C. RINSATE MANIFEST FORM
- D. TANK DISPOSAL FORM
- E. CONTAMINATED SOIL MANIFEST FORMS
- F. LABORATORY REPORTS
- G. CHAIN OF CUSTODY RECORDS

<b>AZARDOUS</b>	ON FOR CLOSURI MATERIALS UNI LOS ANGELES-I	DER( UNI	D STORAGE	C WORKS	Permit 6654 B
	AGEMENT DIVIS	o works	File 71 R/C/H		
	EMONT AVENUE				
į	CALIFORNIA 9		Fee \$ /79- Check [ ] Cash [ ]		
WNER: Nai	me Southern	Califo	ornia Ediso	n 6-	Phone (818)302-1733
Mail	ing Address <u>Y-C</u>	, Box 4000	Atta: Environ Affairs	City <u>l'obene</u>	stateCA Zip 91770
ACILITY:	nant Name S.C.	E:Whiff		enter	Phone (9(8) 302-1733
Site	Address 1195	4 E. Wask	Lington Blud	<u> </u>	Phone (8(8) 302-1733 Ther Zip 90606
Mail	ing Address <u>P.</u>	·B0x800,A	M: Environ. Affair	<u>s</u> City <u>Poseme</u>	ead State CA Zip 91770
Cont	act Person <u>ra</u>	al Puring	Ton	Title_Envir	on Specialist
ONTRACTO!	R [X], complete	e below:	•	OWNER/OPER	ATOR AS CONTRACTOR [ ]
	e License No.			Class	
[]	PERMANENT, TAN How many under PERMANENT, CLO TEMPORARY (See	ground 1 SURE IN Conditi	tanks will a PLACE (See ions A and E	Conditions A 3 Attached)	his closure?O and D Attached)
ANK DESC	RIPTION:	PLOT F	PLAN ATTACHE	D 🔀	EXISTING HMUSP NO. 4053
Tank No.	Tank Mat'1	Age	Capacity	Materials S	tored (Past/Present)
15	Conc. coated steel	unk	500 gal	waste oil in c	luding used motor, transmission, gear oils
276	conc coaleds leel	unk	10,000 gal	unl gas	
Has : Have Will	structural renew undergrou	ed releas epairs ev und tanks	ver been mad s be instal	urred at this de to these ta led after clos wells, be aba	nks? [ ] 🔀 ure? [ ]
MAY BE A CHAPTER	HAZARDOUS WAS	STE WHICH	H MUST BE THE	RANSPORTED AND	EFT IN TANKS TO BE CLOSED DISPOSED OF PURSUANT TO TO COMPLY MAY BE
disc to a	losures above bide by this p	are true	e and correc	ct and that the	l statements and ey have read and agree itations attached.
Applica	nt's Signature (Print Name	Pau		nington	Date 01/15/90 Phone (8/4) 302-1733
	Owne	r 🔀 (	Operator [	Contractor	
ANTED	T TO SECTION TO PROCEED WI	11.80.070 [TH THE ( ATIONS [	DB, LOS ANGI CLOSURE DES	CRIBED ABOVE S	DE, PERMISSION IS HEREBY UBJECT TO THE ATTACHED 180 DAYS FROM THE DATE
- -	Director of		orks	_	
8	y_Jeffe	y Ch	on	_Date	5-90

# STATE OF CALIFORNIA

### **WATER RESOURCES CONTROL BOARD**

FORM 'A': SITE

# UNDERGROUND STORAGE TANK PROGRAM FACILITY/SITE, INFORMATION and/or PERMIT APPLICATION



COMPLETE THIS FORM FOR EACH FACILITY/SITE

	MARK ONLY	1 NEW PERMIT	3 RENEWAL PERMIT	5 CHAN	GE OF INFORMATION	7 PERMANENTLY CLOSED SITE			
	ONE ITEM	2 INTERIM PERMIT	4 AMENDED PERMIT	6 TEMPORARY SITE CLOSURE					
I. F	ACILITY/SITE	INFORMATION &	ADDRESS (MUST	BE COMPLET	ΓED)				
[		& Whittier Service		CARE OF ADDRES	SINFORMATION	· · · · · · · · · · · · · · · · · · ·			
	So.	. Calif. Edison C	Ø ·	<u> </u>					
	ADDRESS 119	54 E. Washi	ng ton Blud	NEAREST CROSS	STREET STREET SON IN CORP.	ORATION 🔲 LOCAL-AGENCY 🔲 FEDERAL-AGENCY			
	CITY NAME	ittier		STATE CA	ZIP CODE 9066	SITE PHONE #, WITH AREA CODE (2.13) 696 - 2712			
	TYPE OF BUSINESS:	2 DISTRIBUTOR 4 PRO	CESSOR Social Processor Processo	EPA ID #	.3	# of TANK's AT THIS SITE			
	EMERGENCY CO	NTACT PERSON (PRIM	AARY)	EMERGENCY	CONTACT PERSON	(SECONDARY)			
ŀ	DAYS: NAME (LAST, FIF	RST)	PHONE # WITH AREA CODE	DAYS: NAME (LA	<del></del>	PHONE # WITH AREA CODE			
1	Popelo	Mike (21)	1) 196-2712	Parin	9 ton Paul	(949) 30 2-1733			
ł	NIGHTS: NAME (LAST,	FIRST)	PHONE # WITH AREA CODE	NIGHTŞ: NAME (I		PHONE # WITH AREA CODE			
	Poperor	Mike (C)	6) 696-2712	L dison	. O penday	(816) 302-1212			
II.	PROPERTY OV	VNER INFORMATION	ON & ADDRESS — (N	UST BE CO	MPLETED)				
 	NAME /		7 7	CARE OF ADDRES	<u></u> -	) & C 5			
ľ	South	ern Calitorni	abdisin	IAIM (E)	null on previta	1 Attairs			
	MAILING OR STREET ADE	·^,		✓ Box to indic     ✓ CORPORA     ☐ INDIVIDUA	cate PARTNERSHIP TION LOCAL-AGEN L COUNTY-AGE	STATE-AGENCY CY FEDERAL-AGENCY NCY			
	CITY NAME COSC	n-cad		STATE	ZIP CODE	PHONE #, WITH AREA CODE (9/8) 302 - 17 33			
ELL.	TANK OWNER	INFORMATION &	ADDRESS — (MUST	BE COMPLE	TED)				
····	NAME -	THE OTHER TOTAL	ADDITEGO — (INCO)	CARE OF ADDRES	<del></del>	J. 1 F			
	DOW+	<del></del>	mia to dissip	Atm. CRUMANENT ATTALY S  Box to indicate  PARTNERSHIP  STATE-AGENCY					
	MAILING OF STREET ADD	Rox 940		□ CORPORATION □ LOCAL-AGENCY □ FEDERAL-AGENCY □ INDIVIDUAL □ COUNTY-AGENCY					
	CITY NAME POSE	mead		STATE CA	ZIP CODE	PHONE #, WITH AREA CODE			
IV.	LEGAL NOTIF	ICATION AND BIL	LING ADDRESS			•			
	CHECK ONE (1) BOX	INDICATING WHICH ABOVE	ADDRESS SHOULD BE USED F	OR <b>BOTH</b> LEGAL NO	TIFICATION AND BILLING:	ı 🔲 ı, 📉 ıı. 🖂			
,	THIS FORM HA	AS BEEN COMPLETED UI	NDFR PENALTY OF PERJUE	RY AND TO THE I	BEST OF MY KNOWI FI	OGE, IS TRUE AND CORRECT.			
		CANT'S-NAME (PRINTED_&-SIGNA			DATE	· · · · · · · · · · · · · · · · · · ·			
			(D) Landing	K.   R	. Turnatan o	1/15/90			
	LOCAL AGENC	Y USE ONLY			V				
	COUNTY#	JURISDICTION #	AGENCY#		ILITY ID#	# of TANKS at SITE			
	19	000	001		7/				
,	CURRENT LOCAL AGE	INCY FACILITY ID #	7218 A	PROVED BY NAME		PHONE # WITH AREA CODE			
	PERMIT NUMBER		APPROVAL DATE	PERMIT	EXPIRATION DATE				
	LOCATION CODE	CENSUS TRACT#	SUPERVISOR-DISTRICT COD	BUSIN	SS PLAN FILED NO	DATE FILED			
	CHECK #	PERMIT AMOUNT	SURCHARGE AMOUNT	FEE CODE	RECEIPT #				

THIS FORM MUST BE ACCOMPANIED BY AT LEAST (1) OR MORE TANK PERMIT FORM 'B' APPLICATION(S), UNLESS THIS IS A CHANGE OF SITE INFORMATION ONLY. FORM A (3-2-88)

 $\lim_{t\to\infty} f(f_{k}^{\mathcal{C}},f_{k}^{\mathcal{C}}) = f(g(f_{k}^{\mathcal{C}},f_{k}^{\mathcal{C}}))^{-\alpha} f(g(f_{$ 

## WATER RESOURCES CONTI

ROARI

FORM 'B': TANK

UNDERGROUND STORAGE TANK PROGRAM TANK PERMIT APPLICATION INFORMATION

COMPLETE A SEPARATE FORM WITH THE FOLLOWING INFORMATION FOR EACH TANK.

				<del></del>					
MARK ONLY       1 NEW PERMIT       3 RENEWAL PERMIT       5 CHANGE OF INFORMATION       7 PERMANENTLY CLOSED TANK         ONE ITEM       2 INTERIM PERMIT       4 AMENDED PERMIT       6 TEMPORARY TANK CLOSURE       8 TANK REMOVED									
FACILITY/SITE NAME WHERE TANK IS INSTALLED: CID VOMITHIEN Service Center FARM TANK-YES NO X									
TANK DESCRI	PTION COMPLETE ALL	ITEMS - IF UNKNOWN	— SO SPECIFY						
A. OWNERS TANK I	Try (Mary )		<del></del>	ACTURED BY: UNKL	1A				
C. YEAR INSTALLED UN ICWN D. TANK CAPACITY IN GALLONS: 10100									
<del></del>		······································			•				
TANK CONTE	NTS IF (A.1), IS MARI		<u> </u>	MARKED, COMPLETE ITEM					
A.  \[ \sum 1 MOTOR VEHICLE FUEL \] 2 PETROLEUM \]  B.  \[ C. \sum 1 UNLEADED \] 2 LEADED \] 3 DIESEL  3 CHEMICAL PRODUCT \] 4 OIL \[ \sum 1 PRODUCT \] 4 GASAHOL \[ 5 JET FUEL \] 6 AVIATION GAS  5 HAZARDOUS \[ 80 EMPTY \] 95 UNKNOWN \[ 2 WASTE \] 7 METHANOL \[ 99 OTHER (DESCRIBE IN ITEM D. BELOW)									
D. IF NOT MOTOR VEHICLE FUEL, ENTER NAME OF HAZARDOUS SUBSTANCE STORED & C.A.S. #:  C.A.S. #:									
TANK CONS	TRUCTION MARK ON	E ITEM ONLY IN BOX A	, 8, C, & D	· _					
A. TYPE OF SYSTEM	1 DOUBLE WALLED 2 SINGLE WALLED	3 SINGLE WALLED WITH EXTERI 4 SECONDARY CONTAINMENT	OR LINER	95 UNKNOWN 99 OTHER					
B. TANK MATERIAL	1 STEEL/IRON 5 CONCRETE EXT (IN) 9 BRONZE	2 STAINLESS STEEL  6 POLYVINYL CHLORIDE  10 GALVANIZED STEEL	3 FIBERGLASS 7 ALUMINUM 95 UNKNOWN	4 STEEL CLAD W/FIBERGLASS RE 8 100% METHANOL COMPATIBLE 99 OTHER					
C. INTERIOR LINING  1 RUBBER LINED  2 ALKYD LINING  3 EPOXY LINING  4 PHENOLIC LINING  5 GLASS LINING  5 GLASS LINING  5 GLASS LINING  1 S LINING MATERIAL COMPATIBLE WITH 100% METHANOL?  YES  NO  99 OTHER									
D. CORROSION PROTECTION	1 POLYETHLENE WRAP 5 CATHODIC PROTECTION	2 TAR OR ASPHALT S	3 VINYL WRAP	4 FIBERGLASS REINFORCED PLAS 99 OTHER	TIC				
PIPING INFO	RMATION CIRCLE A	IF ABOVE GROUND, U	F UNDERGROUND,	BOTH IF APPLICABLE					
A. SYSTEM TYPE	A(U) 1 SUCTION	A U 2 PRESSURE	A U 3 GRAVII	Y A U 91 NONE	A U 95 UNKNOWN A U 99 OTHER				
B. CONSTRUCTION	A (U.) 1 SINGLE WALLED	A U 2 DOUBLE WALLED	A U 3 LINED	FRENCH A U 91 NONE	A U 95 UNKNOWN A U 99 OTHER				
A U 1 STEEL/IRON A U 2 STAINLESS STEEL A U 3 POLYVINYL CHLORIDE (PVC) A U 4 FIBERGLASS PIPE A U 91 NONE  C. MATERIAL  A U 5 ALUMINUM A U 6 CONCRETE A U 7 STEEL CLAD W/FRP A U 8 100% METHANOL COMPATIBLE FRP  A U 9 GALVANIZED STEEL A U 95 UNKNOWN A U 99 OTHER									
LEAK DETECTION SYSTEM CIRCLE P FOR PRIMARY, OR S FOR SECONDARY, A PRIMARY LEAK DETECTION SYSTEM MUST BE CIRCLED.									
P S 1 VISUAL CHECK (P S 2 INVENTORY RECONCILIATION P S 3 VADOSE WELLS P S 4 ELECTRONIC MONITOR P S 5 GROUND WATER MONITORING WELLS P S 6 PRECISION TESTING P S 91 NONE P S 95 UNKNOWN P S 99 OTHER									
INFORMATIC	N ON TANK PERMA	NENTLY CLOSE	D IN PLACE						
1. ESTIMATED DATE LAST USED (MO/YR)  2. ESTIMATED QUANTITY OF SUBSTANCE REMAINING IN  OGALLONS  3. WAS TANK FILLED WITH INERT MATERIAL?  YES NO									
THIS FORM HAS BEEN COMPLETED UNDER PENALTY OF PERJURY, AND TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT.									
APPLICANT'S NAME (PRINTED & SIGNATURE)  Paul R Pay i Mattin Culturation 01/15/90									
LOCAL AGEN	CY USE ONLY 🖖				AND				
COUNTY#	JURISDICTION #	AGENCY#		FACILITY ID #	TANK ID #				
	000	001		7/	276				
CURRENT LOCAL AG	and the same of th		APPROVED BY NA	ME	PHONE # WITH AREA CODE				
PERMIT NUMBER		PERMIT APPROV	AL DATE PE	RMIT EXPIRATION DATE					
CHECK #	PERMIT AMOUNT	SURCHARGE AMIT.	FEE CODE	RECEIPT #	BY:				

FORM 'B': **TANK** 

COMPLETE A SEPARATE FORM WITH THE FOLLOWING INFORMATION FOR EACH TANK.

		<del> </del>							
MARK ONLY ONE ITEM	1 NEW PERMIT 2 INTERIM PERMIT	3 RENEWAL PERMI		CHANGE OF INFORMATION TEMPORARY TANK CLOSUR	The state of the s	MANENTLY CLOSED TANK K REMOVED			
FACILITY/SITE NAME WHERE TANK IS INSTALLED: Old Whittier Service Center FARM TANK-YES									
TANK DESCRI	<del></del>	ITEMS - IF UNKNOWN		100 0011101		(-YES NO K			
A. OWNERS TANK I			T	ACTURED BY: / 1.1	nkwn				
C. YEAR INSTALLED	1.	100 %		CAPACITY IN GALLONS:	500				
		(ED 004D) ETE (TEM (	1						
TANK CONTE		(ED, COMPLETE ITEM (				3 DIESEL			
A. 1 MOTOR VE 3 CHEMICAL 5 HAZARDOL	PRODUCT 4 OIL		B. 1 PRODUCT 2 WASTE	C. 1 UNLEADED 4 GASAHOL 7 METHANOL	2 LEADED 5 JET FUEL 99 OTHER (DE	6 AVIATION GAS			
D. IF NOT MOTOR VEHICLE FUEL, ENTER NAME OF HAZARDOUS SUBSTANCE STORED & C.A.S. #:									
I. TANK CONST	RUCTION MARK ON	E ITEM ONLY IN BOX A	, B, C, & D						
A. TYPE OF SYSTEM	1 DOUBLE WALLED 2 SINGLE WALLED	3 SINGLE WALLED WITH EXTERI 4 SECONDARY CONTAINMENT	OR LINER	95 UNKNOWN 99 OTHER		-			
B. TANK MATERIAL	1 STEEL/IRON 5 CONCRETE   I No. 6 TOXT	2 STAINLESS STEEL 6 POLYVINYL CHLORIDE 10 GALVANIZED STEEL	3 FIBERGLASS 7 ALUMINUM 95 UNKNOWN	4 STEEL CLAD W/FIBERGI 8 100% METHANOL COMP 99 OTHER	LASS REINFORCED PLASTIC ATIBLE FRP	·			
C. INTERIOR LINING	1 RUBBER LINED 2 ALKYD LINING 3 EPOXY LINING 4 PHENOLIC LINING  C. INTERIOR 5 CLASS LINING 5 ELINEND 6 LINEND								
D. CORROSION PROTECTION									
. PIPING INFO	RMATION CIRCLE A	IF ABOVE GROUND, <b>U</b> I	F UNDERGROUND	BOTH IF APPLICABLE					
A. SYSTEM TYPE	A U 1 SUCTION	A U 2 PRESSURE	A U 3 GRAV	TY A U 91 NON	IE A U 95 UNKN	IOWN A U 99 OTHER			
B. CONSTRUCTION	A U 1 SINGLE WALLED	A U 2 DOUBLE WALLED	A U 3 LINED	TRENCH A U 91 NON	E A U 95 UNK	IOWN A U 99 OTHER			
C. MATERIAL	C. MATERIAL  A U 2 STAINLESS STEEL A U 3 POLYVINYL CHLORIDE (PVC) A U 4 FIBERGLASS PIPE A U 91 NONE A U 5 ALUMINUM A U 6 CONCRETE A U 7 STEEL CLAD W/FRP A U 8 100% METHANOL COMPATIBLE FRP A U 9 GALVANIZED STEEL A U 95 UNKNOWN A U 99 OTHER								
LEAK DETECTION SYSTEM CIRCLE P FOR PRIMARY, OR S FOR SECONDARY, A PRIMARY LEAK DETECTION SYSTEM MUST BE CIRCLED.									
P S 1 VISUAL CHECK P S 2 INVENTORY RECONCILIATION P S 3 VADOSE WELLS P S 4 ELECTRONIC MONITOR P S 5 GROUND WATER MONITORING WELLS P S 6 PRECISION TESTING P S 7 PRESSURE TESTING P S 91 NONE P S 95 UNKNOWN P S 99 OTHER									
I. INFORMATIO	N ON TANK PERMA	NENTLY CLOSE	D IN PLACE						
1. ESTIMATED DATE	1 . ~	2. ESTIMATED QU SUBSTANCE RE		Ö GALLONS	WAS TANK FILLED WIT INERT MATERIAL?	H YES NO			
THIS FORM HAS BEEN COMPLETED UNDER PENALTY OF PERJURY, AND TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT.									
Paul R Luy Imp & Dowl P. Durington Date 01/15/90									
LOCAL AGENO	CY USE ONLY		(	)					
county#	JURISDICTION#	AGENCY#		FACILITY ID#	7	TANK ID#			
CURRENT LOCAL AG	ENCY FACILITY ID #	18	APPROVED BY N	AME	PHONE # W	ITH AREA CODE			
PERMIT NUMBER	222	PERMIT APPROV	AL DATE	PERMIT EXPIRATION DATE	<del>-</del>				
	64545	1-23	2 22						
CHECK#	PERMIT AMOUNT	SURCHARGE AMT.	FEE COD	E RECEIP	Г#	BY:			

#### ATTENTION CONTRACTOR

### NOTIFICATION REQUIREMENTS

Pursuant to Los Angeles County Code, Section 11.78.045, and the Conditions and Limitations of the attached Hazardous Materials Underground Storage Closure Permit, you are required to complete ALL of the agency notifications indicated below within the time period specified prior to commencement of work on this closure.

- [ X ] 72 HOURS DEPARTMENT OF PUBLIC WORKS INDUSTRIAL WASTE ENGINEERING INSPECTOR:
  - >>Unless otherwise noted DPW inspectors are available at the following offices between 8:00 a.m. and 9:30 a.m. ONLY.<<
    - BELLFLOWER DISTRICT (213) 804-2584
      16600 Civic Center Dr., Bellflower, CA 90607
    - [ ] CENTINELA VALLEY REGION (213) 534-4862 24320 S. Narbonne Ave., Lomita, CA 90717
    - [ ] LENNOX DISTRICT (213) 419-5650 4353 Lennox Blvd., Lennox, CA 90304
    - [ ] SAN GABRIEL VALLEY DISTRICT (818) 574-0962 1245 S. Baldwin Ave., Arcadia, CA 91006
    - [ ] EAST LOS ANGELES DISTRICT (213) 260-3466 5141 E. Pomona Blvd., Los Angeles, CA 90022
    - [ ] SAN DIMAS REGION (818) 339-6281 201 E. Bonita Ave., San Dimas, CA 91773
    - [ ] NEWHALL REGION (805) 253-7207 23757 W. Valencia Blvd., Santa Clarita, CA 91355
- [ X ] 24 HOURS (OR AS REQUIRED) LOCAL FIRE DEPARTMENT FIRE PREVENTION INSPECTOR:
  - [X] City of Salz Fr Springs
  - [ ] Los Angeles County Fire Department
- [ X ] 24 HOURS SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

  (818) 572-6195

FAILURE TO PROVIDE NOTICE AS REQUIRED ABOVE MAY RESULT IN PERMIT REVOCATION, ADDITIONAL SITE ASSESSMENT REQUIREMENTS AND/OR ADMINISTRATIVE PENALTIES AS PROVIDED BY LAW.

CLOSURE PERMIT S. LEMENT
HAZARDOUS MATERIALS UNDERGROUND STORAGE
LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
900 S. FREMONT AVENUE
ALHAMBRA. CA 91803

Closure Pemrit

No. <u>6656</u> B

File No.

I-7/-/H

To satisfy the permanent closure requirements for underground storage tanks previously storing hazardous materials, site integrity must be demonstrated by the analysis of soil samples and, if applicable, groundwater samples as outlined below. These requirements are in addition to the conditions listed on the Application for closure or contained in an approved Closure Plan.

- 1. Samples shall be obtained at the sampling points (SP) indicated on the attached plot plan.
- 2. For each SP, samples shall be obtained at the following depths:

SP	Depth(s)	Compounds	Analysis Method
_/A	2'4' Selos Toole uncil	TPH + BTXE	418.1 4 8020
3A,2B	<u> </u>	TPH +BTXE	8015 (H) 4802D
<u>3</u> A	2' felow the dissuir	14	8015 (M) + B020
-			

- 3. All soil samples obtained shall be undisturbed and unexposed prior to analysis. The method used to obtain the samples and the date of sampling shall be included in the final report.
- 4. If groundwater is encountered during sampling, a groundwater monitoring well shall be established at the most downgradient sampling point. The well shall be developed by removing a minimum of four well volumes and a groundwater sample shall be obtained and analyzed.
- 5. The analysis results for all soil samples shall be expressed in milligrams per kilogram (mg/kg). Analysis results for groundwater samples shall be expressed in parts per billion (ppb).
- 6. Analysis'results shall be reported on laboratory letterhead and shall include the following information: a) The date the analysis was conducted; b) The method of extraction (if applicable); c) The method of analysis.
- 7. All soil/groundwater samples obtained shall be handled and transported to laboratory in strict accordance with applicable EPA regulations utilizing chain-of-custody procedures. Chain-of-custody documentation shall be included in the final report.
- 8. If the soil/groundwater analysis indicates undefined contamination at the facility, additional sampling shall be required to define the vertical and lateral extent present.
- 9. A final report that contains all of the above required information shall be submitted to the office above within one (1) month from the sampling date or 180 days from the date of this permit, whichever earlier.

# LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS CLOSURE REPORT REQUIREMENTS

A closure report shall be submitted to the Los Angeles County Department of Public Works, Waste Management Division, P.O. Box 1460, Alhambra, CA 91802 containing:

- 1. File number of facility and closure permit number.
- Plot plan to scale showing locations of tanks, sampling points, buildings, adjacent streets and north arrow.
- 3. Description of methods for obtaining, handling and transporting samples.
- 4. Time and date samples were obtained.
- 5. If borings were established, boring logs certified by a CA Registered Geologist, CA Certified Engineering Geologist or CA Registered Civil Engineer with sufficient experience in soils.
- 6. Chain-of-custody documentation initiated by person obtaining sample through person at State Department of Health Services certified laboratory.
- 7. Disposal destination of tanks and evidence of legal disposal.
- 8. Analysis results by a State certified laboratory submitted on laboratory letterhead showing analysis date, methods of extraction and methods of analysis.
- 9. Documentation as to depth of groundwater at facility.
- 10. Manifests to documentation hazardous waste disposal of any removed soil and rinseate.
- 11. Any observations of site contamination.
- 12. Remedial action plan to mitigate contamination.

13. Report to be signed by CA Registered Geologist, CA Certified Engineering Geologist or CA Registered Civil Engineer with sufficient experience in soils

Signature Taul Suington

Date 1/23/90

cg2/CLOSURE

# So. Calif. Edison Old Whittier Service Center

Tank 275. 500gal wasteoil tk 20 ft. product line, GARAGE , 276. 10,000gal Unleaded tk · Tank 276. gas pump

# CITY OF SANTA FE SPRINGS

APPENDIX

FIRE DEPARTMENT
IRE ENVIRONMENTAL PROTECTION BURL
11300 GREENSTONE AVE., SANTA FE SPRINGS, CA 90670
(213) 944-9713

## PLAN REVIEW/FIELD INSPECTION/SPECIAL ACTIVITIES APPLICATION

S. Z	e of Facility S.C.E. Old Whittien Sen	م) ہار	مبلين	i.				
	110 64 ( 111 -1		11/	<u> </u>	···	T	RUCTION CIRCL	
Proje	ect Address 11954 E. Washingtor itect/Engineer Paul Purington-SCE tel		2-20	2-1722	NEW	ADD	ALTERATION	REPAIR
	DA Ry aim Allas Envision Affering				CONVER	SION DE	MOLISH (	OTHER
Addr	ractor PETRO-EUICOECS INC tel				}	DESCRIPT	ION OF WORK	
Addr	12100 Ga 11=6. G10 S	ANTA FE	_	CINGS CA	Remove	. 1 - 10,	000 gal unl.	945
LICEN	ISED CONTRACTOR DECLARATION:	proing with eact	ion 700	OO) of Division		undergro	undutunk	\ <i>J</i>
3 of t	by affirm that I am licensed under provisions of Charter 9 (commine Business and Professions Code, and my license is in full force and in the control of the	and effect.		<b>^</b>	an an	9 1 - 7	sogal wuste	011
Lice	nse Class <u>B, C-6 ( 0 -40)</u> Licen	se No. <u>`Z</u>	91	700	und	ergound ta	nk	
_	ature	Date _	3-	7-90		<u> </u>		<del></del>
I here	ER BUILDER DECLARATION by certify that I have read this application and state that the at struction and bereby authorize representatives of this city to ente	oove information	is cor	rect. I agree to	comply with a	all city and coun	y ordinances and sta	te laws relatir
	ature Dail & Durington	, <del>,,,</del>	Date	03/07	190	City License		
( <b>v</b>	DESCRIPTION	FEE	(√)			CRIPTION		FEE
	PLAN REVIEW AND FIELD INSPECT				e Hydrant			₹;
	Preliminary Plan Review	T	<del> </del>	Drying Ove			· · · · · · · · · · · · · · · · · · ·	
ļ	Fire Alarm Systems	<del> </del>	<del>                                     </del>	High-Piled C	ombustible S	tock (Racks/D	raft Curtains/Hose	
-	Fire Extinguishing System			Racks/Smoke	· · · · · ·	t Structure	<del></del>	
<del>  </del>	FIRE SPRINKLER SYSTEMS	<u> </u>	-	<del>                                     </del>		tion System	· · · · · · · · · · · · · · · · · · ·	
ŀ	a. Up to 20,000 sq. ft. per floor	<u> </u>	$\vdash$		ing Equipm			
<u> </u>	· · · · · · · · · · · · · · · · · · ·	<u> </u>	$\vdash$	<del> </del>			`	
<del> </del>	b. 20,001 to 50,000 sq. ft. per floor		╁	<del> </del>		S (Structural		
-	c. 50,001 to 100,000 sq. ft. per floor	ļ·	<b></b>	<del> </del>	<del></del>	s (Auto. Spri		
⊨	d. More than 100,000 sq. ft. per floor	<u> </u>	<del> </del>	<u> </u>	ng Systems			
'	Flammable/Combustible Liquid Room		-	<del>                                     </del>	tion Syster			
	Compressed Gas System	-	_	<u> </u>		heads or le	<del></del>	
	Flammable/Combustible Liquid Tank (U/G & A/G)	-	SP	<del>,</del>			S ONE TIME I	PERMITS
	L.P.G. Tanks	1	-	Hydrant Fl	ow Reques			L
<u> </u>	Paint Spray Booths		ļ.,	· · · · · · · · · · · · · · · · · · ·		NK REMOVA	iL .	T
	Dip Tank		<u> </u>	a. Firs			· · · · · · · · · · · · · · · · · · ·	200
<u> </u>	Dust Collection System		<u> </u>	1	h Additiona		NA - II -	100-
<u> </u>	Standpipes (Wet/Dry)		<u> </u>	(Including C		lonment of Oi	wells :	
	NEW CONSTRUCTION PLAN REVIEW	<del></del>	_	Monitoring	Wells	, ,		
	a. Up to 20,000 sq. ft. per floor		<u> </u>	Standby F	ire Watch			
<u></u>	b. 20,001 to 50,000 sq. ft. per floor			Fire Depar	tment Equ	ipment With	Crew	-
	c. 50,001 to 100,000 sq. ft. per floor			Request In				
	d. More than 100,000 sq. ft. per floor			Risk Manag 4 hour mini		ention Program	n (RMPP)	
1 .	Other		1	Other	-	-	<u> </u>	

CUSTOMER COPY

DATE

LOS ANGEL COUNTY DEPARTMENT OF FILIC WORKS

Waste Management Division

FORM 'A': SITE

## UNDERGROUND STORAGE TANK PROGRAM



# FACILITY/SITE INFORMATION COMPLETE THIS FORM FOR EACH FACILITY/SITE

1 NEW PERMIT **3 RENEWAL PERMIT** X 5 CHANGE OF INFORMATION 7 PERMANENTLY CLOSED SITE MARK ONLY ONE ITEM 2 INTERIM PERMIT 4 AMENDED PERMIT **6 TEMPORARY SITE CLOSURE** I. FACILITY/SITE INFORMATION & ADDRESS — (MUST BE COMPLETED) FACILITY/SITE NAME WIN H LEV SEVULCE CENTER CARE OF ADDRESS INFORMATION Box to indicate
ODEPOR SO CALIF EDISON CO ADDRESS NEAREST CROSS STREET PARTMERSHIP STATE AGENCY CORPORATION LOCAL-AGENCY FEDERAL-AGENCY 11954 E WASHINGTON BLVD COUNTY-AGENCY STATE ZIP CODE SITE PHONE #, WITH AREA CODE CITY NAME Wh. Thier 90606 213/696-2712 CA FE SPRINGS EPA ID # TYPE OF BUSINESS: 2 DISTRIBUTOR 4 PROCESSOR ✓ Box if INDIAN # of TANK's None RESERVATION or 2 5 OTHER AT THIS SITE 3 FARM 1 GAS STATION TRUST LANDS **EMERGENCY CONTACT PERSON (PRIMARY) EMERGENCY CONTACT PERSON (SECONDARY)** PHONE # WITH AREA CODE DAYS: NAME (LAST, FIRST) DAYS: NAME (LAST, FIRST) PHONE # WITH AREA CODE 696-2712 Mike (2i3) Pope joy Purington 302-1733 PHONE # WITH AREA CODE NAME (LAST, FIRST) NIGHTS: NAME (LAST, FIRST) PHONE # WITH AREA CODE (213) M:Ke 696-2712 dison Operator 302-1212 POPELIOY II. PROPERTY OWNER INFORMATION & ADDRESS — (MUST BE COMPLETED) CARE OF ADDRESS INFORMATION outhern California Edison Afth: Environmenta tair s PARTNERSHIP
LOCAL-AGENCY
COUNTY AGENT Box to indicate CORPORATION INDIVIDUAL STATE-AGENCY
FEDERAL-AGENCY MAILING OF STREET ADDRESS 9.00 0. Box COUNTY-AGENCY STATE CITY NAME ZIP CODE PHONE #, WITH AREA CODE 3(8 91770 140 se mea III. TANK OWNER INFORMATION & ADDRESS - (MUST BE COMPLETED) CARE OF ADDRESS INFORMATION SO CALIF EDISON CO Ith: Environmental Box to indicate CORPORATION INDIVIDUAL STATE-AGENCY FEDERAL-AGENCY MAILING OF STREET ADDRESS PARTNERSHIP LOCAL-AGENCY P 0 BOX 800 TAX DP COUNTY-AGENCY STATE CITY NAME PHONE W. WITH AREA CODE ZIP CODE 91770 0000 (819) 302 - 1733 ROSEMEAD CA IV. LEGAL NOTIFICATION AND BILLING ADDRESS CHECK ONE (1) BOX INDICATING WHICH ABOVE ADDRESS SHOULD BE USED FOR BOTH LEGAL NOTIFICATION AND BILLING: H. 🔽 HI. THIS FORM HAS BEEN COMPLETED UNDER PENALTY OF PERJURY, AND TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT. APPLICANT'S NAME (PRINTED & SIGNATURE) in atom er Jor LOCAL AGENCY USE ONLY **COUNTY #** JURISDICTION # AGENCY # FILE # # of TANKS at SITE 000071 CURRENT LOCAL AGENCY FACILITY ID # APPROVED BY NAME PHONE # WITH AREA CODE PERMIT NUMBER PERMIT APPROVAL DATE 10/03/86 PERMIT EXPIRATION DATE 00004053 LOCATION CODE CENSUS TRACT SUPERVISOR-DISTRICT CODE BUSINESS PLAN FILED DATE FILED NO | SURCHARGE AMOUNT FEE CODE CHECK # **PERMIT AMOUNT** RECEIPT #

CANDAN ALLES COORE E DEL MINIMENTE DE ENDERE MANAGEMENT

FORM 'B': TANK

# Waste Management Divisic UNDERGROUND STORAGE TANK PROGRAM FACILITY/SITE INFORMATION COMPLETE THIS FORM FOR EACH FACILITY/SITE



		COIVII EE'LE TITIO	OMIN. ON Ex	CITTACIEIT 17311E								
MARK ONLY ONE ITEM												
FACILITY/SITE NAME	CILITY/SITE NAME WHERE TANK IS INSTALLED: Whitten Service Center FARM TANK-YES NO											
TANK DESCRIPT	ON COMPLETE ALL	ITEMS - IF UNKNOWN	- SO SPECIFY		•							
A. OWNERS TANK ID # 275  B. MANUFACTURED BY: UNK.												
C. YEAR INSTALLED	1985		D. TANK		<u></u>							
TANK CONTENTS IF (A.1), IS MARKED, COMPLETE ITEM C. IF (A.1), IS NOT MARKED, COMPLETE ITEM D.												
A. 1 MOTOR VEHICLE FUEL 2 PETROLEUM B. C. 1 UNLEADED 2 LEADED 3 DIESEL												
3 CHEMICAL PRO		'	1 PRODUCT	4 GASAHOL	5 JET FUEL 6 AVIATION GAS							
5 HAZARDOUS	80 EMPTY	95 UNKNOWN	2 WASTE 7 METHANOL 99 OTHER (DESCRIBE IN ITEM									
D. IF NOT MOTOR VEHICLE FUEL, ENTER NAME OF												
HAZARDOUS SUBSTANCE STORED & C.A.S. # Waste of C.A.S. #												
I. TANK CONSTRUCTION MARK ONE ITEM ONLY IN BOX A, B, C, & D												
A TYPE OF	DOUBLE WALLED	3 SINGLE WALLED WITH EXTERI	OR LINER	95 UNKNOWN								
SYSTEM 2	SINGLE WALLED	4 SECONDARY CONTAINMENT		99 OTHER								
	STEEL/IRON	2 STAINLESS STEEL	3 FIBERGLASS	4 STEEL CLAD W/FIBERGLASS RE	INFORCED PLASTIC							
B. TANK MATERIAL 5	CONCRETE	6 POLYVINYL CHLORIDE	7 ALUMINUM	8 100% METHANOL COMPATIBLE FRP 99 OTHER								
	BRONZE	10 GALVANIZED STEEL	95 UNKNOWN									
	RUBBER LINED	2 ALKYD LINING	3 EPOXY LINING	4 PHENOLIC LINING								
C. INTERIOR 5	GLASS LINING 🔀	6 UNLINED	_	95 UNKNOWN								
	S LINING MATERIAL COMPATIBLE WI	TH 100% METHANOL?	YES NO	99 OTHER								
D. CORROSION 1	POLYETHLENE WRAP	2 TAR OR ASPHALT	3 VINYL WRAP	4 FIBERGLASS REINFORCED PLAS	тс							
PROTECTION 5 CATHODIC PROTECTION 91 NONE 95 UNKNOWN 99 OTHER												
. PIPING INFORM	IATION CIRCLE A	F ABOVE GROUND, U	F UNDERGROUND	BOTH IF APPLICABLE								
A. SYSTEM TYPE	A U 1 SUCTION	A U 2 PRESSURE	A U 3 GRAV	TY A U 91 NONE	A U 95 UNKNOWN A U 99 OTHER							
B. CONSTRUCTION	A (U) 1 SINGLE WALLED	A U 2 DOUBLE WALLED	A U 3 LINED	TRENCH A U 91 NONE	A U 95 UNKNOWN A U 99 OTHER							
C. MATERIAL	A U 1 STEEL/IRON A U 5 ALUMINUM	A U 2 STAINLESS STEE A U 6 CONCRETE	L A U 3 POLYV		FIBERGLASS PIPE A U 91 NONE 100% METHANOL COMPATIBLE FRP							
1 ***	A U 9 GALVANIZED STEEL		A U 99 OTH		100% METHANOL COMPATIBLE PRIP							
LEAK DETECTIO	N SYSTEM CIRCLE	E P FOR PRIMARY, OR	S FOR SECONDA	RY, A PRIMARY LEAK DETEC	TION SYSTEM MUST BE CIRCLED.							
P 8 1 VISUAL CHECK	P) 8 2 INVENTORY REC	ONCILIATION P 8 3 VA	DOSE WELLS P &	4 ELECTRONIC MONITOR P 8	5 GROUND WATER MONITORING WELLS							
Y '	NG P (S) 7 PRESSURE TESTI				99 OTHER							
. INFORMATION	ON TANK PERMA	NENTLY CLOSE	D IN PLACE									
1. ESTIMATED DATE LAST USED (MO/YR)  2. ESTIMATED QUANTITY OF  SUBSTANCE REMAINING IN  3. WAS TANK FILLED WITH INERT MATERIAL?  YES  NO												
THIS FORM HAS BEEN COMPLETED UNDER PENALTY OF PERJURY, AND TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT.												
APPLICANT'S NAME (PRINTED & SIGNATURE)  DATE												
Pau	1 R Purington	1 Dings	Derum	ilon 12	134 189							
LOCAL AGENCY	USE ONLY											
COUNTY#	JURISDICTION #	AGENCY#	•	FILE #	TANK ID #							
1 9	0 0 0	0 0 1		000071								
CURRENT LOCAL AGENCY FACILITY ID # APPROVED BY NAME PHONE # WITH AREA CODE  0000022218 2												
PERMIT NUMBER PERMIT APPROVAL DATE PERMIT EXPIRATION DATE												
CHECK# PE	ERMIT AMOUNT	SURCHARGE AMT.	FEE COD	E RECEIPT #	BY:							

FORM 'B': TANK

# Waste Management Divisio UNDERGROUND STORAGE TANK PROGRAM FACILITY/SITE INFORMATION COMPLETE THIS FORM FOR EACH FACILITY/SITE



		<del></del>	COMILECTE !!	13 1 0 1111	1011270		.,						
	MARK ONLY  1 NEW PERMIT  3 RENEWAL PERMIT  5 CHANGE OF INFORMATION  7 PERMANENTLY CLOSED TANK ONE ITEM  2 INTERIM PERMIT  4 AMENDED PERMIT  6 TEMPORARY TANK CLOSURE  8 TANK REMOVED												
	FACILITY/SITE NA	ACILITY/SITE NAME WHERE TANK IS INSTALLED: Whittier Service Conter FARM TANK-YES NO											
7	ANK DESCRIPTION COMPLETE ALL ITEMS - IF UNKNOWN — SO SPECIFY												
ſ	A. OWNERS TANK I	A. OWNERS TANK ID # 276  B. MANUFACTURED BY: UNK											
t	C. YEAR INSTALLED	. 2 6 /			D. TANK CAF	ACITY IN GA							
. L	TANK CONTE		KED, COMPLETE IT	EM C. IF (A.1	), IS NOT M	ARKED, CON	<del></del>	<u></u>					
Ī				В.	<del></del>	C. 🔀 1 UN		ED 30	DIESEL				
1	A 1 MOTOR VEHICLE FUEL 2 PETROLEUM B. C. 1 UNLEADED 2 LEADED 3 DIESE 3 CHEMICAL PRODUCT 4 DIL 7 PRODUCT 4 GASAHOL 5 JET FUEL 6 AVIAT												
Ì	5 HAZARDOUS 80 EMPTY 95 UNKNOWN 2 WASTE 7 METHANOL 99 OTHER (DESCRIBE IN ITEM D. BELOV												
-	•	D. IF NOT MOTOR VEHICLE FUEL, ENTER NAME OF HAZARDOUS SUBSTANCE STORED & C.A.S. #  CA.S. #:											
1. TANK CONSTRUCTION MARK ONE ITEM ONLY IN BOX A, B, C, & D													
ſ	A TYPE OF	1 DOUBLE WALLED	3 SINGLE WALLED WITH E	XTERIOR LINER	Г	95 UNKNOWN	<del></del>						
	SYSTEM	2 SINGLE WALLED	4 SECONDARY CONTAINM			99 OTHER _							
ł		1 STEEL/IRON	2 STAINLESS STEEL	3 FIBERO	GLASS T	4 STEEL CLAR	) W/FIBERGLASS REINFORCET	PLASTIC					
	B. TANK	5 CONCRETE	6 POLYVINYL CHLORIDE	7 ALUMI	=	= '	ANOL COMPATIBLE FRP						
	MATERIAL	9 BRONZE	10 GALVANIZED STEEL	95 UNKN	iown	P3HTO <b>00</b>							
Ì	Г	1 RUBBER LINED	2 ALKYD LINING	3 EPOXY	LINING	4 PHENOLIC I	JNING						
١	C. INTERIOR LINING	5 GLASS LINING	6 UNLINED			95 UNKNOWA							
1		IS LINING MATERIAL COMPATIBLE W	ITH 100% METHANOL?	YES	NO	99 OTHER							
ł	D. CORROSION	1 POLYETHLENE WRAP	2 TAR OR ASPHALT	3 VHV/L	WRAP 5	4 FIBERGLAS	S REINFORCED PLASTIC						
	PROTECTION	5 CATHODIC PROTECTION	91 NONE	95 UNKN	7	99 OTHER							
۷.	PIPING INFO	RMATION CIRCLE A	IF ABOVE GROUND,	<b>U</b> IF UNDER	GROUND, B	OTH IF APPL	ICABLE						
	A SYSTEM TYPE	A (1) 1 SUCTION	A U 2 PRESSURE		3 GRAVITY			5 UNKNOWN A L	99 OTHER				
	B. CONSTRUCTION	A U 1 SINGLE WALLED	A U 2 DOUBLE WA	ILLED A L	3 LINED TR	ENCH A L	91 NONE A U 9	S UNKNOWN A L	99 OTHER				
	A U 1 STEEL/IRON A U 2 STAINLESS STEEL A U 3 POLYVINYL CHLORIDE (PVC) A U 4 FIBERGLASS PIPE A U 91 N C. MATERIAL A U 5 ALUMINUM A U 6 CONCRETE A U 7 STEEL CLAD W/FRP A U 8 100% METHANOL COMPATIBLE FF												
1	<b>0.</b>		A U 95 UNKNOWN		99 OTHER								
	LEAK DETECT	TION SYSTEM CIRCL	E P FOR PRIMARY.	OR S FOR S	SECONDARY	A PRIMARY	LEAK DETECTION S	YSTEM MUST BE	CIRCLED.				
	P 8 1 VISUAL CHEC	K P 8 2 INVENTORY REC	ONCILIATION P 8	3 VADOSE WE	LLS P 8 4	ELECTRONIC	MONITOR P 8 5 GRO	OUND WATER MONITO	ORING WELLS				
l	P & 6 PRECISION TE	STING P 8 7 PRESSURE TEST	ING P 8	91 NONE	P 8 9	UNKNOWN	P 8 99 OT	HER					
۱.		N ON TANK PERMA					··-·						
1. ESTIMATED DATE LAST USED (MO/YR)  2. ESTIMATED QUANTITY OF SUBSTANCE REMAINING IN 3. WAS TANK FILLED WITH INERT MATERIAL? YES NO													
THIS FORM HAS BEEN COMPLETED UNDER PENALTY OF PERJURY, AND TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT.													
APPLICANT'S NAME (PRINTED & SIGNATURE)													
	<u> </u>	ul K. Purington	, Take	K-474	ringlo	^	12/04	189					
إ	LOCAL AGEN	CY USE ONLY											
٠	COUNTY#	JURISDICTION #	AGENCY#			FILE #		TANK ID#					
	1 9	0 0 0	0 0 1			000071							
Į	CURRENT LOCAL AGENCY FACILITY ID # APPROVED BY NAME PHONE # WITH AREA CODE  0000022218 2												
	PERMIT NUMBER PERMIT APPROVAL DATE PERMIT EXPIRATION DATE												
	CHECK #	DEDMIT AND INC.	eurous son son		FFF 0555		DECEMBER -	<del></del>					
	CHECK #	PERMIT AMOUNT	SURCHARGE AMT.		FEE CODE		RECEIPT #	BY:					



## COUNTY OF LOS ANGEL..S

### DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Teiephone: (\$18) 458-5100

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

February 15, 1989

IN REPLY PLEASE REFER TO FILE: I-71-1H

Southern California Edison 2244 Walnut Grove Avenue Rosemead, CA 91770

HAZARDOUS MATERIAL UNDERGROUND STORAGE PERMIT (HMUSP) TANK MONITORING PLAN (TMP)/INTERIM OPTION FACILITY LOCATION: 11954 Walnut Grove Avenue E. Was Jan BWJ PERMIT NO. 4053
This office has reviewed the proposed Interim Monitoring Plan submitted on June 6, 1988 for the subject facility.
[ ] Your proposed Interim Monitoring Plan has been approved by this office. The HMUSP/Interim Monitoring Option is enclosed.
[x] Your proposed Interim Monitoring Plan has not been approved. Please submit the information indicated on the attached Additional Requirements sheet to this office by $\underline{\text{March 31, 1989}}$ .
If you have any questions regarding this matter, please contact Ofori Amoah of this office at (818) 458-3560
Very truly yours,

Rν

Waste Management Division

Enc.

cc:

IM1001 Rev. 3/88

T. A. TIDEMANSON

Director of Public Works

# 

the P.O	additional information or requirements checked below must be submitted to Los Angeles County Department of Public Works, Maste Management Division, Box 1460, Alhambra, CA 91802-1400, in order to complete the evaluation of monitoring proposal.
[x]	Results of the recent tank integrity test must be submitted to this office prior to approval of your monitoring proposal.
[]	Please submit evidence that sufficient funds will be available to permanently close the tanks or implement an appropriate monitoring option by August 1, 1989.
	Owner must provide this office with a written statement stipulating that the tanks will be permanently closed by August 1, 1989, and that the facility will not be sold without prior closure of the tanks.
г л	Procedure for inventory reconcilization must be sessified

[ ] Other:\_



### Southern California Edison Company

P. O. BOX 800

2244 WALNUT GROVE AVENUE

ROSEMEAD, CALIFORNIA 91770

May 26, 1988

810.65

Carl Sjoberg County of Los Angeles Department of Public Works Waste Management Division P.O. Box 4089, Terminal Annex Los Angeles, CA 90051

Dear Mr. Sjoberg:

Subject:

Request for Interim Monitoring Extension

11954 E. Washington Boulevard

Whittier, California

The Southern California Edison Company is requesting the interim monitoring alternative being implemented at our facility Whittier Service Center be extended one year. The facility is located at 11954 E. Washington Boulevard in the city of Whittier. The Whittier Service Center has two existing underground storage tanks.

The interim monitoring alternative was implemented because the facility was scheduled to be relocated in 1988 at which time the tanks were to be removed. The construction of the new facility has been rescheduled for 1989, thus requiring the continued operation 11954 E. Washington Boulevard facility for another year. We are requesting the extension of the interim monitoring alternative to avoid the installation of a temporary monitoring system on the existing tanks. At the end of the extension, the tanks will be removed and new double walled tanks will be installed at the new facility location.

The Southern California Edison Company has over 40 facilities with more than 80 underground tanks in Los Angeles County alone. To date, we have removed over 90% of these tanks and replaced 85% of them with double walled fiberglass tanks. We have always attempted to set standards for compliance rather than merely meeting minimum requirements. Early implementation of underground tank compliance efforts and a close working relationship with the County are examples of our commitment toward regulatory compliance and environmental protection. We hope the requested extension will be granted based on our compliance record.

Should you have any questions regarding our request, please do not hesitate to call me at (818) 302-9561.

Sincerely,

Wendell Suyama

Environmental Engineer

Sendell Sugar

PROVISIONAL HAZARDOUS MATERIALS UNDERGROUND STORAGE PERMIT COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WASTE MANAGEMENT DIVISION

EXPIRATION DATE NOV 1987

PERMISSION IS HEREBY GRANTED UNDER LACC TITLE 11, DIVISION 4 TO:

000071-1H

<<<<<< PERMITTEE

SOUTHERN CALIFORNIA EDISON BOX 800

ROSEMEAD CA 91770

<<<<<< FACILITY ADDRESS

RE: 11954 E WASHINGTON BL

TO STORE HAZARDOUS MATERIALS IN UNDERGROUND TANK(S) LOCATED AT THE FACILITY ABOVE.

NUMBER OF PERMITTED TANKS: 2

2250 ALCAZAR STREET

LOS ANGELES, CALIFORNIA 90033

THIS PROVISIONAL PERMIT IS SUBJECT TO THE FOLLOWING REQUIREMENTS:

PART A -- GENERAL CONDITIONS AND LIMITATIONS (ATTACHED).

PART B -- AUTHORIZED HAZARDOUS MATERIAL STORAGE TANKS (ATTACHED).

PART C - SPECIFIC CONDITIONS AND LIMITATIONS:

- 1. THE PERMITTEE SHALL SUBMIT FOR APPROVAL AND IMPLEMENT A LEAK DETECTION PROGRAM (LDP) AND A TANK MONITORING PROGRAM (TMP) PREPARED IN ACCORDANCE WITH "UNDERGROUND STORAGE OF HAZARDOUS MATERIALS - GUIDELINES FOR EXISTING FACILITIES, OCTOBER 1986."
- THE FOLLOWING TIME SCHEDULE SHALL APPLY TO SUBMITTALS REQUIRED BY THIS 2. PROVISIONAL PERMIT:

a. PERMIT FEE DUE BY (SEE INVOICE) To Be Billed

AUG 1 9 1987 b. TANK INTEGRITY TEST RESULTS DUE BY

AUG 19 1987 c. PROPOSALS FOR LDP AND TMP DUE BY

PERMIT EFFECTIVE DATE 10-3-86 NOTE: THE EFFECTIVE DATE IS DETERMINED BY ORIGINAL DATE OF PERMIT APPLICATION.

PART D -- SPECIAL CONDITIONS AND LIMITATIONS ATTACHED. YES [ ] NO [X]

This Provisional Permit is valid only for the continued operation of tanks providing suitable storage and expires six (6) months from the date of issue. Permittee has until the expiration date to complete an approved LDP and to install and be in compliance with an approved TMP. Upon full compliance with the approved LDP and TMP and all other conditions and limitations, this Provisional Permit will be replaced by a full term Operational Permit for the remainder of the unexpired five (5) year term from the effective date unless otherwise noted in Part D above.

T. A. TIDEMANSON

DIRECTOR OF PUBLIC WORKS

WASTE MANAGEMENT DIVISIONAY 1 9 1987

# PART B — TANK DATA HAZARDOUS MATERIALS UNDERGROUND STORAGE PERMIT NO. 4053

### AUTHORIZED HAZARDOUS MATERIAL STORAGE TANKS

TANK NUMBER	CAPACITY (GALLONS)	CONTENTS
275	500	Waste Oil
276	10,000	Unleaded Gasoline

#### Southern California Edison Company

P. O. BOX 800

2244 WALNUT GROVE AVENUE ROSEMEAD, CALIFORNIA 91770

October 1, 1986

RECEIVED

OCT 03 1986

DEPARTMENT OF PUBLIC WORKS ENGINEERING SERVICES DIVISION

County of Los Angeles
Department of Public Works
Waste Management Division
P. O. Box 4089, Terminal Annex
Los Angeles, California 90051

Dear Sirs:

Subject: Hazardous Materials Underground Storage Permit

Enclosed is Southern California Edison's HMUSP application and fee payment (\$145) for underground storage tanks located at the following facility:

Whittier Service Center 11954 E. Washington Blvd. Whittier, California

To the best of our present knowledge, no unauthorized releases have occurred at this site. Edison is currently testing all of its tanks located in Los Angeles County. Test results for the above facility will be sent to the county within 60 days of this submittal.

Please contact me at (818) 302-1428 if you have any questions regarding this application. Permits should be mailed to the owner at the following address: Southern California Edison, Attn: Environmental Operations, P. O. Box 800, Rosemead, California 91770.

Sincerely,

Weller

William R. West

Sr. Environmental Specialist

Enclosure

COUN ENGI 2250	RDOUS MATERIALS UNDERG JND STORAGE PERI TY OF LOS ANGELES, DEPARTMENT OF PUBLIC NEERING SERVICES/WASTE MANAGEMENT DIVIS: ALCAZAR STREET LOS ANGELES, CA 90033	C WOL		FILE # 1053  PERMIT # 4053  R/C CODE 1H  SIC CODE
FO	FORM MUST ACCOMPANY ALL APPLICATIONS R PERMIT TO OPERATE EXISTING TANKS e instructions on back of this form**			STATE ID# 77216 TGP TGC
IF T	HERE ARE NO UNDERGROUND TANKS AT THIS F.	ACIL:	ITY, GO TO PA	RTS F & G
<b>( A</b> .	Southern California Edison Box 800 Rosemead, CA 91770		A HAZARDOUS I STORAGE PE OPERATE AND I FACILITY WI COUNTY JURISI	ITHIN LOS ANGELE: DICTION.
	RE: 11954 E. Washington Blvd.		NUMBER OF TA	NKS AT FACILITY:
(C)	ASSESSOR PARCEL IDENTIFICATION (OBTAIN	FROM	PROPERTY TAX	BILL):
	MAP BOOK NUMBER PAGE NUMBER	_ P!	ARCEL NUMBER_	<del></del>
(D)	THIS SUPPLEMENT MUST BE ACCOMPANIED BY:		,	
·	FOR EACH CONTAINER, OR COPIES OF STATEMENTS AS FILED WITH STATE  A STATEMENT VERIFYING SAFE STORAGE  HMUSP APPLICATION FEE (COMPLETE PAIR	HAZA	RDOUS SUBSTAN	CE STORAGE
(E)	HAZARDOUS MATERIALS UNDERGROUND STORAGE	PERI	MIT (HMUSP) F	EE SCHEDULE:
	THE HMUSP APPLICATION FEE SHALL BE THE EQUAL ANNUAL INSTALLMENTS. CIRCLE AMOU	HE F	IRST ANNUAL EMITTED.	INSTALLMENT OF FIVE
	HMUSP FEE  NUMBER OF TANKS: (FIRST INSTALLMENT) \$89 \$106 3 \$123 4 \$140 5 \$157 6 OR MORE \$72 + \$17 PER TANK	+ + + + + + +	FATE SURCHARGE \$56 \$112 \$168 \$224 \$280 \$56 PER TANK	E = TOTAL FEES DUE = \$145 = \$218 = \$291 = \$364 = \$437 =
	MAKE CHECKS PAYABLE TO "L. A. COUNTY DE	PARTI	MENT OF PUBLIC	C WORKS"
(F)	TO BE FILLED OUT BY PERSONS CLAIMING AN	EXE	MPTION TO REGI	ULATION:
	[ ] THERE ARE NO UNDERGROUND STORAGE TO STORAGE TO STORAGE TO STORAGE TANK WITHIN THE EMERGENCY SPILL CONTAINMENT FOR ABOUT OTHER (ATTACH A WRITTEN STATEMENT)	ER IN IS F <i>i</i>	NDUSTRIAL WAS? ACILITY IS USE	TE PERMIT #
(G)	ALL PERSONS FILING THIS FORM MUST COMPLI	ETE 1	THIS SECTION:	
SIGN	ATURE William R. West	1	TITLE Ear. 8	pec.
PRIN	TED NAME William R. West	I	DATE /0//	86
9avísa	4 6/95		-	

PERMIT APPLICATION SUPPLEMENT (PROVISIONAL)

DUE DATE SEP 2 9 1300

e print or type. (Form designed for use on eine. nch typewiner).	NDIX	<u> </u>	ý		ubstances Control Divisio Sacramento, Californi
UNIFORM HAZARDOUS  VASTE MANIFEST  QAID 9 8 11 6 8 11 8	Manitest Document No.	d 2. F			he shaded areas by Federal law
3. Generator's Name and Mailing Address		A. Sta	ate Manifest Docu		
631 Rush St. 11954 Washin		B St	O J	064	949
Cosemead. Ca. 91770  Generator's Phone (818) 302-8529  Santa Fe Sp.			VUI I HA	1.	rini#:
Transporter 1 Company Name 6. US EPA I	Number		ate Transporter's		117 48
Coadwest CII & Vacuum Co Inc.   C A T C 8		Ч	inaporter's Phone	213.	-603-0881
Transporter 2 Company Name 8. US EPA I	Number		naponer's Phone	D	
9) Designated Facility Name and Site Address 19. US EPA I	Number	<del></del>	ate Facility's ID		
DeMenno/Kerdoon	•	_ ا	la iminioli	باداد	اعاعاجاما
2000 N. Alameda St.		H/ Fa	cility's Phone	<del> </del>	· 3 · 3 · 2 · · · · · · ·
Compton, Ca. 90222 ICIAITINISIO			13-537-71	າວ	<del></del>
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Numb		Type	13. Total Quantity	14. Unit Wt/Vo	l. Waste No.
	140.	Туре	N/V	1441/00	State 223
Add to the Charles Broke Only					EPA/Other
alifornia REgulated Waste Only	01013	TIT	111	<u></u>	none State
b.					State
DOT-E 7 4 7 C		1.	1 1 1 1		EPA/Other
		+-		<del>† .</del>	State
					EPA/Other
		44			State
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15. Special Handling Instructions and Additional Information Afternation For the Coldinary Coldi	d & fuel	12.			
Gloves & Goggles (Color) 277 (1972)	~ <b>f</b>				
Gloves & Goggles Son 227 0412	ERRY (NOS.	10 8 8	2177		, *
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this con	signment are fully and	accurate	ly described abov		
and are classified, packed, marked, and labeled, and are in all respects in proper mational government regulations.		,			
1f I am a large quantity generator, I certify that I have a program in place to reduce to be economically practicable and that I have selected the practicable method of present and future threat to human health and the environment; OR, if I am a ama generation and select the best waste management method that is available to me	f treatment, storage, o Il quantity generator, I	r disposi have ma	al currently availab	ie to me	which minimizes the .
Printed/Typed Name Signature	7	5.	00		Month Day Year
17 Transporter 1 Acknowledgement of Receipt of Materials	1 energy	- A.C	Jeen		<u> 1031/131910</u>
Printed/Typed Name Signature	<u> </u>	<u> </u>			Month Day Year
1-34 To Convils - to v		ر. موسور	-	57	1/131/131910
18. Transporter 2 Acknowledgement of Receipt of Materials		, 35.0		72	<u> </u>
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19. Discrepancy Indication Space			· <u>,</u>		
16. Discrepancy mulcason Space			·		
20. Facility Owner or Operator Certification of receipt of hazardous materials covered	hy this manifest and	201 20 22	ted in hem 10		
· omio, or operate, overmouten of receipt of figurations materials COVETS					
Printed/Typed Name Signature					Month Day Year

Do Not Write Below This Line



MAR 1 4 1990

RE: Load Acceptance

Dear Customer:

This letter is to inform you Gibson Oil & Refining has the appropriate permits for and has accepted your material for recycling. The amount we received was  $\frac{1400}{100}$  gallons. If this does not agree with your data please notify us within 10 days so we can resolve any discrepancies.

Very truly yours,

Cynthia Jeffers Marketing Manager

CJ.015

A Subsidiary of V.L.S., Inc.

211 East Ocean Blvd., Suite 231 Long Beach, CA 90802 213 / 499-4996 Telex: 654-611 FAX 213 / 437-5063 2101 Webster St., Suite 1700 Oakland, CA 94612 415 / 446-7777 Telex: 338-139 FAX 415 / 836-4503 3500 Truxtun Avenue, Suite 200 Bakersfield, CA 93301 605 / 327-0413 Telex: 494-9206 FAX 805 / 861-0229

## PPEA JIX

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AMERICAN FUEL TAN	* )			No	3390	7
METAL	1	•			<del></del>	<del></del>
RECYCLING, INC		. •	TANI	C DISPO	DSAL I	FORM
2202 South Milliken Avenue			Date:	MARCH	7,1	90
Ontario, CA 91761			Job #			<del></del>
(714) 988-8000			P. O. #	90-170-	-060	
CONTRACTOR: PETRO BUT	DEF		······································	770		
ADDDCCC.			<i>p</i>	200	0 0-	<del></del>
IOR SITE: O - O		. Sauta	FE SP	rings, C	H. 100	570
ADDRESS: 1/2-1	SOU					
11954 Washing	LOW	Blod.	SAULA	Fe SPrin	AS, CA	·
		Milliken Ave.	Ontario,			
3-/3-90 Fine PROJECTED		-550		ORDERED BY:	LIC	NO.
1:00		TIME IN: 2	1917	1		
SPECIAL INSTRUCTIONS:		TIME OUT:		,		
ONE TRUCK		<b></b>	:00	J		
A8.						
✓ Services Rendered	Cost					
Disposal Fee	200.00		TANKS RI	ECEIVED	<u> </u>	
Extensive Loading Time	150.00	QTY.	GALLONS	TYPE F'S'	NET TONS	TOTAL
Disposal Fee with Permit	The state of the s		280 500	000	.14	
Fiberglass Tank Disposal Fee Per Tank	400.00		550 1000 - 12 ft.		.24	.24
			1000 - 6 ft. 1500		.61 .87	
Fiberglass Tank Delivered	200.00		2000 2500	, 000	.97 1.14	
Bobtail Disposal Fee	250.00		3000 4000	, , , , , , , , , , , , , , , , , , , ,	1.32 1.64	
Cancellation Fee	250.00		5000 6000	ייטר	2.42 2.84	
TOTAL CHARGES \$			7500 8000	anaaaaaaaa. aaaaaaaaaaaa	2.04 3.26 3.44	
All fees incurred are per load unless sp	necified		9000		3.82	422
Terms are net 30 days from date of invo	oice.		10000	2 2 2	4.33 4.93	4.33
Contractor's signature represents accessor of terms for payment, and confirms the		NO. OF TANK	.s	TOTAL	NET TONS	

removal complies with State laws. \*F - FIBERGLASS CONTRACTOR'S SIGNATURE CERTIFICATE OF TANK DISPOSAL / DESTRUCTION
THIS IS TO CERTIFY THE RECEIPT AND ACCEPTANCE OF THE TANK(S) AS SPECIFIED ABOVE. ALL MATERIALS SPECIFIED
TAVE BEEN COMPLETELY DESTROYED FOR SCRAP PURPOSES ONLY. AUTHORIZED REP

CONTRACTOR COPY

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DHS 8022 A (1/88) EPA 8700-22

(Rev. 9-88) Previous editions are obsolete.

Printed/Typed Name

Printed/Typed Name

19. Discrepancy Indication Space

Do Not Write Below This Line

Signature

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Signature

Month

Month

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CASE

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DHS 8022 A (1/88)

Signature

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19

Day

Printed/Typed Name

19. Discrepancy Indication Space

lack	UNIFORM HAZARDOUS WASTE MANIFEST  1. Generator's US EPA ID N  C.A.D.9.3.1.6.3	O. 1 3 4 4 DOCUT	inifest ment No.				ne shaded areas by Federal law.
	3. Generator's Name and Mailing Address 55. CALIF. EDISON CO.		177.		te Manifest Do	498	79
	P. D. Box 300 - ROSE M 4. Generator's Phone (8/3) 302 - 733	B. Sta	te Generator's	6, -, 6	0,6,9,5		
	5 Transporter 1 Company Name 6.	US EPA ID Number	108	C. Sta	te Transporter	10 C/2	887-7
	7. Transporter 2 Company Name 8.	US EPA ID Number	<u> </u>	E. Sta	te Transporter	s ID	air si
1 }	Designated Facility Name and Site Address	US EPA ID Number			te Facility's ID		
	2500 W. LOKERN RD				cility's Phone		
		0171810161715					
	11. US DOT Description (Including Proper Shipping Name, Hazard Class,	and ID Number)	12. Cont No.	Type	13. Total Quantit	14. y Unit W1/Vo	Waste No
•	a NON RCRA						State
GEN			90,1	OIT	0001	15 /	EPA/Other
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	present and future threat to human health and the environment; OR, generation and select the best waste management method that is av	if I am a small quantity ge allable to me and that I co	nerator, I h				nimize my waste
<b>★</b>	Printed/Typed Name  19 5 m / Am 19/10 4 2	Signature	<u>/                                    </u>	!	` <u>.</u>		Month Day
Ā	17. Transporter 1 Acknowledgement of Receipt of Materials	·					
A N S	Printed/Typed Name  10M LARDIE	Signature			63		Month Day
6	18. Transporter 2 Acknowledgement of Receipt of Materials	<u> </u>					
0		J			-1		
P O R + w	Printed/Typed Name	Signature	7		12		Month Day
P O π → m α	14-		7	5	2		Month Day
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POR⊢WR ⊩	Heman Mich		7		2		Month Dey
υση πα∪-	19. Discrepancy Indication Space  20. Facility Owner or Operator Certification of receipt of hazardous materials.	Signature	ileat excep	it as not	ed in Hem 19.		Month Day
PORTUR FACILI	19. Discrepancy Indication Space	Signature	ileat excep	it as not	ed in Hem 19.		Month Day

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3. Generator's Name and Mailing Address So. CAUF. ED. ()			10.00	Manifest	) <i>h</i> · //	ent Num	ក្តីក
F. O. B ax 800 - 4. Generator's Phone (9/3) 302-	- ROSETERS CAL	14. 91770	B. State	Generat	or's ID	100	00
4. Generator's Phone (9/3) 302-	1733		11 7	YHIL	136	LO	0,695
5. Transporter 1 Company Name	6. US EPA ID Nur		C. Stat	e Transpo	rter's ID	109	061
G-T EQUIPMENT	KIDID (01814161	7181481P		aporter's			245.7477
7. Transporter 2 Company Name	8. US EPA ID Nur	mber		e Transpo		)	1 11 12
			1	sporter's		150	
3. Designated Facility Name and Site Address GSX 2500 W. LOKERN RO	10. US EPA ID Nur	mber	in the p	e Facility	<b>T</b> .		
BUTTON WILLOW 2A	CA10191810161	715721716	1	lity's Pho	10		
11. US DOT Description (Including Proper Shipping		12. Cont	ainers	13. To Qua	tal antity	14. Unit	i. Waste
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GASOLINE 2 012 C	ONTAMINATEO	3012	K. Har	ndling Cod	les for V	b.	isted Above
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Received:	· ^2/13/90	. 0	3/15/90 Q°	53: 38	APPENDIX F	
	Southern California Ed P. O. Box 800	ison PRE		no Analytical, I Taylor Street	Inc. DI I Mario	- <b>1</b>
	Room 405 G. O. 1 Rosemead, CA 91770			ovia, CA 91016	CERTIFIED BY	<u> </u>
ATTEN	Mr. Michael Cruz		ATTEN <u>Ms. (</u> PHONE <u>818</u> -:	Carole Harris 357-3247	CONTACT REM	
COMPANY	SCE 40 SAMI Southern California Ed				and exclusive use of the client	
FACILITY			<del></del>		represents only those samples of destroyed in testing are re-	
					unless otherwise requested.	_
TAKEN TRANS TYPE P. O. # INVOICE	Former Whittier S/C By Sce Staff By Sce Staff Soil Contract # C-0138902 under separate cover					
SAMPLI	E IDENTIFICATION		TES	T CODES and NAME	ES used on this report	
01 1A-1		418 15 TP	HC - Solid	(IR)		
02 1A-2		<u>8015MS Fu</u>	<u>els-Total  </u>	<u>ludrocarbons</u>	,	
<u>03 2A-1</u>		8020 Ar	<u>omatic Vol</u>	<u>stile Organics</u>		
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<u>06 3A-2</u> 07 2B-1						
08 5B-5						
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KEPUKI RAM-FOLMS # 40-03-MRR rage 2 IMA INC. Received: 77/13/90 Results bu amole SAMPLE ID 1A-1 TEST CODE 8020 FRACTION 01A NAME <u>Aromatic Volatile Organics</u> Date & Time Collected 03/13/90 Category 8020 AROMATIC VOLATILE ORGANICS COMPOUND RESULT DET LIMIT Ø. Ø1 Benzene ND ANALYST WA Chlorobenzené ND DATE INJECTED 03/13/90 0.01 1,2-Dichlorobenzene ND 0.01 DILUTION FACTOR 1.00 1,3-Dichlorobenzene ND 0. 01 1,4-Dichlorobenzene ND 0.01 Ethylbenzene ND 0.01 0.01 Toluene ND

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

0.01

Xylenes (Dimethylbenzenes) ND

THA INC. KEPUKI Work Urder # AU-03-083 raue J Received: \*\*3/13/90 Results by ample SAMPLE ID 1A-2 NAME Aromatic Volatile Organics FRACTION 02A TEST CODE 8020 Date & Time Collected 03/13/90 Category 8020 AROMATIC VOLATILE ORGANICS COMPOUND RESULT DET LIMIT Benzene ND 0.01 ANALYST WA Chlorobenzene ND DATE INJECTED 03/13/90 0.01 1,2-Dichlorobenzene ND 0.01 DILUTION FACTOR 1.00 1,3-Dichlorobenzene ND 0.01 1,4-Dichlorobenzene ND 0.01 Ethylbenzene ND 0.01 Toluene ND 0.01

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

0.01

Xylenes (Dimethylbenzenes) ND

raye + Received: ^3/13/90 HITA THE.

KETUKI

CRN-FN- # Jaban Naom

Results by Tample

SAMPLE ID 2A-1

FRACTION <u>03A</u> TEST CODE <u>8015MS</u> NAME <u>Fuels-Total Hydrocarbons</u>

Date & Time Collected <u>03/13/90</u> Category

MODIFIED 8015 - FUEL HYDROCARBONS

COMPOUND

RESULT DET LIMIT

 C5 - C12 Gasoline Range
 ND
 8
 ANALYST JC

 C10 - C16 Jet Fuel Range
 ND
 3
 DATE INJECTED 03/13/90

 C9 - C22 Diesel Range
 ND
 5
 DILUTION FACTOR 1.00

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

MORK Urder # AU-UJ-UBJ IMA INC. KEPUKI rage J Received: 73/13/90 Results by 'ample SAMPLE ID 2A-1 FRACTION 03A TEST CODE 8020 NAME Aromatic Volatile Organics Date & Time Collected 03/13/90 Category 9020 AROMATIC VOLATILE ORGANICS COMPOUND RESULT DET LIMIT 0.01 ANALYST WA Benzene ND Chlorobenzene ND 0.01 DATE INJECTED 03/13/90 1,2-Dichlorobenzene ND DILUTION FACTOR 1.00 0.01 1,3-Dichlorobenzene ND 0.01 1,4-Dichlorobenzene ND 0.01 Ethylbenzene ND 0.01

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

0.01

0.01

Toluene ND

Xylenes (Dimethylbenzenes) ND

rage o

IMA INC.

KEPUKI

Work Urder # AU-03-083

Received: 23/13/90

Results by `ample

SAMPLE ID 2A-2

FRACTION <u>04A</u> TEST CODE <u>8015MS</u> NAME <u>Fuels-Total Hydrocarbons</u>
Date & Time Collected <u>03/13/90</u> Category

#### MODIFIED 8015 - FUEL HYDROCARBONS

COMPOUND

RESULT DET LIMIT

 C5 - C12 Gasoline Range
 ND
 8
 ANALYST JC

 C10 - C16 Jet Fuel Range
 ND
 3
 DATE INJECTED 03/13/90

 C7 - C22 Diesel Range
 ND
 5
 DILUTION FACTOR 1.00

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

KEPUKI MOLK TLOGL # 40-03-483 rage / THA THE. Received: 73/13/90 Results by ample SAMPLE ID 2A-2 FRACTION 04A TEST CODE 8020 NAME Aromatic Volatile Organics Date & Time Collected 03/13/90 Category 8020 AROMATIC VOLATILE ORGANICS COMPOUND RESULT DET LIMIT Benzene ND 0.01 ANALYST WA DATE INJECTED 03/13/90 0.01 Chlorobenzene ND DILUTION FACTOR 1.00 0.01 1,2-Dichlorobenzene ND 1,3-Dichlorobenzene ND 0.01 1,4-Dichlorobenzene ND Ø. Ø1 Ethylbenzene ND 0.01 Toluene ND 0.01 Xylenes (Dimethylbenzenes) ND 0.01

NOTE: All results reported in \_\_\_mq/Kq unless otherwise specified

rage o

THA INC.

KEYUKI

Work Urder # AU-UJ-UJJ

Received: ~3/13/90 Results

Results by `ample

SAMPLE ID 3A-1

FRACTION <u>05A</u> TEST CODE <u>8015MS</u> NAME <u>Fuels-Total Hydrocarbons</u>

Date & Time Collected <u>03/13/90</u> Category

#### MODIFIED 8015 - FUEL HYDROCARBONS

COMPOUND

RESULT DET LIMIT

 C5 - C12 Gasoline Range
 19
 8
 ANALYST JC

 C10 - C16 Jet Fuel Range
 ND
 3
 DATE INJECTED 03/13/90

 C9 - C22 Diesel Range
 ND
 5
 DILUTION FACTOR
 1.00

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

KETUKI MOLK MLGGL # 40-03-083 raye 7 IMA INC. Received: ~7/13/90 Results by imple SAMPLE ID 3A-1 TEST CODE 8020 FRACTION 05A NAME <u>Aromatic Volatile Organics</u> Date & Time Collected 03/13/90 Category 8020 AROMATIC VOLATILE ORGANICS COMPOUND RESULT DET LIMIT

1,3-Dichlorobenzene NA 0.01 1,4-Dichlorobenzene NA 0.01 Ethylbenzene 0.03 0.01

Toluene <u>0.02</u> 0.01

Xylenes (Dimethylbenzenes) <u>0.50</u> 0.01

NDTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

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CON-CO-NA # 18010 NIOM

Received: ^3/13/90

Results by ample

SAMPLE ID 3A-2

FRACTION <u>06A</u> TEST CODE <u>8015MS</u> NAME <u>Fuels-Total Hydrocarbons</u>

Date & Time Collected <u>03/13/90</u> Category

#### MODIFIED 8015 - FUEL HYDROCARBONS

COMPOUND

RESULT DET LIMIT

C5 - C12 Gasoline Range	600	8	ANALYST JC
C10 - C16 Jet Fuel Range	<u>ND</u>	3	DATE INJECTED 03/13/90
C9 - C22 Diesel Range	ND	5	DILUTION FACTOR 1.00

NDTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

Received: 77/13/90 Results by ample

SAMPLE ID 3A-2

FRACTION 06A TEST CODE 8020 NAME Aromatic Volatile Organics
Date & Time Collected 03/13/90 Category

#### 8020 AROMATIC VOLATILE ORGANICS

COMPOUND RESULT DET LIMIT ANALYST WA Benzene ND 0.01 Chlorobenzene ND 0. 01 DATE INJECTED 03/14/90 1,2-Dichlorobenzene NA DILUTION FACTOR 1.00 0.01 1,3-Dichlorobenzene NA 0.01 1,4-Dichlorobenzene NA 0.01 Ethylbenzene 1.6 0.01 Toluene 0.4 0.01 Xylenes (Dimethylbenzenes) 18.0 0.01

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

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COM-CM-MA # 19010 X1C

Received: 73/13/90

Results by 'ample

SAMPLE ID 2B-1

FRACTION <u>07A</u> TEST CODE <u>8015MS</u> NAME <u>Fuels-Total Hydrocarbons</u>
Date & Time Collected <u>03/13/90</u> Category

#### MODIFIED 8015 - FUEL HYDROCARBONS

COMPOUND

RESULT DET LIMIT

 C5 - C12 Gas'oline Range
 ND
 B
 ANALYST JC

 C10 - C16 Jet Fuel Range
 ND
 3
 DATE INJECTED 03/13/90

 C7 - C22 Diesel Range
 ND
 5
 DILUTION FACTOR 1.00

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

KEPUKI ROLFO-Make # deput Nuom rage 13 IMA INC. Received: ~7/13/90 Results by 3mple SAMPLE ID 2B-1 NAME Aromatic Volatile Organics TEST CODE 8020 FRACTION 07A Date & Time Collected 03/13/90 Category 8020 AROMATIC VOLATILE ORGANICS COMPOUND RESULT DET LIMIT Benzene ND 0.01 ANALYST WA Chlorobenzene ND DATE INJECTED 03/14/90 0.01 0.01 DILUTION FACTOR \_\_\_1.00

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

0.01

0.01

Ø. Ø1 Ø. Ø1

0.01

1,2-Dichlorobenzene ND
1,3-Dichlorobenzene ND

1,4-Dichlorobenzene ND

Xylenes (Dimethylbenzenes) ND

Ethylbenzene ND

Toluene ND

Lage LT

IIIM IIIL.

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MOLK OLGSI, # MACAQ-AQQ

Received: 77/13/90

Results by mple

SAMPLE ID 2B-2

FRACTION <u>08A</u> TEST CODE <u>8015</u>M Date & Time Collected <u>03/13/90</u>

TEST CODE 8015MS NAME Fuels-Total Hydrocarbons

Category

MODIFIED 8015 - FUEL HYDROCARBONS

COMPOUND

RESULT DET LIMIT

 C5 - C12 Gasoline Range
 ND
 8
 ANALYST JC

 C10 - C16 Jet Fuel Range
 ND
 3
 DATE INJECTED 03/13/90

 C9 - C22 Diesel Range
 ND
 5
 DILUTION FACTOR 1.00

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

raye 15 IMA INC. KEMUKI WORK Urder # AV-V3-V83
Received: ^7/13/90 Results by ample

SAMPLE ID <u>2B-2</u> FRACTION <u>08A</u> TEST CODE <u>8020</u> NAME <u>Aromatic Volatile Organics</u>
Date & Time Collected <u>03/13/90</u> Category

#### 8020 AROMATIC VOLATILE ORGANICS

COMPOUND	RESULT	DET LIMIT	
Benzene	ND	0.01	ANALYST WA
Chlorobenzene	ND	Ø. Ø1	DATE INJECTED 03/14/90
1.2-Dichlorobenzene	ND	Ø. Ø1 🦙	DILUTION FACTOR1.00
1,3-Dichlorobenzene	ND	0. 01	
1,4-Dichlorobenzene	ND	Ø. Ø1	
Ethylbenzene	_ND	Ø. Ø1	
Toluene	ND	Ø. Ø1	
Xylenes (Dimethylbenzenes)	ND	0.01	

NDTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

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KETUKI

CRM-FM-MA # 18010 NIOM

Received: 77/13/90

NonReport

ort Work

## FRACTION AND TEST CODES FOR WORK NOT REPORTED ELSEWHERE

**0X4185** 0X8050 01A 02A **0X4185** 0X8050 OX8Ø15 0X8050 AEG OX8015 0X8050 **Ø4A** Ø5A OX8015 0X8050 OX8015 Ø6A 0X8050 07A OX8015 0X8050 OX8015 **Ø8A** 0X8050

KEPUKI Work Urder # A0-03 rage 1 IMA Inc. /15/90Received: 03/16/90 1 19:19 REPORT Southern California Edison PREPARED Thermo Analytical, Inc TO 2244 Walnut Grove Ave. BY 160 Taylor Street P. D. Box 800 Monrovia, CA 91016 Rosemead, Calif. 91770 ATTEN Mike Cruz ATTEN Ms. Carole Harris PHONE 818-357-3247 CONTACT REM CLIENT SCE 22 SAMPLES 4 COMPANY Southern California Edison This report is for the sole and exclusive use of the client FACILITY Whittier Service Center to whom it is addressed and represents only those samples herein described. Samples not destroyed in testing are retained a maximum of 30 days unless otherwise requested. WORK ID Petroleum Hydrocarbons TAKEN By SCE Staff Verbal results to Mr. Mike Cruz on March 16, 1990. TRANS By SCE Staff TYPE Soil P. D. # Contract C-0138902 INVOICE under separate cover TEST CODES and NAMES used on this report SAMPLE IDENTIFICATION 418 15 TPHC - Solid (IR) Ø1 1A-3 8015MS Fuels-Total Hydrocarbons 02 3A-3

Aromatic Volatile Organics

8020

rage Z

IMA INC.

KEYUKI

Work Urder # AU-03-1794

Received: 1/15/90

Results by \_mple

| SAMPLE ID 1A-3 | SAMPLE # 01 FRACTIONS: A | Date & Time Collected 03/15/90 | Category | 418\_15 | 160.

Received: /15/90 Results by Jample SAMPLE ID 1A-3 FRACTION 01A TEST CODE 8020 NAME <u>Aromatic Volatile Organics</u> Date & Time Collected 03/15/90 Category 8020 ARDMATIC VOLATILE DRGANICS COMPOUND RESULT DET LIMIT Benzene ND 0.01 ANALYST WA Chlorobenzene ND DATE INJECTED 03/15/90 0.01 1,2-Dichlorobenzene ND DILUTION FACTOR \_\_\_1.00 0.01 1,3-Dichlorobenzene ND 0.01 1,4-Dichlorobenzene ND 0.01 Ethylbenzene ND 0.01

IMA INC.

rage 3

KEPUKI

Work Urder # AU-U3

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

0.01

0.01

Toluene ND

Xylenes (Dimethylbenzenes) ND

KEPUKI WORK Urder # AU-US-74 rage 4 HIA INC. 7/15/90 Results by ample Received: TEST CODE <u>8015MS</u> NAME <u>Fuels-Total Hydrocarbons</u> SAMPLE ID 3A-3 FRACTION 02A Date & Time Collected 03/15/90 Category MODIFIED 8015 - FUEL HYDROCARBONS COMPOUND RESULT DET LIMIT C5 - C12 Gasoline Range 20 ANALYST JC C10 - C16 Jet Fuel Range ND 3 DATE INJECTED 03/15/90 C9 - C22 Diesel Range 5 DILUTION FACTOR 1.00

NOTE: All results reported in  $\frac{mq/Kq}{Mq}$  unless otherwise specified ND = Not detected at the specified limits

rage o

IMA INC.

KEPUKI

Work Urder # AU-03-144

Received: /15/90

Results by \_ample

SAMPLE ID 3A-3

FRACTION 02A TEST CODE 8020

NAME <u>Aromatic Volatile Organics</u>

Date & Time Collected 03/15/90

Category \_\_\_\_

#### 8020 AROMATIC VOLATILE ORGANICS

COMPOUND

RESULT DET LIMIT

Benzene N Chlorobenzene N 1,2-Dichlorobenzene N 1,3-Dichlorobenzene N 1,4-Dichlorobenzene N	1D Ø	. Ø1 . Ø1 . Ø1 . Ø1	ANALYST DATE INJECTED DILUTION FACTOR	WA 03/15/90 1.00
		. Ø1 . Ø1	<i>*</i>	
Xylenes (Dimethylbenzenes)	1.02 0.	. Ø1		•

NOTE: All results reported in  $\frac{mq/Kq}{}$  unless otherwise specified ND = Not detected at the specified limits

WOLK ALGER # 40-07-101/ LANE I THA THE. KETUKI Received: ~7/16/90 03/19/90 1 REPORT Southern California Edison PREPARED Thermo Analytical, Inc. TO 2244 Walnut Grove Ave. · BY 160 Taulor Street P.O. Box 800 Monrovia, CA 91016 Rosemead, Calif. 91770 CERTIFIED BY ATTEN Mr. Mike Cruz ATTEN Ms. Carole Harris PHONE 818-357-3247 CONTACT MCH CLIENT SCE 22 SAMPLES 6 COMPANY Southern California Edison This report is for the sole and exclusive use of the client FACILITY Whittier Service Center to whom it is addressed and represents only those samples herein described. Samples not destroyed in testing are retained a maximum of 30 days unless otherwise requested. WORK ID Petroleum Hydrocarbons TAKEN By SCE Staff Results left on Mr. Mike Cruz's answering machine on 3/19/90. TRANS Bu SCE Staff TYPE Soil P. D. # Contract C-0138902 INVOICE under separate cover SAMPLE IDENTIFICATION TEST CODES and NAMES used on this report 418 15 TPHC - Solid (IR) 01 1 - A - 4Aromatic Volatile Organics Ø4 WOP-1 Ø5 WOP-2

Ø6 Composite of WOP-(1&2)

rage 2

ITH INC.

KEPUKT

/DI-FD-DR # Japan Naom

Received: 7/16/90

Results by ample

rage 5 KEPUKI Work Urder # AU-U3-10/ IMA INC. Received: 67/16/90 Results by imple SAMPLE ID 1-A-4 TEST CODE 8020 NAME Aromatic Volatile Organics Date & Time Collected 03/16/90 Category 8020 AROMÁTIC VOLATILE DRGANICS COMPOUND RESULT DET LIMIT Benzene ND 0.02 ANALYST WA Chlorobenzene ND DATE INJECTED 03/16/90 0.02 1,2-Dichlorobenzene ND 0.02 DILUTION FACTOR 1.00 1,3-Dichlorobenzene ND 0.02

NOTE: All results reported in  $\frac{mq/Kq}{ND}$  unless otherwise specified ND = Not detected at the specified limits

0.02

0.02

0.02

0.02

1,4-Dichlorobenzene ND

Xylenes (Dimethylbenzenes) ND

Ethylbenzene ND

Toluene ND

rage 4

Received: "7/16/90

IFIA INC.

KEYUKI

Results by mple

SAMPLE ID Composite of WOP-(1&2) SAMPLE # 06 FRACTIONS: A Date & Time Collected 03/16/90 Category 418 15 157. mg/Kg

rage i	IM	lfic.	KEFUKI	Work Order # A0-03-127
-	77/20/70	03/21/	<b>90</b> 11 53:11	
	Southern California Edison		Thermo Analytical, Inc	
TO	P. C. Box 800	_ · BY	160 Taylor Street	Lih I Man and
	Room 405 G. D. 1	<del></del>	Monrovia, CA 91016	PUJ
	Rosemead, CA 71770			CERTIFIED BY
ATTEN	Mr. Michael Cruz		Ms. Carole Harris	processing and the second seco
			818-357-3247	CONTACT REM
	SCE 40 SAMPLES	<u>5</u>		•
COMPANY	Southern California Edison	This rep	ort is for the sole and	exclusive use of the client
FACILITY	المناف المراجع المناف المنافع	to whom	it is addressed and rep	resents only those samples
				destroyed in testing are re-
		tained a	maximum of 30 days unl	ess otherwise requested.
	Former Whittier Service Cen.			•
	By SCE Staff			
TRANS	By SCE Staff	<del></del>		
TYPE	Soil	<del>-</del>	·	
	Contract # C-0138902			•
INVOICE	under separate cover	<u>.</u>	•	
SAMPLE	IDENTIFICATION		- TEST CODES and NAMES	used on this report
01 WOP-3		15 TPHC -		
02 WOP-4			otal Hydrocarbons	
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04 WOP-6		,		
	ite of WOP-(36)		•	

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ITK UPORT # AU-US-IC/

Received: ~3/20/90.

Results by `ample

SAMPLE ID Composite of WOP-(3-6)

Date & Time Collected 03/20/90

Category

418\_15\_\_\_80.3

raue a

IMA INC.

KEFUKI

Work Urder # AU-U3-12/

Received: ^7/20/90

Results bu ample

SAMPLE ID Composite of WOP-(3-6)

FRACTION 05A

TEST CODE 8015MS NAME Fuels-Total Hydrocarbons

Date & Time Collected 03/20/90 Category

MODIFIED 8015 - FUEL HYDROCARBONS

COMPOUND

RESULT DET LIMIT

105 - 012 Gasoline Range ND ANALYST JC C10 - C16 Jet Fuel Range ND DATE INJECTED 03/20/90 C9 - C22 Diesel Range ND DILUTION FACTOR 1.00

NOTE: All results reported in \_\_\_mq/Kq unless otherwise specified ND = Not detected at the specified limits

# Chain Of Cu tody Record APPEN IX 6

SOUTHERN CALIFORNIA EDISON **ENVIRONMENTAL AFFAIRS** 

DATE 3/13/90 PAGE \_ OF \_ /

SOUTHERN CALIFORNIA EDISON					,	P	ARAN	IETEI	าร							0	THER						
P. O. Box 800, Room 405, GO 1 Rosemead CA 91770 818 Attn: VMIKE CRUモ PH.# 302 8681					PR. POLLUTANT METALS (13	รา		(418.1)			S	SS		<b>8</b> €						CONTAINERS			
Project Location: FORMER White 5/C						.S (16)	ANTW	IINERA	SE	OLEUK BONS	ACIDS CS)	_	PHGAN	SHGAN 2)		OCARE	2					CONT	OBSERVATIONS/ COMMENTS
SAMPLERS SIGNATURE Whichael Cong					CAM METALS (16)	POLLUT	GENERAL MINERALS	OIL & GREASE	PETROLEUM HYDROCARBONS (418.1)	BASE/NEU/ACIDS (ORGANICS)	PESTICIDES	VOLATILE ORGANICS (601)	ATILE (	TOC/TOX	FUEL HYDROCARBON (8015, MODIFIED)	8020					NUMBER OF		
SAMPLE#	DAT		TIME	4OCATR	ON	8	뚭	<u>е</u>	OIL	Ξ	BAS	PES	Š	δ	<u>8</u>	15. B						N N	
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2A-2				10	11 "											X	$\times$			·		l	
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Michael (	m-		1									┛`		K	5h	est		AZ	A	13	/>	8	TOTAL NO. OF CONTAINERS  METHOD OF SHIPMENT
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### Chain Of Cu tody Record

SOUTHERN CALIFORNIA EDISON **ENVIRONMENTAL AFFAIRS** 

DATE MAR. 20, 1980 GAGE \_\_\_\_\_ OF \_\_\_\_ **PARAMETERS** OTHER **SOUTHERN CALIFORNIA EDISON** P. O. Box 800, Room 405, GO 1 PR. POLLUTANT METALS (13 Rosemead CA 91770 Attn: MIKE Cru-VOLATILE ORGANICS (601) VOLATILE ORGANICS (602) GENERAL MINERALS PETROLEUI HYDROCARBONS OBSERVATIONS/ Project Location: COMMENTS OIL & GREASE SAMPLERS SIGNATURE / LOCATION SAMPLE # DATE 3/20/90 WOP-3 WASTE DITTHAK Ampos Me PULE WOP-4 WOP-5 WOP-6 DATE RECEIVED BY (Lateratory) RELINQUISHED BY DATE DATE RECEIVED BY DATE TOTAL NO. OF CONTAINERS METHOD OF SHIPMENT Signature Signature MICHAEL CRUZ SPECIAL SHIPMENT/HANDLING OR STORAGE REQUIREMENTS Printed Name Printed Name TIME Printed Name SCE Company Company

Rev. 5/89

# TIVIA Thermo Analytical Inc.

TMA/ARU
160 Taylor Street
Fost Office Epr 2360
Afontovia, CA 93616

### Chain of Custody Record

# 150 Of 1 PAGE 0 PAGE 0 OF 1

LIENT	-	PARAMETERS								OTHER							2	2 ·			
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<u>illi</u>	cheel	(r.	·	CAM METALS	PR. POLLUTANT	GENERAL MINERALS	OIL & GREASE	TAOLE	NASE/NEU/ACIOS	PESTICIDES	VOLATILE ORGANICS	VOLATILE (	ي ا	418.		校		•		NUMBER	
AMPLE NO	DATE	TIME	LOCATION	5	2 2	3	ō	ME	50	, N	25	> 4	100	ļ.,	<u> </u>	R	1_		1	ž	:
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INQUISHED			RECEIVED BY	DAT	ER	ELINC	UISH	ED B	Y		DATE	F	ECEIN	ED B	Y			DA	TE	5	TOTAL NUMBER OF CONTAINERS
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SCE		3 3J	Printed Name		Pi	inted f	Va me			,		· [	rintes	Name				7	Ì	SPEC	IAL SHIPMENT/HANDLING TORAGE REQUIREMENTS
יפחים			Company	$\dashv$	c	mpan				$\dashv$		c	00000	<u> </u>				┨	j		
INQUISHED	BY	DATE	RECEIVED BY	DAT	E AI	LINO	אצוע	ED BY	′	j	DATE	5	ECEIV	ED B	Y (125	01310	y)	DA	ΙE	2-	el hr Rush
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#1U/ 0			Signature	<b>_</b>		natur	)	•		$\neg$			Isnetue	•	1		-1	1			
ted Name		TIME	Printed Name	Time	<b>}</b> —	Inted P	iame.	<u> </u>	<u></u>		TIME	_	Jar		1110	1479	<u>, ( , , , , , , , , , , , , , , , , , ,</u>	TIM	-1		
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## Chain Of Custody Record

SOUTHERN CALIFORNIA EDISON **ENVIRONMENTAL AFFAIRS** 

Rev. 5/89

ENVIRO	NMENT	AL A	AFFAIRS					•							C	DATE		3-	- 1:	<u>s</u> -	90	OF OF
SOUTHERN CALL P. O. Box 800, Ro Rosemead CA 9 Attn:\	om 405, GO 1 1770	PH.#				PR. POLLUTANT METALS (13)	ARAM		18.1)			cs	cs		N <sub>C</sub>		OTHER	1			CONTAINERS	
Project Location	on: White	ر ا	s/c.		S (16)	ANTME	AINERA	SE	PETROLEUM HYDROCARBONS (4	ACIDS CS)	ا ي	ORGANI	ORGAN (2)		OCARB SOIFIED	C						OBSERVATIONS/ COMMENTS
SAMPLERS SIGNATURE 4. W. Canea				CAM METALS (16)	POLLU	GENERAL MINERALS	OIL & GREASE	PETF DROCAI	SENEU	PESTICIDES	VOLATILE ORGANICS (601)	CATILE (60	тослох	FUEL HYDROCARBON (8015, MODIFIED)	202					NUMBER OF		
SAMPLE #	DATE	TIME	LOCATION		3	H.	99	ö	ΗΥ	BA (	PES	Ŏ.	9	<u>ğ</u>	5.				L		Š	
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RELINOUISHED BY	DATE	RECEIVE	DBY Mar OH	DATE	- 1		UISH	ED B	, <u> </u>		7	DATE	REC	CEIVI	D BY	(Lab	orator	y)	D,	ATE		TOTAL NO. OF CONTAINERS
Signature  T, ~ W. V	. 7/3/	Signature Poxe	+ MAZIRO	3-15	439	natur	ě .				$\dashv$		Sigi	nature	)				1			METHOD OF SHIPMENT
Printed Name	TIME	Printed Na		TIME	Pri	nted N					<del>- -</del>	TIME	Prin	ited N	ame				Ŧ	IME		SPECIAL SHIPMENT/HANDLING OR STORAGE REQUIREMENTS
Company SCE	3:00	Company	TMA.	1/15	Co	mpan	У						Cor	npany	,							

### Attachment F Hazardous Materials Business Plans



#### Southern California Edison Company

11954 EAST WASHINGTON BOULEVARD WHITTIER, CALIFORNIA 90606

December 22, 1986

(213) 698-2822

JAMES H. FLORA AREA MANAGER

> Mr. Donald Powell City Manager City of Santa Fe Springs 11710 E. Telegraph Road Santa Fe Springs, CA. 90670

Subject: Business Emergency Plans

Dear Don:

We have been advised of State regulations which require. businesses which handle more than exempt amounts of hazardous materials to file Business Emergency Plans (BEP) with the appropriate local administering agencies. We further understand that such filings are required by December 30, 1986.

The Southern California Edison Company has facilities within your jurisdiction which may be subject to such a filing requirement. However, inasmuch as we have not received specific instructions from any of your agencies, I am advising by this letter that we have prepared BEPs for our facilities which we believe conform to the State regulations. These plans are now available and ready for filing subject to instructions from your administering agency.

We will appreciate being informed of the status of your implementation plan and welcome your advice on the manner and timing of filing.

Please call me if you have any questions.

Sincerely,

James H. Flora

JHF:/le

City of Santa Fe Springs

City Manager's



#### Southern California Edison Company

11954 EAST WASHINGTON BOULEVARD

WHITTIER, CALIFORNIA 90606

May 16, 1988

JAMES H. FLORA AREÀ-MANAGER TELEPHONE (213) 698-2822

Robert Wilson, Fire Chief City of Santa Fe Springs 11300 Greenstone Avenue Santa Fe Springs, CA. 90670

Dear Bob:

Subject: <u>Hazardous Material Business Plan</u>

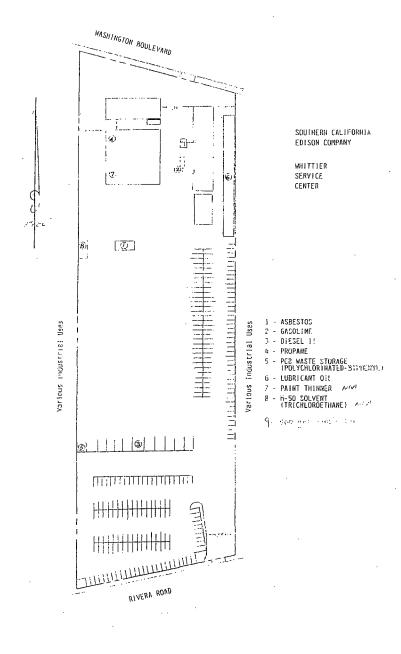
Recently, a telephone request from Mr. Joe Ashford, representing your Fire Department was received in our Office. I understand the name of the supplier of those items listed in our business plan, and included in our Material Inventory Sheets submitted to you, was requested. The following may be helpful for your department:

- 1. Polychlorinated Biphenyl (PCB)...We do not store this insulating fluid on our property, but in the course of a year could potentially have a maximum quantity of 500 gallons on site for no more than one to two days. We do not, therefore, have a supplier to provide, since the fluid would have been removed from other electrical apparatus on our distribution system.
- 2. Paint Thinner/1,1,1, Trichloroethane (M-50)...Paint thinner product is from General Electric/ M-50 is supplied by Bola Chemicals. Both are in very small quantities on site.
- 3. <u>Lubricating Oil/Gasoline/Diesel #2</u> products are supplied by Sanbelt Distributors for the oil & gasoline; and, the Diesel #2 is supplied by Western Petroleum Distributors.
- 4. <u>Propane Gas</u>, utilized for torch fuel, is supplied by Anderson Equipment Company.

None of the items we have or could have on site are in the exotic chemical classification. I hope this will answer those questions regarding the Plan.

James H. Flora

JHF:jh



### HAZARDOUS MATERIALS DISCLOSURE STATEMENT

#### CITY OF SANTA FE SPRINGS FIRE DEPARTMENT

11300 Greenstone Ave., Santa Fe Springs, CA 90670 (213) 944-9713

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outhern	Callfornia Edison		ng reason (ci	neck one):	PHONE:	
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Washi CA 906	ngton Boulevard 606		one time is les naterial.	s than 500 pounds	,55 gallons or 200	cubic ft (STP) and
2822			in packages of	5 gallons or less	tor sale to and use	by the general publ
			artment will be	notified within 30	Odays if the exemp	tions no longer app
iii.	James H Area	. <b>Flora</b> Manager	name typed	or printed	position	date
	If your business is not exer	npt, com	plete this sectio	<u></u> n		<del></del>
	Southern Californ	a Edis	son Company	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	213-699-	
	business name 11954 E. Washingto	n Blvd	a., Santa F	e Springs	phone numbe	er .
	site address					
	11954 E. Washingto	n Blvd	d., Whittie	2 90606		
	mailing address if different					
1	Type of business	<del></del>	<del></del>		SIC num	ber(s)
	Electric Utility				149	
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	EMERGENCY CONTACT PERS	ONNEL				
	CHEROCHET CUNTACT PER					
:	A) During business hours	name	il Petty	Operation position	ns Manager	213-698-59 phone
;			il Petty		ns Manager	213-596-25
,	B) After business hours	name		no position		phone
		9177	L BARAKO	刊号 '	92646	1960
		addres	5			714 046 22
	Alternate contact	M	. Blaine, J	position	Manager	714-946-33 phone
<b>S</b>				p. 5		
	· .	addres	S			
	C) Business owner or	W	. Blaine, J	r., District	t Manager	714-946-33
	corporate officer	name		position		home phone
	our par ate arricer	$\underline{}$	13 Vic Ce	Mich Dul.	<u> </u>	6
		home a	address	1		
6	certify, under penalty of per nd the attached business plan	is correc				
5	ubject to substantial penaltic	<b>5</b> .				
	Call Ares to the		W. Blai	ne. Jr.	District Man	ager 9/29/
1	signature of business owner			ped or printed	· title	date

or corporate offices

#### HAZARDOUS MATERIAL INVENTORY SHEET

PLEASE TYPE OR PRINT CLEARLY

Southern California Edison Company Business Name

Facility Address 11954 E. Washington Blvd., Santa Fe Springs

1 Common or Product name 2 Chemical name and percent If raw material - list uses Maximum Quantity If waste material - describe how it is concentration of ALL hazardous Hazard DOT No ingredients in material Class Tupe of at any one time produced, treated, stored, (UN or NA) (DOT) CAS No during the year 3. Manufacturers name and address container transferred and disposed of. 500 Gal. 133636-6 Insulating Fluid 2315 ORM-E Polychlorinated Biphenyl کا جات کے کی 11.5 93 श्र 3 Lubricating Oil 1 500 Gal. Lubricating Oil N/A 6, 1 9189 ORM 93 2 93 3 Paint Thinner 25 Gal. N/A Paint Thinner (Mineral 1142 1.1 FL(Spirits) A 24 15 2 93 93 3 Solvent 71-55-6 25 Gal. 1,1,1, Trichloroethane 2831 ORM-A 6. 11 M - 502 93 93 3 Additional comments

Signature of business owner or corporate officer What have

Title District-Manager

9/29/87 Date

#### HAZARDOUS MATERIAL INVENTORY SHEET

PLEASE TYPE OR PRINT CLEARLY

Business Name

Southern California Edison Company

Facility Address 11954 E. Washington Blvd., Santa Fe Springs

2.	Common or Product name Chemical name and percent concentration of ALL hazardous ingredients in material Manufacturers name and address	DOT No. (UN or NA)	Hazard Class (DOT)	CAS No.	Type of container	Maximum Quanti at any one time during the year	If raw material – list uses  If waste material – describe how it is produced, treated, stored, transferred and disposed of.
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Signature of business www.er or corporate officer

Title District Manager

Date 9/29/87

### Attachment G Industrial Waste Survey

### INDUSTRIAL WASTE SURVEY

City Santo Fr. Spring IH	1. File No. <u>8071-IA</u>
S.M.D. No. 0513,75	Permit No. 2482
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Firm Name: JAUSPETT COUNTY PORTE	
Address: 11954 Washington Blad.	I el. No. 676 717
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PRETREATMENT FACILITIES:	Standard
Other: Sund	
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REMARKS AND RECOMMENDATIONS,	
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Survey by: Al Mcoling	Date: 427/78
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INDUSTRIAL SURVEY	•	
Firm Name: <u>FDISON</u> CO.  Address: HOUSE W. WASHINGTON	46°	
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STD. TRAP: <u>7767</u> G.Inter: Dairy: _	Other:	
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Survey by: 17 Miles Dat	Id! Notes:	· 

Attachment H
The Los Angeles County Sanitation
District Permit for Industrial Wastewater
Discharge and the City of Santa Fe
Springs Uniform Fire Code Permit for
Flammable Liquids and Tanks, and for
Hazardous Materials

7 1974

Mr. Donald M. Nuttall Director of Finance City of Santa Fe Springs

Dear Mr. Nuttall:

SOUTHERN CALIFORNIA EDISON COMPANY 11954 EAST WASHINGTON BOULEVARD FILE NO. I-71-111

Enclosed is Permit for Industrial Wastewater Discharge No. 1229 which has been prepared in accordance with the requirements of the City Code of the City of Santa Fe Springs for the disposal of wastes from operations at the subject location. We are transmitting this permit to your office for processing and delivery to the permittee. The permittee should be advised that this permit or copies thereof should be kept on the premises for which the permit is issued.

Please advise this office when the permit has been delivered.

Very truly yours,

Harvey T. Brandt COUNTY ENGINEER

Original Signed

S. Iguchi Assistant Division Engineer

K. Cg. 10

SI:RG-r2 8

Enclosure

cc: Department of Public Works, City of Santa Fe Springs

dc: I-71, Reg. 10, Per Issd., GM

57990

01

PERI

Rosemead

#### PERMIT NO. EXISTING INDUSTRY FOR INDUSTRIAL WASTEWATER D JHARGE

SANITATION DISTRICTS OF LOS ANGELES COUNTY 2020 Beverly Blvd., Los Angeles, Calif. 90057

John D. Parkhurst, Chief Engineer and General Manager

\_\_\_\_\_\_, Calií.\* \_\_\_\_<u>01 / 1</u>0

·	MO.	DAY YR.	
*APPLICATION IS HEREBY MADE BY* SOUTHERN CALIFOR	NIA EDISON COMPANY		
*APPLICATION IS HEREBY MADE BY*  PRINT  OR (Mailing Address) P. O. Box 800  (STREET)  OR (WINGER	cos Rosemead, Cali:	fornia 91	L770
(STREET)	(CITY)	(STATE)	ZIP)
OWNER, TENANT, ETC.)		g of the proper	ty located
OP (Street) 11954 E. Washington Blvd. 111 (City PRINT (ADDRESS OF PROPERTY PRO	) Whittier, Calif.	(Zip) 90606	<u> </u>
*Assessors Map Book No.* 148-19-336 Page No.*			
11954 East Washington Blvd., Santa Fe Spring	TER DISCHARGE TO SEWERAGE	SYSTEM)	
for a Durmit for Industrial Machinelas Discharge to the compage evotem		•	
Type of Industry* Electric Service  (General Description)  M, 17	<u>4200, 7500, 7542</u>	· · · · · · · · · · · · · · · · · · ·	
(GENERAL DESCRIPTION)	(FEI	DERAL SIC NOS.)	
9 Number of Employees (Full Time)® 上版 165	(Part Time)*	·	
Raw Materials Used* N/A (GENERAL DESCRI			
Products Produced N/A (GENERAL DESCRI	IPTION - ADD ADDITIONAL SHE	ETS AS NECDED)	
Wastewater Producing Operations Private Car Wash		•	
(FULL DESCRIPTION - ADD	ADDITIONAL SHEETS AS NEED	DE D)	
Time of Discharge - * 8:00 AM/PM to 11:00 AM/PM, (WORKING DAY - CROSS OUT AM OR PM)	Days per Weck* (M) (T	(W) (Th) (F) Sa Su	
		(CIRCLE DAYS)	
Wastewater Flow Rate* 635		AA (Gallons Per Day)	
Constituents of Wastewater Discharge <u>Analysis not re</u>		(	
obistituents of restorater bischarge			
(GENERAL DESCRIPTION - ATTACH CHEM	UCAL ANALYSES RESULTS TO T	THIS APPLICATION)	·
Person in company responsible for industrial wastewater discharge:			
		(213) 698-3741	E
PRINT (NAME)	(POSITION)	(TELEPHONE NUMBER)	
affirm that all information furnished is true and correct and that the applican	nt will comply with the conditions	stated on the back of this permit for	n.
Date			
of framework		cu l l an l	
Signature for Applicant  COMPANY ADMINISTRATIVE OFFICIAL) (NAME) H. E. BU	<u> Syranda</u>	Supervising Engir	neer, I
COMPANY ADMINISTRATIVE OFFICIAL) (NAME) H. E. BU Opproved by City or County Official	rrier  Anneyed by Sanitation Di	stricts of Los Angeles County	
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Date3/1/1/	•	·	
or Dept. of County Engineers	John D. Parkhurst, Chief	Engineer and General Manager	
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Note: A permit fee, may be required by the local City or County Agency.			

### INDUSTRIAL WASTE SEWER DISPOSAL CONDITIONS AND LIMITATIONS

- 1. The maximum flow rate to the sewer shall be  $\frac{7.5}{}$  gpm.
- 2. Liquid industrial wastes not acceptable for discharge into the sanitary sewer and any water soluble wastes shall be stored in leakproof containers pending transportation to a legal place of disposal. The permittee shall certify the material, source, quantity, and final place of disposal for these wastes by signing Waste Haulers Reports. The signed original of this report shall be forwarded as indicated thereon. An "Industrial Waste Haulers Report" form is attached.
- 3. Waste disposal operations shall be conducted in such a manner that no nuisance is created.
- 4. Representatives of governmental agencies concerned with the disposal of industrial waste shall be permitted access at any reasonable time to take samples of wastes and inspect operations.
- 5. The permittee shall secure written approval from this Department before making any additions or modifications which may affect the quantity, quality, or method of disposal of waste materials.
- 6. This permit is subject to suspension or revocation if conditions exist which would justify denial of a permit or if permittee fails to correct unsatisfactory conditions.

RG-rz 8 2-73



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998

Telephone: (310) 699-7411, FAX: (310) 695-6139

CHARLES W. CARRY Chief Engineer and General Manager

July 15, 1994 File:18-00.05-00/94-1229 Acct. #1768225

Mr. John R. Price City of Santa Fe Springs 11710 E. Telegraph Road Santa Fe Springs, CA 90670

Dear Mr. Price:

Industrial Wastewater Discharge Permit No. 1229

Southern California Edison 11954 Washington Blvd. Santa Fe Springs, CA 90606

Effective immediately, Industrial Wastewater Discharge Permit No. 1229 is void for the following reason:

Facility demolished.

Very truly yours,

Charles W. Carry

Supervising Civil Engineer

JDK:wh



### CITY OF SANTA FE SPRINGS FIRE DEPARTMENT UNIFORM FIRE CODE **PERMIT**

**DATE ISSUED** 

August 21, 1989

BUSINESS NAME Southern California Edison?

**ADDRESS** 

11954

Santa Fe Springs, CA

nion code and or any other regulations of the City with Any violation of these Provisions may be This permit is issued and accepted on condition of Santa Fe Springs as now adopted, or as may no grounds for revocation of this permit.

CODE

PF.3

PACHVI

Flammable and Combustible Liquids and Tanks PERMIT NUMBER

1275

**PH.1** 

Hazardous Materials SUPREMA

THIS PERMIT MUST AT ALL TIMES BE KEPT POSTED ON THE PREMISES DESCRIBED ABOVE

This permit does not take the place of any license required by law and is not transferable. Any change in the use or occupancy of premises shall require a new permit.

PERMIT VALID UNTIL SUSPENDED OR REVOKED

ROBERT C. WILSON

FIRE CHIEF

This supersedes all other permits issued by Santa Fe Springs Fire Department